

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathman
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G07346**

(1)

1. Corporation Name:

OLD FLORIDA RECIPES, INC.

Principal Place of Business:

**3270 SUNTREE BLVD
SUITE 119
MELBOURNE FL 32940
US**

Mailing Address:

**3270 SUNTREE BLVD
SUITE 119
MELBOURNE FL 32940
US**

(DO NOT WRITE IN THIS SPACE)

3. Date Incorporated or Qualified
11/05/1982

3a. Date of Last Report
07/22/1994

4. FLS Number
59-2221612

Applied For
☐ Not Applicable

5. Certificate of Status Debits:

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contributions:

**\$5.00 May Be
Added to Fees**

8. This corporation has filed its financial statements with the
Florida Statutes: ☐ Yes ☐ No

2. Principal Place of Business:

21 131 Tomahawk Pr.

2a. Mailing Address:

26 131 Tomahawk Dr.

22 Unit 13B

27 13B

23 Indian Harbour Beach FL

28 Indian Harbour Beach FL

24 32437 25 US

29 32437 30 US

9. Name and Address of Current Registered Agent

**PARRISH, PAMELA
1305 SILVER LAKE DR.
MELBOURNE FL 32940**

10. Name and Address of New Registered Agent

81 Name:

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City:

FL

85 Zip Code:

11. The agent, the principal place of business, and the principal office of this corporation comply with the provisions of Chapter 190, Florida Statutes. The above named corporation certifies the statement for the purpose of changing its registered office to the principal place of business of this corporation. Chapter 190, Florida Statutes, hereby accepted the appointment as registered agent. I am a resident of this state and accept this appointment as provided in Chapter 190, Florida Statutes.

SIGNATURE:

By the Secretary of State, or by a person authorized to act in his or her stead.

By the corporation, or by a person authorized to act in his or her stead.

By:

12. ADDITIONAL REGISTERED AGENTS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS	
NAME	PARRISH, PAMELA	1. NAME	
STREET ADDRESS	1305 SILVER LAKE DR.	2. NAME	
CITY	MELBOURNE FL	3. NAME	
STATE	FL	4. NAME	
ZIP CODE	32940	5. NAME	
NAME	ST	6. NAME	
STREET ADDRESS	PARRISH, CLYDE F	7. NAME	
CITY	1305 SILVER LAKE DR.	8. NAME	
STATE	MELBOURNE FL	9. NAME	
ZIP CODE		10. NAME	
NAME		11. NAME	
STREET ADDRESS		12. NAME	
CITY		13. NAME	
STATE		14. NAME	
ZIP CODE		15. NAME	
NAME		16. NAME	
STREET ADDRESS		17. NAME	
CITY		18. NAME	
STATE		19. NAME	
ZIP CODE		20. NAME	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.04(1)(b), Florida Statutes. I further certify that the information is designated as the annual report or supplemental annual report as true and correct, and that my signature shall have the same legal effect as if made in person. That I am an officer or director of the corporation or the receiver or liquidator empowered to prepare this report as required by Chapter 190, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing, or any attachment with an address.

SIGNATURE:

Pamela A. Parrish Pamela A. Parrish

SIGNATURE AND TYPED OR PRINTED NAME OF BOOKING OFFICER OR DIRECTOR

May 18, 1995 (407) 779-8111