

**F99000002095**

Florida Department of State  
Division of Corporations  
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**FOREIGN NON-PROFIT QUALIFICATION**

**JEFFERSON COMMUNITY HOUSING DEVELOPMENT FOUNDATION I**

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Page Count	03
Estimated Charge	\$78.75

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**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. JEFFERSON COMMUNITY HOUSING DEVELOPMENT FOUNDATION INCORPORATED

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

2. LOUISIANA

(State or country under the law of which it is incorporated)

3. \_\_\_\_\_

(FEI number, if applicable)

4. 12/6/91

(Date of Incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification

(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)

7. 4315 N. ROBERTSON STREET

NEW ORLEANS, LA 70117

(Current mailing address)

8. REAL ESTATE INVESTMENT

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent:

CURTIS D. HAMLIN, ESQ.

(Name)

1205 MANATEE AVENUE WEST

(Office address)

BRADENTON

(City)

, Florida,

34205

(Zip Code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

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official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: CLARENCE P. LANDRY, JR. \_\_\_\_\_

Address: 803 HANCOCK STREET \_\_\_\_\_

GRETNA, LA 70053 \_\_\_\_\_

Vice President: SANDRA W. LANDRY \_\_\_\_\_

Secretary Address: 803 HANCOCK STREET \_\_\_\_\_

GRETNA, LA 70053 \_\_\_\_\_


Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_


Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

CLARENCE P. LANDRY, JR., PRESIDENT  
(Typed or printed name and capacity of person signing application)

UNITED STATES OF AMERICA



State of Louisiana

**Fox McKeithen**

**SECRETARY OF STATE**

*As Secretary of State, of the State of Louisiana, I do hereby Certify that*

**JEFFERSON COMMUNITY HOUSING DEVELOPMENT  
FOUNDATION INCORPORATED**

A LOUISIANA corporation domiciled at NEW ORLEANS,

Filed charter and qualified to do business in this State on  
December 06, 1991,

I further certify that the records of this Office indicate  
the corporation has paid all fees due the Secretary of  
State, and so far as the Office of the Secretary of State is  
concerned is in good standing and is authorized to do  
business in this State as a Non-Profit Corporation.

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*In testimony whereof, I have hereunto set  
my hand and caused the Seal of my Office  
to be affixed at the City of Baton Rouge on,*

April 14, 1999  
*Fox McKeithen*

CLO

*Secretary of State*

