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TRANSMITTAL LETTER

TO: Qualification/Registration Section  
Division of Corporations

SUBJECT: ICP Information Newsletter, Inc.  
(Name of Corporation)

700003074117--0  
-12/17/99--01069--019  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Dr. Ramon M. Barnes

(Name of Person)

ICP Information Newsletter, Inc.

(Firm/Company)

121 Mount Warner Road

(Address)

Hadley, Massachusetts 01035-9596

(City, State and Zip Code)

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STATE OF FLORIDA

For further information concerning this matter, please call:

Ramon M. Barnes  
(Name of Person)

at ( 413 ) 545 2294  
Area Code & Daytime Telephone Number

**STREET ADDRESS:**  
Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

- ICP Information Newsletter, Inc.
1. \_\_\_\_\_  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Massachusetts 3. 04-3361420  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. April 7, 1997 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 7-99  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. P.O. Box 666, Hadley, MA 01035-9596  
May 13, 1999  
(Current mailing address)
8. To promote, foster, advance and improve the study, research, teaching and dissemination of knowledge regarding plasma spectrochemistry, analytical chemistry, science education, and related areas of science and education by publishing newsletters, organizing scientific and educational conferences and workshops, and awarding scholarships, grants, and fellowships.  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

CT Corporation System  
(Name)

1200 South Pine Island Rd.  
(Office address)

Plantation 33324  
(City) , Florida, (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Amy Brubaker  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

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official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. **Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)**

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Dorothy S. Barnes

Address: 121 Mt. Warner Road, Hadley, Massachusetts 01035-9596

Vice Chairman: Ramon M. Barnes

Address: 121 Mt. Warner Road, Hadley, Massachusetts 01035-9596

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Dorothy S. Barnes

Address: 121 Mt. Warner Road, Hadley, Massachusetts 01035-9596

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Ramon M. Barnes

Address: 121 Mt. Warner Road, Hadley, Massachusetts 01035-9596

Treasurer: Ramon M. Barnes

Address: 121 Mt. Warner Road, Hadley, Massachusetts 01035-9596

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Ramon M. Barnes

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Ramon M. Barnes, Treasurer

(Typed or printed name and capacity of person signing application)

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William Francis Galvin  
Secretary of the  
Commonwealth

# The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

November 23, 1999

To Whom It May Concern :

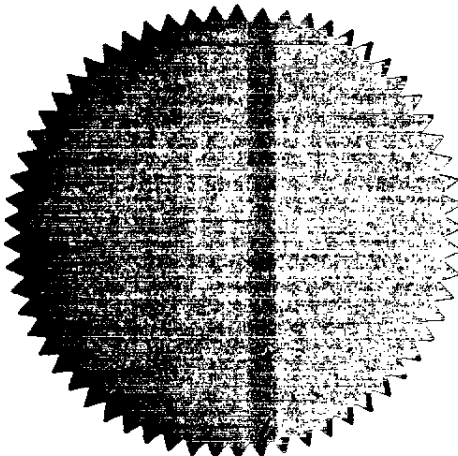
I hereby certify that,

### ICP INFORMATION NEWSLETTER, INC.

appears by records of this office to have been incorporated under the General Laws of this Commonwealth on April 7, 1997.

I also certify that so far as appears of record here, said corporation still has legal existence.

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DIVISION OF CORPORATIONS  
SECRETARY OF STATE



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

Secretary of the Commonwealth

\* MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.

