

F990000006179

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: ADVANCEMENT PARTNERS INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

W99-26600

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-11/10/99--01089--001
*****70.00 *****70.00

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida",
"Certificate of Existence", and check are submitted to register the above referenced foreign corporation
to transact business in Florida.

Please return all correspondence concerning this matter to the following:

MJH

TERRY A. FAIRHORN

(Name of Person)

ADVANCEMENT PARTNERS INC.

(Firm/Company)

5970 BLUNDEN RD.

(Address)

DUBLIN OH 43016

(City/State/Zip)

99 NOV 30 AM 8:43
SECRETARY OF STATE
DIVISION OF CORPORATIONS

Should you need to call someone concerning this matter, please call:

TERRY FAIRHORN at (614) 761-2363 EXT. 100
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

November 18, 1999

TERRY A. FAIRHOLM
5970 BLUNDEN RD.
DUBLIN, OH 43016

SUBJECT: ADVANCEMENT PARTNERS INC.
Ref. Number: W99000026600

We have received your document for ADVANCEMENT PARTNERS INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The FEI # must be listed in number 3 of the application.,

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges
Document Specialist

Letter Number: 599A00055405

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ADVANCEMENT PARTNERS, INC. ~~ADVANCEMENT PARTNERS, INC.~~
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. OHio
(State or country under the law of which it is incorporated)
3. 31-1460123
(FEI number, if applicable)
4. 3/96
(Date of incorporation)
5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")
6. MAY 1, 1999.
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 5970 BLUNDEN RD.
DUBLIN, OH. 43016
(Current mailing address)
8. DEVELOPMENT CONSULTING
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: PAUL J. BORGMANN
Office Address: 717 ROANOKE RD.
SO. VENICE, Florida, 34293
(Zip code)

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DIVISION OF CORPORATIONS

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paul J. Borgmann
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Name and address of officers and/or directors: (Street address ONLY. P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: TERRENCE A. FAIRHOLM

Address: 5970 BLUNDEN RD.

DUBLIN, OH 43016

Vice Chairman: DIANA A. FAIRHOLM

Address: 5970 BLUNDEN RD.

DUBLIN OH 43016

Director: WILLIAM J. ACTON

Address: 407 SO. KENILWORTH

ELMHURST, IL. 60126

Director: _____

Address: _____

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: TERRENCE A. FAIRHOLM

Address: 5970 BLUNDEN RD.

DUBLIN OH. 43016

Vice President: WILLIAM J. ACTON

Address: 407 SO. KENILWORTH

ELMHURST, IL 60126

Secretary: DIANA A. FAIRHOLM

Address: 5970 BLUNDEN RD.

DUBLIN OH 43016

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Terrence A. Fairholm

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. TERRENCE A. FAIRHOLM

(Typed or printed name and capacity of person signing application)

**UNITED STATES OF AMERICA,
STATE OF OHIO,
OFFICE OF THE SECRETARY OF STATE.**

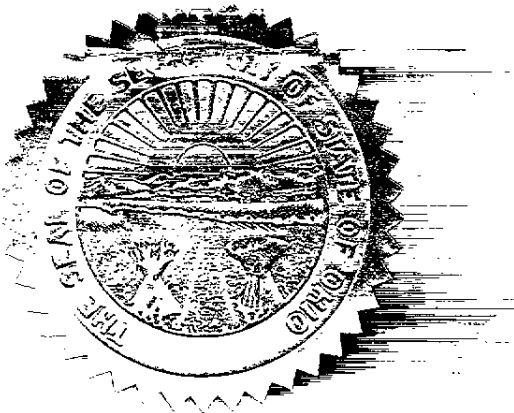


I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show ADVANCEMENT PARTNERS, INC., an Ohio Corporation, Charter No. 935837, having its principal location in Dublin, county of Franklin, was incorporated on March 22, 1996, is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official seal

at Columbus, Ohio on

November 8, 1999



J. Kenneth Blackwell
Secretary of State