

# F99000005741

## ACCOUNT FILING COVER SHEET

ACCOUNT NUMBER: FCA0000000005

REFERENCE:  
(Sub Account) \_\_\_\_\_

DATE: 11-5-99

REQUESTOR NAME: Lexis Document Services

ADDRESS: \_\_\_\_\_

100003036591--9

TELEPHONE: (\_\_\_\_) (\_\_\_\_ - \_\_\_\_ ) ext (\_\_\_\_)

CONTACT NAME: \_\_\_\_\_

CORPORATION NAME: Net Compliance Products + Services, Inc.

DOCUMENT NUMBER: File Qualification  
(if applicable)

plain copy back, please

AUTHORIZATION: \_\_\_\_\_

C. Woodyard

- ☐ CERTIFIED COPY (1-9)  
☐ CERTIFICATE OF STATUS (1-9)  
☒ PLAIN STAMPED COPY

- ( ) Call When Ready  
(X) Walk In  
( ) Mail Out

- ( ) Call if Problem  
( ) Will Wait

- ( ) After 4:30  
( ) Pick Up

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

RECEIVED  
99 NOV -5 AM 11:57

FILED  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
99 NOV -5 PM 1:57

WJL  
11/5/99

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:

1. NetCompliance Products & Services, Inc.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Washington

(State or country under the law of which it is incorporated)

3. 91-1959816

(FEI number, if applicable)

4. 3/25/99

(Date of Incorporation)

5. perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. Future work anticipated

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. 101 East 8th Street, Suite 250

Vancouver, WA 98660

(Current mailing address)

8. The transaction of any or all lawful purposes which corporations may be incorporated  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) under the

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Florida Business Corp. Act.

Name: LEXIS DOCUMENT SERVICES INC

Office Address: 3953 WW KELLEY ROAD

TALLAHASSEE

, Florida,

32311

(Zip Code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Jesse Hartman, as agent

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

SEE ATTACHED  
Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_

(Typed or printed name and capacity of person signing application)

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NetCompliance Products & Services, Incorporated  
Board of Directors

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DIVISION OF CORPORATIONS  
99 NOV -5 PM 1:57

Lloyd Andrews  
4995 W. Village Blvd  
Rathdruna, ID 83858  
Phone 208-687-3599  
Fax 208-687-6519

Lt. Gen. David Doyle (Retd)  
8809 Bell Mountain Drive  
Austin, TX 78730-2852  
Phone 512-345-3838  
Fax 512-345-5184

Senator Edward M. Lawson  
3289 Canterbury Drive  
Surrey, BC V4P 2N4  
Canada  
Phone 604-541-4775  
Fax 604-541-4776

Marjorie Hughes  
5559 Banbridge Drive  
Harrisburg, PA 17112-2202  
Work 717-787-6456  
Home 717-541-0344  
Fax 717-787-8885

Dr. J. Micheal Ribaud  
450 North New Ballas Road  
Suite 264  
St. Louis, MO 63141-6836  
Phone 314-569-3668  
Fax 314-569-5974

John Roberts  
709 South Skinker, #602  
St. Louis, MO 63105-3259  
Phone 314-727-6142  
Fax 314-727-7804

NetCompliance Products & Services, Incorporated  
Officers

John Domenech  
13 Park Plaza  
Bozeman, MT 58718

Krish Krishnan  
521 Lake Washington Blvd East  
Seattle, WA 98112

Yvette Lamprecht  
4232 De Paul Street  
Ventura, CA 93003

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# STATE of WASHINGTON



## SECRETARY of STATE

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
99 NOV -5 PM 1:57

I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal,  
hereby issue this

### CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

NETCOMPLIANCE PRODUCTS & SERVICES, INC.

I FURTHER CERTIFY that the records on file in this office show that the  
above named profit corporation was formed under the laws of the  
State of Washington and was issued a Certificate of Incorporation  
in Washington on March 25, 1999.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution  
have been filed, and that the corporation is duly authorized to  
transact business in the corporate form in the State of Washington.



Date: November 1, 1999

Given under my hand and the Seal of the State  
of Washington at Olympia, the State Capital

  
S. GR  
Ralph Munro, Secretary of State