

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 30, 2000 8:00 am**  
**Secretary of State**

08-30-2000 90002 028 \*\*\*150.00

**DOCUMENT # F99000000028**

1. Entity Name  
**SAFETY HOLDING, INC.**

Principal Place of Business  
**200 HUNT VALLEY ROAD  
 NEW KENSINGTON PA 15068**

Mailing Address  
**200 HUNT VALLEY ROAD  
 NEW KENSINGTON PA 15068**

2. Principal Place of Business  
 Suite, Apt. #, etc.

3. Mailing Address  
 Suite, Apt. #, etc.

City & State  
 Zip Country

4. FEI Number **25-1823511**  
 Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**



DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

**7. Name and Address of New Registered Agent**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$550.00**  
**After SEPTEMBER 13, 2000 Min. will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PCEO SWANK, RUSSELL C III 200 HUNT VALLEY ROAD NEW KENSINGTON PA 15068</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP PARKER, TOM 541 HIGH STREET NAPOLEON OH 43545</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VP PARKER, REX 1005 WESTCHESTER NAPOLEON OH 43545</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>T BRENT, DALE 0-668 COUNTY ROAD 7 ABERDEEN MD 21014</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S DEPMAN, JOHN F 1508 ROLLING ROAD ABERDEEN MD 21014</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>AS GUNDLING, VAL G III 3953 HICKORY HILL LOWER BURRELL PA 15668</b> <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_ **REQUIRED** **7/11/00** **724-385-6000**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034-15/001

**SWANK**

**Swank Associated Companies, Inc.**

200 Hunt Valley Road

New Kensington, PA 15068

(724) 335-6000 Fax (724) 335-3834

E-mail: [val@swankco.com](mailto:val@swankco.com)

**Val G. Gundling III**  
Vice President, Administration

*DVC# F9900000028*

Wednesday, July 12, 2000

Uniform Business Report  
Division of Corporations  
PO Box 1500  
Tallahassee, FL 32302-1500



*B0104760*

Reason: Document # F9900000028, Safety Holding, Inc

To Whom It May Concern:

Following is the Uniform Business Report to be filed. We have not seen this form in the past and therefore have submitted the form without the penalty.

Please call me if you have any questions.

Sincerely



**Val G. Gundling III**  
**Swank Associated Companies, Inc.**  
**Vice President Administration**

**Safety Holding, Inc, GP of Safety Grooving & Grinding, L.P.**  
**Assistant Secretary**