# F9900001822

|                       | TRANSM  | IITTAL LETTER  | ( )   |                                  |
|-----------------------|---|--|---|----------------------------------|
| То:                   | Qualification/Tax Lien Section Division of Corporations             |  |   |                                  |
| SIIRI                 | ECT: SOUTHWESTERN SE  | NICES INC.   | · <u> </u>  | <del></del> .                    |
| SOLS                  | (Name of co   | orporation - must include suffix)  |   |                                  |
| TT                    | Sir or Madam: enclosed "Application by Foreign Corpora              | ation for Authorization to Transact  | 000283<br>-04/07/99-<br>******70 (0)<br>t Business in Fig | -0104800<br>3 ******70<br>5rida, |
| "Cert                 | ificate of Existence", and check are submarked business in Florida. | nitted to register the above reference   | ced foreign corp  | Orauon                           |
| Pleas                 | e return all correspondence concerning th                           | nis matter to the following:   |   |                                  |
|                       | VICTOR HEEN   | andez  | h.  |                                  |
|                       | (   | (Name of Person)   |   |                                  |
|                       | SOUTHWESTERN  | SERVICES, INC.   | <del></del>   |                                  |
|                       |   | (Firm/Company)   |   |                                  |
|                       | and the   | 3TH TERRACE  |   | 93                               |
|                       | D45 844   | (Address)  |   | <u> </u>                         |
|                       | · · · · · · · · · · · · · · · · · · ·                               | 22122  |   | 70 - E                           |
|                       | MIAMI FL  | (City/State/Zip)   | <del></del>   |                                  |
|                       |   | (City, Detection Light)  |   |                                  |
|                       |   | which weather places calls   |   | 1: 35<br>1: 35                   |
| Shor                  | ald you need to call someone concerning                             | illis matter, picase can.  |   | က ႏွို                           |
|                       |   | en (92 -12'  | 3   | in                               |
| $\overline{\Delta a}$ |   | (305 ) 572.763<br>(Area Code & Daytime Telepho   | one Number)   | 21                               |
|                       | (Name of Person)  | (Allow Code to Day allow Assignment  |   | ٦١-                              |
| STI                   | REET ADDRESS:   | MAILING ADDRES   | S:  |                                  |
| Ona                   | dification/Tax Lien Section   | Qualification/Tax Lier   | n Section   |                                  |
| Div                   | ision of Corporations   | Division of Corporation  | ons   |                                  |
|                       | E. Gaines St.   | P.O. Box 6327<br>Tallahassee, FL 3231  | 4   |                                  |
| Tall                  | lahassee, FL 32399  | Tallaliassee, I'L 3231   | ,   |                                  |
| Enc                   | closed is a check for the following amount                          | t:   |   |                                  |
| X                     | \$70.00 Filing Fee  |  | \$87.50 Fil Certificat                                    | ing Fee,<br>te of Status &       |
| 5 ACL                 | CALIMARIC OF S  | The state of the s | Certified   | Copy                             |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. SOUTHWESTERN SERVICES INCORPORATION" OF   |           |
|--|-----------|
| or was a someonium must include the word "INCURPORATED", COMMITTAINE, COM ORGANIZATION   |           |
| words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a   |           |
| natural person or partnership if not so contained in the name at present.)   |           |
| 3. <u>54-1381906 182212</u>  |           |
| 2. VIEGINIA 3. 54-1381906 (SECIL   |           |
| (State or country under the law of which it is theorpolated)   |           |
| 4. Date of incorporation)  (Duration: Year corp. will cease to exist or "perpetual")   |           |
| (Date of incorporation) (Duration: Year corp. will cease to exist of perpetual)  |           |
| 6. PENDING BUSINIERS LICENCES  |           |
| (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)   |           |
| 7. 9075 NW 13TH TERRACE  |           |
| MIAMI FL 33172   | -         |
| (Current mailing address)  |           |
|  | <u> </u>  |
| · SALES OFFICE   | 8         |
| (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  | ł         |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)   | į         |
| Name: VICTOR HERNANDEZ   |           |
| Office Address: 9075 NW 13TH TERRACE   |           |
| Mism'i, Florida,33172_   |           |
| (Zip code)   |           |
| 10. Registered agent's acceptance:   |           |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place design  | nated in  |
| at a straight the annoise month of the annoise month of the control of the contro |           |
| with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with an the obligations of my position as registered agent.  | i uccepi  |
| the obligations of my position as registred agent  |           |
| Villo Herrandar  |           |
| (Registered agent's signature)   |           |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the  | - 1a C    |
| Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the   | io wei s. |

which it is incorporated.

|                         | ress only - P.O. Box NOT acceptable)  |  |               |
|-------------------------|---|--|---------------|
| hairman:                |   |  | <u> </u>      |
| Address:                |   |  | ···           |
|                         |   |  |               |
| Vice Chairman:          |   |  |               |
| Address:                |   | 11   |               |
| Director:               |   |  |               |
|                         |   |  |               |
|                         |   | · · · · · · · · · · · · · · · · · · ·        | <del></del>   |
| Director:               |   | <u>.                                    </u> |               |
| Address:                |   |  | ₹ · ·         |
| B. OFFICERS (Street a   | ddress only - P.O. Box NOT acceptable)  | 9 APR  | 1350          |
| A = .                   | 1 O. Wary III   | i  | 77            |
| Address:                | MONTHER INDUSTRIAL PORK   | <u> </u>                                     | <u></u>       |
| Francis                 | 2 460 MONTHALE 14 24127   |  |               |
| Vice President:         |   | <u>ယ</u>                                     | <u> </u>      |
|                         |   | ····   |               |
|                         |   |  |               |
| Secretary:              | y of Delocice   |  | <del></del> - |
| Address:                | Motrous Moureine Par  | 21(  |               |
| Pas                     | 12 160 Morrace VA 24127   |  |               |
| Troasurca:              |   |  |               |
| Address:                |   |  | <del></del> · |
|                         |   |  |               |
| NOTE: 14 necessary, you | u may attach an addendum to the application listing additional officers and/or direc  | tors.  |               |
| 13. Famet               | I consider the Chairman, or any officer listed in number 12 of the applications of Chairman, Vice Chairman, or any officer listed in number 12 of the applications. | <u></u>                                      |               |
| (Signath                | BACY N. DRISK: 11 - Treasure and capacity of person signing application)  |  |               |

## Communication all the Hir gimies



#### State Corporation Commission

### I Certify the Following from the Records of the Commission:

SOUTHWESTERN SERVICES, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is June 18, 1986.

Nothing more is hereby certified.

SECRETARY OF STATE

DIVISIONS

99 APR -- 7 PH 1: 35



Signed and Sealed at Richmond on this Pate: April 02, 1999

goel Hitech

Clerk of the Commission