

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mathison
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **G06114** (4)

1. Corporation Name

THE SUNSHINE STATE TITLE & TRUST COMPANY



Principal Place of Business

**1570 MADRUGA AVENUE, SUITE 311
CORAL GABLES FL 33146**

Mailing Address

**1570 MADRUGA AVENUE, SUITE 311
CORAL GABLES FL 33146**

2. Principal Place of Business

21 State, Apt. #, etc.

22 City & State

23 Zip Country

24

2a. Mailing Address

26 State, Apt. #, etc.

27 City & State

28 Zip Country

29

9. Name and Address of Current Registered Agent

**SUSSMAN, WILLIAM C.
1570 MADRUGA AVENUE, SUITE 311
CORAL GABLES FL 33146**

3. Date Incorporated or Qualified
10/25/1982

3a. Date of Last Report
01/31/1995

4. FEI Number
65-0135373

Applied For
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. By filing this report pursuant to Sections 607.01(2) and 607.15(4), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.15(4), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

1. NAME
2. STREET ADDRESS
3. CITY, STATE, ZIP
4. PHONE
5. NAME
6. STREET ADDRESS
7. CITY, STATE, ZIP
8. PHONE
9. NAME
10. STREET ADDRESS
11. CITY, STATE, ZIP
12. PHONE
13. NAME
14. STREET ADDRESS
15. CITY, STATE, ZIP
16. PHONE
17. NAME
18. STREET ADDRESS
19. CITY, STATE, ZIP
20. PHONE

**PD
SUSSMAN, WILLIAM C
1570 MADRUGA AVE., S-311
CORAL GABLES FL**

☐ DELETE

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☐ DELETE

☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '92

1. NAME
2. NAME
3. STREET ADDRESS
4. CITY, STATE, ZIP
5. PHONE
6. NAME
7. STREET ADDRESS
8. CITY, STATE, ZIP
9. PHONE
10. NAME
11. STREET ADDRESS
12. CITY, STATE, ZIP
13. PHONE
14. NAME
15. STREET ADDRESS
16. CITY, STATE, ZIP
17. PHONE
18. NAME
19. STREET ADDRESS
20. CITY, STATE, ZIP
21. PHONE

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
William C. Sussman, President

2/20/96 (305) 662-1091

CR2E034 (12/95)