## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # G07468

(3)

ALAN JACKSON PLUMBING, INC.

Apr 20 1998 8:00am Secretary of State

Principal Place	of Business	Mailing Ad	Mailing Address  1109 ATLANTA AVE  * ALAN JACKSON									,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
1109 ATLANTA	AVE											
% ALAN JACK							DO NOT WRITE IN THIS SPACE					
ORLANDO FL	32906	ORLANDO	ORLANDO FL 32806				3. Date Incorporated or Qualified					
							11/05/1982	, adamica				
2. Principal Pi	ace of Business	2a, Mailing	Address				4. FEI Number				Apr	lied For
21		26	<b>—</b>				59-2244640					Applicable
Suite, Apt. 6	#. etc.		Suite, Apt. #, etc.				T			\$8.	-	dditional
22	, (12)	h	27				5. Certificate of Status	Desired	]		e Rec	I .
City & State			City & State				6. Election Campaign	Financing		\$5	.00	Лау Ве
23		28	28				Trust Fund Contribu	-			ided to	
Zip	Country	Zip	Zip Country				8. This corporation ow	es or has paid	the curr	ept ye	ar Inta	ngible
24	25	29		30			Personal Property T	ax due June 30	o. 🖪	Yes		No
	9, Name and Address of Cu	rrent Registered Ag	ent				10. Name and Addres	s of New Regi	stered A	gent		
JAC	KSON, ALAN			B1	N	ame						ŀ
	9 ATLANTA AVE.		62			Street Address (P.O. Box Number is Not Acceptable)						
	ANDO FL 32806					s direct Address (F.O. Dox Northber is Not Acceptable)						ł
011	34150 12 05005			83								
				_				<del> </del>		1221	7 - 6	
				84	C	ity			Fi	85	Zip C	oge
11 Pursuant I	o the provisions of Sections 607.	0502 and 607.1508.	Florida Statute	es, the above	e-na	med corpo	ration submits this stater	nent for the pur	pose of	chang	ing its	registered
office or re	agistered agent, or both, in the S	tate of Florida. Such	change was a	authorized by	v the	o corporatio	on's board of directors. H	ereby accept	the appo	ointme	nt as r	egistered
	n familiar with, and accept the ol	digations of Section	1 607.0303, FR	Jirta Stattite	8.							
SIGNATURE	Signature, typod or printed name of registerer	d accept and bile if applicable	e (NOTE	E Registered Age	ent sic	onalure regulred	d when reinstating)		DATE			
12.		AND DIRECTORS		13.			ADDITIONS/CHANG	ES TO OFFICE	RS AND	DIRE	CTORS	IN 12
TITLE	PD		☐ DELETE	1.1 TITLE						Ch	ange	Addition
NAME	JACKSON, ALAN			1.2 NAMÉ								
STREET ADDRESS	1109 ATLANTA AVE			1.3 STREET	T ADD	RESS						
CITY-ST-ZIP	ORLANDO FL			1.4 CITY - 9	ST - ZIF	Р						
TITLE			DELETE	2.1 TITLE						Ch	ange	Addition
NAME				2 2 NAME								
STREET ADDRESS				2 3 STREET	T ADD	RESS						ŀ
CITY - ST - ZIP				2. 4 CITY-								ĺ
TITLE			DELETE	3.1 TITLE					. 7 %	Ch	ange	Addition
NAME				3 2 NAME								
STREET ADDRESS				3 3 STREET	T ADD	RESS						i
CITY-ST-ZIP				3.4. CITY-								1
TITLE			DELETE	4.1 TITLE						☐ Ch	ange	Addition
NAME				4 2 NAME								
STREET ADDRESS				4.3 STREET		RESS						
CITY-ST-ZIP				4.4 CITY-5								]
TITLE			DELETE	5.1 TITLE		-				Ch	ange	Addition
NAME				5.2 NAME								
STREET ADDRESS				5.3 STREE	T ADD	RESS						
CITY-ST-ZIP				5.4 CITY-1								
TITLE			DELETE	6.1 TITLE	VI 211	·				☐ CH	ange	Addition
NAME				62 NAME						_	-	
i				6.3 STREET		MEGG						
STREET ADDRESS						l l						
City-St-ZiP	cortify that the information supplic	d with this filing doc	es not qualify to	6.4 City-1			Section 119.07(3)(i), Florid	la Statutes. I fu	irther ce	rtify th	at the	information

4. 1 hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE ( Dan Dachson

4/15 190

(407)423-14-51