COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. MOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

OCUMENT #

F98000006650

LANDSAFE SERVICES, INC.

ncipal Place of Business

Mailing Address

IO PARK GRANADA. CH-11 LABASAS CA 91302 4500 PARK GRANADA, CH-11 CALABASAS CA 91302

## FILED Sep 08, 1999 8:00 am Secretary of State

09-08-1999 90008 024 \*\*\*550.00



|                                       | ··· ····                                               |                              |               |                 |                                                       | DO NOT WRITE IN THIS SPACE                                                                                                                                    |  |  |
|---------------------------------------|--------------------------------------------------------|------------------------------|---------------|-----------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                       |                                                        |                              |               |                 |                                                       | 3. Date incorporated or Qualified                                                                                                                             |  |  |
|                                       |                                                        |                              |               |                 |                                                       | 11/12/1998                                                                                                                                                    |  |  |
| Principal P                           | lace of Business                                       | 2a. Mailing Address          | -             |                 |                                                       | 4. FEI Number Applied For                                                                                                                                     |  |  |
|                                       |                                                        | 26 1515 WALN                 | ut Ge         | علامع           | e Ave                                                 | E. 95-4595 148 Not Applicable                                                                                                                                 |  |  |
| Suite, Apt.                           | #, etc.                                                | Suite Apt. #, etc.           |               | :               |                                                       | \$8-75 Additional                                                                                                                                             |  |  |
|                                       |                                                        |                              | -00e.         |                 |                                                       | 5. Certificate of Status Desired Fee Required                                                                                                                 |  |  |
| City & Stat                           | е                                                      | City & State                 |               | 0 1             |                                                       | 6. Election Campaign Financing \$5.00 May Be                                                                                                                  |  |  |
| •                                     |                                                        | 28 ROSEMED                   | 0,            | 40              |                                                       | Trust Fund Contribution Added to Fees                                                                                                                         |  |  |
| Zip                                   | Country                                                | Zip                          | Cou           | intry           |                                                       | 8. This corporation owes the current year                                                                                                                     |  |  |
| •                                     | 25                                                     | 29 91770                     | 30            |                 |                                                       | Intangible Personal Property. Yes No                                                                                                                          |  |  |
|                                       | 9. Name and Address of Current                         | Registered Agent             |               |                 |                                                       | 10. Name and Address of New Registered Agent                                                                                                                  |  |  |
|                                       | TO STORY TO                                            |                              |               | 81              | Name                                                  |                                                                                                                                                               |  |  |
| CO                                    | RPORATION SERVICE COMPANY                              |                              |               |                 | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                                                                               |  |  |
| 120                                   | 1 HAYS STREET                                          |                              |               |                 |                                                       | Address (P.O. Box Number is Not Acceptable)                                                                                                                   |  |  |
| TAL                                   | LAHASSEE FL 32301-2525                                 |                              | 8             |                 |                                                       | 3                                                                                                                                                             |  |  |
|                                       |                                                        |                              |               |                 |                                                       |                                                                                                                                                               |  |  |
|                                       |                                                        |                              |               | 84              | City                                                  | FL 85 Zip Code                                                                                                                                                |  |  |
|                                       | .,                                                     | 1007 4500 51 11 01 1         | . 46          |                 |                                                       |                                                                                                                                                               |  |  |
| office or                             | registered agent, or both, in the State of             | f Florida. Such change was : | authonzei     | d bv i          | the corpo                                             | corporation submits this statement for the purpose of changing its registered<br>poration's board of directors. I hereby accept the appointment as registered |  |  |
| agent. I                              | am familiar with, and accept the obligati              | ons of, section 607.0505, Fl | orida Stat    | tutes.          |                                                       |                                                                                                                                                               |  |  |
| NATURE                                |                                                        |                              |               |                 |                                                       | tire required when reinstating)  DATE                                                                                                                         |  |  |
|                                       | Signature, typed or printed name of registered agent a |                              |               | red Ag          | jent signatur                                         | ure required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                             |  |  |
|                                       | OFFICERS AND                                           |                              | 13.<br>1.1 TV | 71 C            |                                                       |                                                                                                                                                               |  |  |
