

# F99000005231

CAPITAL SERVICES, d/b/a  
 PARALEGAL & ATTORNEY SERVICE BUREAU, INC.

(Requestor's Name)  
 1406 Hays Street, Suite 2  
 (Address)  
 Tallahassee, FL 32301 (904) 656-3992  
 (City, State, Zip) (Phone #)

OFFICE USE ONLY

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 -10/11/99--01042--016  
 \*\*\*\*\*87.50 \*\*\*\*\*87.50

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. Digitec Security Partners, Inc.  
 (Corporation Name) (Document #)
2. \_\_\_\_\_  
 (Corporation Name) (Document #)
3. \_\_\_\_\_  
 (Corporation Name) (Document #)
4. \_\_\_\_\_  
 (Corporation Name) (Document #)

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 99 OCT 11 PM 1:46

- Walk in   
  Pick up time 10/11   
  Certified Copy  
 Mail out   
  Will wait   
 Photocopy   
 Certificate of Status

RECEIVED  
 99 OCT 11 AM 11:10  
 DEPARTMENT OF STATE  
 DIVISION OF CORPORATIONS  
 TALLAHASSEE, FL 32301

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input checked="" type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

*[Handwritten signature]*

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

- 1. DIGITEC SECURITY PARTNERS, Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
- 2. CALIFORNIA      3. Applied For  
(State or country under the law of which it is incorporated)      (FEI number, if applicable)
- 4. 9-30-99      5. PERPETUAL  
(Date of incorporation)      (Duration: Year corp. will cease to exist or "perpetual")
- 6. Upon Qualification  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
- 7. 1811 W. GLENDALE BLVD SUITE #A.  
GLENDALE, CALIFORNIA 91201  
(Current mailing address)
- 8. ALARM SYSTEM INSTALLATION & MONITORING  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: National Corporate Research, Ltd., Inc.

Office Address: 1406 Hays Street, Suite #2  
Tallahassee, Florida, 32301  
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: [Signature]  
National Corporate Research, Ltd.  
(Registered agent's signature) A. P. Polizzi, Assistant Vice President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: ADAM E. DAUPHIN  
Address: 10140 MATHER AVENUE SUNLAND CALIF 91040

Vice Chairman: JOSEPH G. ALPINO  
Address: 2115 LOS AMIGOS STREET LA CAÑADA CALIF 91011

Director: ADAM E. DAUPHIN  
Address: 10140 MATHER AVENUE SUNLAND CALIF 91040

Director: JOSEPH G. ALPINO  
Address: 2115 LOS AMIGOS STREET LA CAÑADA CALIF 91011

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

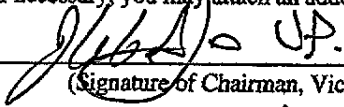
President: ADAM E. DAUPHIN  
Address: 10140 MATHER AVENUE  
SUNLAND, CALIFORNIA 91040

Vice President: JOSEPH G. ALPINO  
Address: 2115 LOS AMIGOS STREET  
LA CAÑADA, CALIFORNIA 91011

Secretary: ADAME. DAUPHIN  
Address: 10140 MATHER AVENUE  
SUNLAND, CALIFORNIA 91040

Treasurer: JOSEPH G. ALPINO  
Address: 2115 LOS AMIGOS STREET  
LA CAÑADA, CALIFORNIA 91011

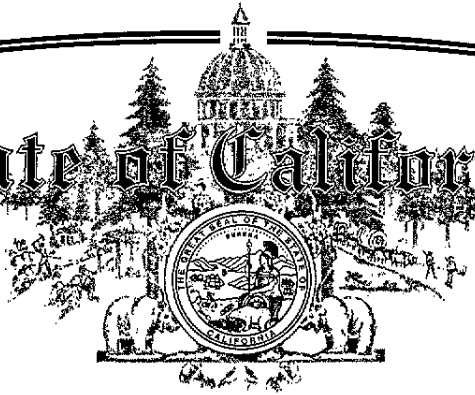
**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JOSEPH G. ALPINO VICE-PRESIDENT  
(Typed or printed name and capacity of person signing application)

SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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# State of California



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

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SECRETARY OF CORPORATIONS  
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I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **30TH** day of **SEPTEMBER, 1999**, **DIGITEC SECURITY PARTNERS, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 7, 1999.



*Bill Jones*

BILL JONES  
Secretary of State