Docume Number 199000005063

| C T Corporation System | | | | |
|---|------------------|---------------------------------------|--|----------|
| Requestor's Name 660 East Jefferson Stre | eet _ | | | |
| Address Tallahassee, FL 32301 | (850) 222-1092 | 10 | 00030025612 | |
| City State Zip | Phone | · | *****70.00 *****70.00 | |
| CORPORA | ATION(S) NAME | | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| | | | 99 007 | <u>-</u> |
| | | | | |
| | ethwest Abrasive | 15 Co., In | 7 7000 | - |
| | | | PH P: 5 | |
| Y)∠Profit () NonProfit | () Amendr | nent | () Merger | |
| () Limited Liability Co | mpany | 04/34 dray/al | () Mark | |
| Foreign | () Dissoluti | on/Withdrawal | | |
| () Limited Partnership | () Annual F | | () Other | |
| () Reinstatement | () Reserva | tion | () Change of R.A. () Fictitious Name | |
| () Certified Copy | () Photo C | opies | () CUS / G/S | |
| () Call When Ready | () Call if Pr | oblem | () After 4:30 | a., - |
| Walk in () Mail Out | () Will Wait | t | Pick Up | |
| Name Availability | 10[1 | | E RETURN EXTRA COPY(S) | |
| Document Examiner | | <u> </u> | FILE STAMPED | |
| Updater | ٨. | THANK | YOU! CONNIE BRYAN | |
| Veriller | M | 1/1 | | |
| Acknowledgment | , IC | 0/1/99 | | |
| W.P. Verifler | | - 1 1 1 | | |
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CR2E031 (1-89)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1 | Southwest Abrasives Co., Inc. | | 8 |
|---------------|---|---------------------------------------|------------------------------|
| •• | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words, abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | CATTONS |
| 2. | Texas 3. 75-1662490 (State or country under the law of which it is incorporated) (FEI number, if applicable | _ | |
| | (State or country under the law of which it is incorporated) | 7 | |
| 4. | . August 13, 1979 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | | · · · · · · · |
| | (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") | , | |
| 6. | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)) | | |
| | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 617.155, 15.)) | | |
| 7. | · 40004 Cook St., Palm Desert, California 92211 | | |
| | | | |
| | (Current mailing address) | | |
| 8. | · Surface preparation | | |
| | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | | |
| 9. | . Name and street address of Florida registered agent: | · · | |
| | Name: C T Corporation System | and Commence of the con- | |
| | c/o C T Corporation System, 1200 South Pine Office Address: Island Road | · - | |
| | Plantation , Florida, 33324 (Zip Code) | n ayay ara tida | L L JYANA A A BEEFE |
| H de fu | 0. Registered agent acceptance: laving been named as registered agent and to accept service of process for the above stated corporation at the lesignated in this application. I hereby accept the appointment as registered agent and agree to act in this capa- urther agree to comply with the provisions of all statutes relative to the proper and complete performance of my and I am familiar with and accept the obligation of my position as registered agent. | city. I | |

(Type Name and Title of Officer)

C T Corporation System

(Registered agent's signature) (Officer)
Francis P. Regan
Assistant Secretary

| deliv | ery of this application | cate of existence duly authenticated, not more to on to the Department of State, by the Secretary wrate records in the jurisdiction under the law of v | of State or other office | ial d. |
|-------|-------------------------|--|--------------------------|--|
| 12. | Names and addres | ses of officers and/or directors: | | |
| A. | DIRECTORS | | Cy. | 100 St. |
| | Chairman | See attached list of directors | (4) | S. The |
| | | | | |
| | | | | |
| | Vice Chair | man: <u>See attached list of directors</u> | | n industry special spe |
| | Address:_ | | | |
| | _ | | | |
| | Director: | See attached list of directors | | dd - yng pydrywyr - gwleidiaith byddyddiad |
| | | | | |
| | - | | | t - II - Marke . Alternation . |
| | Director:_ | | <u>.</u> | |
| | | | | |
| | | | | |
| В. | OFFICERS | | | |
| | President | See attached list of officers | | |
| | | | | |
| | | | | |
| | Vice Pres | ident: | | |
| | Address: | | | |
| | | | | |
| | Secretary | • | | kansanga ka pana aa amanakan ak ak |
| | | | | - |
| | | | | · · · · · · · · · · · · · · · · · · · |

| reasurer: | |
|--|---------------|
| Address: | Marin mana |
| | 9 , 5. |
| NOTE: If necessary, you may attach an addendum to the application listing addition and/or directors. 13. May Joseph May 13. | al officers |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | 36.00 |
| 14. Amy G. Gossin, Assistant Secretary (Typed or printed name and capacity of person signing application) | <u> </u> |

SOUTHWEST ABRASIVES CO., INC. Officers

| Title: | Name: | Address: |
|----------------------------|----------------------|---------------------------|
| President | Thomas Warren | 1605 E. Highway 34, St. A |
| | | Newnan, GA 30265 |
| Vice President & | Stephen P. Stanczak | 40004 Cook St. |
| Secretary | | Palm Desert, CA 92211 |
| Vice President, Controller | James W. Dierker | 40004 Cook St. |
| & Treasurer | | Palm Desert, CA 92211 |
| Vice President | Daryl Duncan | 2675 Perth Street |
| | | Dallas, TX 75220 |
| Vice President & | Michael Hulme, Jr. | 1 Culligan Parkway |
| Assistant Secretary | | Northbrook, IL 60062 |
| Vice President -Real | Frederick Noble, Jr. | 40004 Cook St. |
| Estate | | Palm Desert, CA 92211 |
| Vice President | Kevin L. Spence | 40004 Cook St. |
| | _ | Palm Desert, CA 92211 |
| Assistant Secretary | Amy G. Gossin | 40004 Cook St. |
| • | | Palm Desert, CA 92211 |
| Assistant Treasurer | Dale Campbell | 40004 Cook St. |
| | _ | Palm Desert, CA 92211 |
| Assistant Treasurer | Duane Huennekens | 40004 Cook St. |
| | | Palm Desert, CA 92211 |

Directors:

| Stephen P. Stanczak | 40004 Cook St., Palm Desert, CA 92211 |
|---------------------|--|
| Thomas Warren | 1606 Executive Drive, LaGrange, GA 30240 |
| Kevin L. Spence | 40004 Cook St., Palm Desert, CA 92211 |



IT IS HEREBY CERTIFIED that Articles of Incorporation of

SOUTHWEST ABRASIVES CO., INC. File No. 00485850-00

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in the City of Austin, on September 20, 1999.

Elton Bomer

MAC

Secretary of State