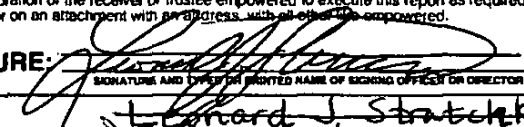
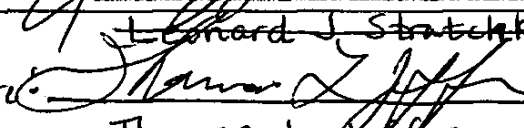


**2005 NOT-FOR-PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jun 14, 2005 8:00 am
Secretary of State

05-27-2005 90023 003 ****61.25

DOCUMENT # F99000005353					
1. Entity Name YOUTH ADVOCATE PROGRAMS, INC.					
Principal Place of Business 2007 NORTH THIRD STREET HARRISBURG, PA 17102			Mailing Address 2007 NORTH THIRD STREET HARRISBURG, PA 17102		
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip	Country	Zip	Country	4. FEI Number 23-1977514	
				5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent	
COLVILLE, SPENCER HILLSBOROUGH COUNTY ADVOCATE PROGRAM 8900 NORTH ARMENIA AVE, SUITE 308 TAMPA, FL 33604				Name	
				Street Address (P.O. Box Number is Not Acceptable)	
				City	
				FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) _____ DATE _____					
Filing Fee is \$61.25 Due by September 7, 2005		9. Election Campaign Financing Trust Fund Contribution. ☐		\$5.00 May Be Added to Fees	
				Make check payable to Florida Department of State	
10. OFFICERS AND DIRECTORS					
TITLE	P JEFFERS, THOMAS J ☐ Delete 2007 NORTH THIRD STREET HARRISBURG, PA 17102				
TITLE	CEO FLEISCHER, JEFF ☒ Delete 559-A PRINCETON AVENUE BRICK, NJ 07102				
TITLE	ST SNYDER, JOSEPH A ☐ Delete 1152 DRAYMORE COURT RD #4 HUMMELSTOWN, PA 17036				
TITLE	☐ Delete				
TITLE	☐ Delete				
TITLE	☐ Delete				
11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10					
TITLE	☐ Change ☐ Addition				
TITLE	☐ Change ☐ Addition				
TITLE	☐ Change ☐ Addition				
TITLE	Treasurer Jeff Zonis ☐ Change ☒ Addition 16676 N 108th Street Scottsdale, AZ 85255				
TITLE	☐ Change ☐ Addition				
TITLE	☐ Change ☐ Addition				
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other the empowered.					
SIGNATURE:  5-19-05					

Signature: 
Thomas J. Jeffers

6-7-05 117-232-7580
date phone