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| C T CORPORATION SYSTE                          | M / elanie Strickland  | 0              |  |  |
| 660 East Jefferson St                          | reet   | 1              |  |  |
| Requestor's Name                               |  |                |  |  |
| <u>Tallahassee</u> , <u>Florida</u><br>Address | 32301  |                |  |  |
| (850) 222-1092                                 |  |                | •                                      |  |
| City State Zip                                 | p Phone  |                |  | شنعت ومسوروس                           |
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| <ul><li>Walk In</li></ul>                      | () Will Wait   |                | 🍎 Pick Up                              |  |
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| Document<br>Examiner                           |  |                | Thanks, Melan                          | ie 🙂                                   |
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## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 2, 1999

C T CORPORATION SYSTEM

TALLAHASSEE, FL

SUBJECT: SEE, INC.

Ref. Number: W99000025222

We have received your document for SEE, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please note that we have RETAINED your \$70.00 payment.

The limited partnership name designated in the document is not available since it is the same as, or not distinguishable from the name of another entity on file with  $\nu$  this office. Please select a new name and make the substitution in all the appropriate places.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6914.

Buck Kohr Corporate Specialist

Letter Number: 199A00052496

KIDM. Melanie

Monary, W.S.

3:30 12-20-59

S9 DEC 20 ANTI: 37

SOUTO CHAIN ON THE TOTAL ON THE

## RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| I, the undersigned,   | Richard S. Golden     | , do hereby certify that this  |  |  |  |
|---|-----------------------|--|--|--|--|
| Resolution of the Board of I  | Directors of SEE, Inc | c. a corporation duly  |  |  |  |
| organized and existing under the laws of the State of <u>Michigan</u> , was |                       |  |  |  |  |
| duly adopted on December 3, 1999  |                       |  |  |  |  |
| Be it resolved, that  | SEE, Inc.             | , organized and  |  |  |  |
| existing in the State of  | Michigan              | hereby adopts the  |  |  |  |
| name <u>SEE Optics, I</u> Dated: December 3, 1999                           | V                     | of either Chairman, vice Chairman or any officer  S. Golden, President  Type or print name |  |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSA BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.   | SEE, Inc.  |   |                      | - ·  |
|------|--|---|----------------------|--|
|      |  | in language as wil                        | l clearly in         | o", "COMPANY", "CORPORATION" or dicate that it is a corporation instead of a t.)   |
| 2.   | <u>Michigan</u>  |   | 3.                   | 38-3367543   |
|      | (State or country under the law of which                                   | it is incorporated)                       |                      | (FEI number, if applicable)  |
| 4.   | August 22, 1997  | 5.  |                      | Perpetual  |
|      | (Date of incorporation)  |   | (Duration:           | Year corp. will cease to exist or "perpetual"  |
| 6.   | Upon qualification   |   | -                    |  |
|      |  | ss in Florida.) (SEE                      | SECTIONS             | 607.1501, 607.1502 and 817.155, F.S.)  |
| 7.   | 19800 West Eight Mile Road, S  | Southfield, MI 4                          | 8075                 |  |
|      | -  | (Current mailing ad                       | dress)               |  |
| 8.   | examination of eyes and dispensir<br>optical laboratory, including, but no | ng of prescription<br>ot limited to, lens | s by licen grinding. | and other related optical accessories: sed optometrists; and operation of an tinting, edging and similar activities. ry to be carried out in state of Florida) |
| 9.   | Name and street address of Florida   | registered agent:                         | (P.O. Box            | or Mail Drop box NOT acceptable)   |
|      | Name: <u>C T Corporation Sy</u><br>c/o C T Corporation                     |   |                      | -  |
| Offi | ice Address: 1200 South Pine Isl   |   |                      |  |
|      | <u>Plantation</u>  |   | Florida, _           | 33324<br>(Zip Code)  |
| 10.  | Registered agent's acceptance:   |   |                      | (—·F)  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am

familiar with and accept the obligations of my position as registered agent.

C T Corporation System

(Registered agent's signature)

Marc A Gillis, Asst Secretary

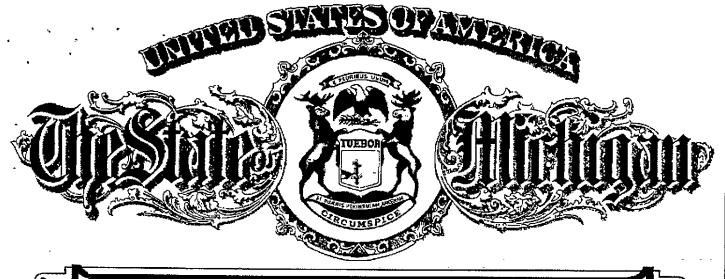
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

## A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

| Chairman         |  |
|------------------|--|
| Address:         |  |
|                  | 2  |
| Vice Chai        | rman:  |
|                  |  |
|                  | 20 68  |
| Director:        | Richard S. Golden  |
| Address:         | 19800 West Eight Mile Road   |
|                  | Southfield, MI 48075   |
| Director:        | Randal E. Golden   |
| Address:         | 19800 West Eight Mile Road   |
|                  | Southfield, MI 48075   |
| B. OFFI          | CERS (Street address only - P.O. Box NOT acceptable)   |
| President:       | Richard S. Golden  |
| Address:         | 19800 West Eight Mile Road   |
|                  | Southfield, MI 48075   |
| Vice Presi       | dent: Randal E. Golden   |
| Address:         | 19800 West Eight Mile Road   |
|                  | Southfield, MI 48075   |
| Secretary:       | Randal E. Golden   |
| Address:         | 19800 West Eight Mile Road   |
|                  | Southfield, MI 48075   |
| Treasurer:       | James E. Lies  |
| Address:         | 19800 West Eight Mile Road   |
|                  | Southfield, MI 48075   |
| ΓE: If neod      | sary, you have attach an addendum to the application listing additional officers and/or directors. |
| <del>-///-</del> | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)      |
| 1/               |  |
| Richard          | 1 S. Golden, President   |

(Typed or printed name and capacity of person signing application)



Michigan Department of Consumer and Industry Services

Lansing, Michigan

This is to Certify That

SEE, INC.

was validly incorporated on August 22, 1997, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 29th day of October, 1999.

, Director

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Corporation, Securities and Land Development Bureau