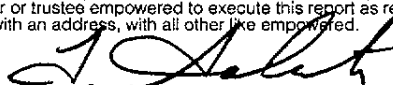


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>DOCUMENT # F99000002290</b><br>1. Entity Name<br><b>SVC EQUIPMENT COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                  |                                                                                     |                                                                                                                                                     |                                                                                                               |                 |
| Principal Place of Business<br><b>321 NORTH CLARK STREET<br/>CHICAGO, IL 60610</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                     | Mailing Address<br><b>700 ANDERSON HILL RD<br/>PURCHASE, NY 10577</b>                                                                               |                                                                                                                                                                                                |                 |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | 3. Mailing Address                                                                  |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | Suite, Apt. #, etc.                                                                 |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | City & State                                                                        |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                          | Zip                                                                                 | Country                                                                                                                                             | 4. FEI Number<br><b>36-4269344</b>                                                                                                                                                             |                 |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                  |                                                                                     |                                                                                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                         |                 |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                                     |                                                                                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                                                    |                 |
| <b>C T CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                  |                                                                                     |                                                                                                                                                     | Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                 |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                  |                                                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstalling) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                     | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                                   |                 |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                               |                                                                                                                                                                                                |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>DP<br/>HEAVISIDE, TIMOTHY<br/>700 ANDERSON HILL RD<br/>PURCHASE, NY 10577</b> | <input type="checkbox"/> Delete                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>D<br/>SHARPE, ROBERTY JR<br/>700 ANDERSON HILL RD<br/>PURCHASE, NY 10577</b>  | <input type="checkbox"/> Delete                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VP<br/>HUMMEL, JEFFREY JR<br/>700 ANDERSON HILL RD<br/>PURCHASE, NY 10577</b> | <input type="checkbox"/> Delete                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VPS<br/>NURSE, BRIAN<br/>700 ANDERSON HILL RD<br/>PURCHASE, NY 10577</b>      | <input type="checkbox"/> Delete                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VPD<br/>RYAN, THOMAS<br/>101 13TH AVE E<br/>BRADENTON, FL 34208</b>           | <input type="checkbox"/> Delete                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VP<br/>WELCH, MICHAEL<br/>1105 NORTH MARKET STREET<br/>WILMINGTON, DE</b>     | <input type="checkbox"/> Delete                                                     |                                                                                                                                                     |                                                                                                                                                                                                |                 |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                  |                                                                                     | <div style="text-align: center;"> <br/> <b>SIGNATURE:</b> </div> |                                                                                                                                                                                                |                 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                     | Date                                                                                                                                                |                                                                                                                                                                                                | Daytime Phone # |