|                                       | AS                                                     | DELETE                       |               |                 | 1                                                     | Change Addition                                                                                                                                               |  |  |
| :                                     | DANIEL, GLENDA J                                       |                              | 1.2 NA        |                 |                                                       | RICK COSSANO<br>1515 WALHUT GROVE AVE 3rd FLOOR                                                                                                               |  |  |
| ET ADORESS                            | 18352 VICTORY BLVD.                                    |                              |               |                 |                                                       | 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                        |  |  |
| ST-ZIP                                | RESEDA CA 91335                                        |                              |               | TY-ST-          | ZIP                                                   | ROSEMEAO, CA. 91970                                                                                                                                           |  |  |
| :                                     | PD                                                     | DELETE                       | 2.1 11        |                 |                                                       | EVP Change V Addition                                                                                                                                         |  |  |
| :                                     | FAINE, MICHAEL                                         |                              | 2.2 NA        |                 |                                                       | KEVIN WEAVER                                                                                                                                                  |  |  |
| ET ADDRESS                            | 1104 BROOKHILL                                         |                              | 2.3 ST        | REETA           | ADDRESS                                               | IMA WALNIE GROVE AVE - FLOOR                                                                                                                                  |  |  |
| ST-ZIP                                | MCKINNEY TX 75070                                      |                              |               | 2.4 CITY-ST-ZIP |                                                       | KOSEMEAU, CA 911110                                                                                                                                           |  |  |
|                                       | VCD'-                                                  | DELETE                       | 3.1 TI        | 3.1 TITLE       |                                                       | Change Addition                                                                                                                                               |  |  |
| £                                     | gates, marshall m                                      |                              | 3.2 NA        | ME              | į                                                     | SMOOR SAMUELS                                                                                                                                                 |  |  |
| ET ADDRESS                            | 4650 VALLEY SPRING DRIVE                               |                              | 3.3 ST        | REETA           | ADDRESS                                               | LATON O. CHANNON                                                                                                                                              |  |  |
| ST-ZIP                                | WESTLAKE VILLAGE CA 91362                              | /                            | 3.4 CI        | TY-ST-2         | ZIP                                                   | Chagasas Ca. 91302                                                                                                                                            |  |  |
|                                       | CEO                                                    | V DELETE                     | 4.1 TO        | TLE             |                                                       | Change Addition                                                                                                                                               |  |  |
| :                                     | LENZ, SIDNEY                                           |                              | 4.2 NA        | ME              |                                                       |                                                                                                                                                               |  |  |
| ET ADDRESS                            | 2728 SYLVAN WAY                                        |                              | 4.3 ST        | REETA           | ADDRESS                                               |                                                                                                                                                               |  |  |
| ST-ZIP                                | MCKINNEY TX 75070                                      |                              | 4.4 CI        | TY-ST-2         | ZIP                                                   |                                                                                                                                                               |  |  |
|                                       | COBD                                                   | DELETE                       | 5.1 TI        | TLE             |                                                       | Change Addition                                                                                                                                               |  |  |
| :                                     | MOZILO. ANGELO R                                       |                              | 5.2 NA        | ME              |                                                       |                                                                                                                                                               |  |  |
| ET ADDRESS                            | 3059 COUNTRY CLUB DRIVE                                |                              | 5.3 ST        | REETA           | ADDRESS                                               |                                                                                                                                                               |  |  |
| ST-ZIP                                | GLENDALE CA 91208                                      |                              |               | TY-ST-Z         |                                                       |                                                                                                                                                               |  |  |
| STEET 1                               | AS STATE OF STATE                                      | DELETE                       | 6.1 Til       |                 |                                                       | Change Addition                                                                                                                                               |  |  |
| ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | PERREY, JANET L                                        |                              | 6.2 NA        |                 |                                                       | Zhango Addition                                                                                                                                               |  |  |
| T ADDDOOD                             | ATERNETY VANCEL A                                      |                              |               |                 | ADDRESS                                               |                                                                                                                                                               |  |  |
| ET ADDRESS                            | 620 VIA NOVELLA                                        |                              | 1             |                 | - 1                                                   |                                                                                                                                                               |  |  |
| ST-ZIP                                | OAK PARK CA 91301                                      |                              | 6.4 Cl        | TY-ST-2         | ᄱ                                                     |                                                                                                                                                               |  |  |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied with this filing does not qualify for the exemption of state and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the eceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an affact ment with an address.

**GNATURE:** 

8/23/99

(626) 927-3202

**32E034 (5/99)**