

| • | 1 | | • | | |
|--|--|--|-------------------------------------|-----------------------------|---------------------|
| · · | | | | | • |
| T CORPORATION SYSTEM | | | | | |
| 50 East Jefferson Street | | | | | |
| | | ســــ | والرسيدي ومسور ومسرر وسيرار وساورون | | |
| juestor's Name allahassee Florida 32301 | <u> </u> | .5 | 0000021 -05/19 | 3 / 5 / 5 /990104 | 3313 9006 |
| iress | - | | ※楽楽楽楽 | 70.00 ** | ***70.00 |
| 850) 222–1092 | | | | | |
| y State Zip | Phone | | | | |
| CORPORATION | N(S) NAME | | | | |
| CORPORATION | | <u> </u> | | | 1 |
| | | | | · | |
| | | | - | | |
| | | | | | •A. VII. LED |
| | | | - 2 | <u>5</u> <u>9</u> | |
| | (BI Centies | <u> </u> | | | 可回 |
| The second secon | | | | 5 = 5 | |
| | | The state of the s | Transport | 18 PM 3:0 | |
| | | | | THE TANK | |
| Profit | () Amendi | ment | () Merger | 10 F | ; 2 |
|) NonProfit) Limited Liability Compar | | | () Mark | - <u>6</u> m | <u></u> |
| Foreign | () Dissolu | tion/Withdrawal | () 1/12/11 | | |
| | - A S A S | Penort | () Other | | |
|) Limited Partnership | () Annual () Fict. | | () Change | of R.A. | |
| n Reinstatement | | | () UCC-I | <u>ucc-3</u> | |
|) Limited Liability Parto | ership () Photo | Copies | () CUS | | |
|) Certified Copy | | | () After 4: | 30 | 1 1 <u>4</u> |
| () O-ii When Beady | () Call if | Problem | Pick Up | -~- } | - |
| () Call When Ready ■ Walk In | () Will W | ait | • 1.01. 01 | | |
| () Mail Out | | | | | G(G) B |
| | , , , , , , , , , , , , , , , , , , , | | Please Re | turn Extra | a Copy(s) |
| Name Availability | | | Filed Sta | | |
| | N. N NMA- V+ | | Thanks, M | فاعسنو ت فيستان | > _ |
| Document Examiner | | _ | , | | |
| | _ MAY 1 | 8 ===== | . 11 | | |
| Updater | | Same No | 18/94 | 를 급 - | <u>+</u> <u>+</u> - |
| Verifier | | 907 | / 4 1 / | <u> </u> | |
| Acknowledgment | | | - · | <u> </u> | |
| *** | | | • | D ANTHE 3 | |
| W.P. Verifier | | | | <u></u> | |
| | The state of the s | | en ye Tito. | | West of The |
| GR2E031 (1-89) | | | | | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. | CBI Business Services, Inc. |
|-------------------|---|
| | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) |
| 2. | Ohio 3. 34-1885306 |
| | Ohio 3. 34-1885306 (State or country under the law of which it is incorporated) (FEI number, if applicable) |
| 4. | December 9, 1998 5. perpetual |
| | (Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual") |
| 5. | March 31, 1999 |
| | (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.) |
| 7. | 6480 Rockside Woods Blvd., Suite 330, Cleveland, Ohio 44131 |
| | |
| | (Current mailing address) |
| | |
| 3. | To engage in any lawful act or activity for which corporations may be formed. (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) |
| Э. | Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT |
| | acceptable) |
| | Name: CT Corporation System |
| | Name. |
| | Name: CT Corporation System Office Address: 1200 South Pine Island Road Office Address: 1200 South Pine Island Road |
| | Plantation , Florida , 33324 |
| 10 | Registered agent's acceptance: |
| co. reg all | Name: CT Corporation System Office Address: 1200 South Pine Island Road Plantation , Florida , 33324 (Zip Code) Twing been named as registered agent and to accept service of process for the above stated reporation at the place designated in this application, I hereby accept the appointment as gistered agent and agree to act in this capacity. I further agree to comply with the provisions of statutes relative to the proper and complete performance of my duties, and I am familiar with d accept the obligations of my position as registered agent. |
| | |
| | Charlotte Registered agent's signature) |
| | (Registered agent's signature) Charlotte Renee Cruz, Asst. Secretary |
| l 1 | . Attached is a certificate of existence duly authenticated, not more than 90 days prior to |
| | delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is |

incorporated.

NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Keith W. Reeves Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131 Vice Chairman: Address: Director: Address: Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: See Attached Address: Vice President: Address: Secretary: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. <u>Keith W. Reeves, President</u>
(Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address QNLY-P. O. Box

B. Officers

President: Keith W. Reeves

Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131

Executive Vice President: Gregory J. Skoda

Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131

Executive Vice President: Charles D. Hamm

Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131

Treasurer: Jocelyn A. Bradford

Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131

Secretary: Barbara A. Rutigliano

Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131

Assistant Secretary: Jerome P. Grisko, Jr.

Address: 6480 Rockside Woods Blvd., Suite 330, Cleveland, OH 44131



UNITED STATES OF AMERICA STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show CBI BUSINESS SERVICES, INC., an Ohio Corporation, Charter No. 1047658, principal location in Cleveland, County of Cuyahoga, incorporated on December 9, 1998, is currently in GOOD STANDING upon the records of this office.



WITNESS my hand and official seal at Columbus, Ohio on
April 29, 1999

J. Kenneth Blackwell
Secretary of State

Quneth Blackmell

99 MAY 18 PM 3: 07
SECRETARY OF STATE
ASECRETARY OF STATE