ACCOUNT NO. : 072100000032

REFERENCE :

070931 4816118

AUTHORIZATION :

COST LIMIT :

ORDER DATE: December 17, 1998

ORDER TIME : 11:06 AM

ORDER NO. : 070931-035

100002718081--8

CUSTOMER NO: 4816118

CUSTOMER: Cristi A. Dakeman, Legal Asst

Hogan & Hartson L.l.p. 555 13th Street Nw

Washington, DC 20004-1109

FOREIGN FILINGS

NAME:

HMC MERGER CORP.

QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

__ CERTIFIED COPY

___ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 22, 1998

ESUBMIT

Please give original submission date as file date.

CSC

ATTN: TAMARA ODOM

SUBJECT: HMC MERGER CORP.

Ref. Number: W98000028522

We have received your document(s) in this office, however, a copy of the document is being returned for the following:

The mentioned attachment listing officers and directors was not included.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 898A00059933

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	HMC MERGER CORPORATION
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Maryland 3 Applied For
	Maryland (State or country under the law of which it is incorporated) 3. Applied For (FEI number, if applicable)
4.	September 28, 1998 5 perpetual
	September 28, 1998 (Date of Incorporation) 5. perpetual (Duration: Year corp. will cease to exist or "perpetual")
6.	Upon qualification
	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.&)
7.	10400 Fernwood Road
	PER C 2
	Bethesda, Maryland 20817 (Current mailing address)
	Bethesda, Maryland 20817 (Current mailing address)
Я	Any lawful act or activity
٠.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: The Prentice-Hall Corporation System, Inc.
	Office Address: 1201 Hays Street
10	LZID CODEL
IU). Registered agent's acceptance:
re, ali	aving been named as registered agent and to accept service of process for the above stated provided in this application, I hereby accept the appointment as gistered agent and agree to act in this capacity. I further agree to comply with the provisions of I statutes relative to the proper and complete performance of my duties, and I am familiar with ad accept the obligations of my position as registered agent. Karen B. Rozar, As Its Agent
	(Registered agent's signature)
11	Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is

incorporated.

nd addresses of officers and/or directors: (Street address ONLV.

Chairman:	See attached	
Address: _		
— Vice Chairn	nan: <u>See attached</u>	·
Address: _	•	
	See attached	
	See attached	=
_		
	ERS (Street address only- P. O. Box NOT acceptable) See attached	
– Vice Presid	ent: See attached	
Address: _	DEC 21 LAHAS	
Secretary:	See attached	- Edward 102
Address:	01 s 1 s 1 s 1 s 1 s 1 s 1 s 1 s 1 s 1 s	,

Treasurer: See attached Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Robert E. Parsons, Jr., Pres.

ATTACHMENT TO APPLICATION OF AUTHORITY

OFFICERS AND DIRECTORS OF HMC MERGER CORPORATION

Officers:

Name

<u>Title</u>

Robert E. Parsons, Jr. 10400 Fernwood Road Bethesda, Maryland 20817 President

Christopher G. Townsend 10400 Fernwood Road Bethesda, Maryland 20817 Vice President and Secretary

Donald D. Olinger 10400 Fernwood Road Bethesda, Maryland 20817 Vice President and Treasurer

Board of Directors:

Robert E. Parsons, Jr. 10400 Fernwood Road Bethesda, Maryland 20817

Christopher G. Townsend 10400 Fernwood Road Bethesda, Maryland 20817



Purpose of HMC Merger Corporation in this State is:

To directly or indirectly engage in acts or activities associated with the hospitality and lodging industries, including but not limited to the direct or indirect ownership and/or leasing of lodging facilities and related businesses, and to engage in any other lawful act or activity permitted under the laws of this State.

STATE OF MARYLAND

688372

STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, RITA WINSTON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT SAID DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT HMC MERGER CORPORATION
IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN THE SHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS THE STATE OF MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 15TH DAY OF DECEMBER, 1998.

RITA WINSTON CHARTER DIVISION

