

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 04, 2003 8:00 am**  
**Secretary of State**

02-04-2003 90087 044 \*\*\*150.00

**DOCUMENT # F98000006618**

**1. Entity Name**  
**ARROWHEAD CLAIMS MANAGEMENT, INC.**



**Principal Place of Business**  
**402 WEST BROADWAY**  
**SUITE 1450**  
**SAN DIEGO CA 92101**  
**US**

**Mailing Address**  
**402 WEST BROADWAY**  
**SUITE 1450**  
**SAN DIEGO CA 92101**  
**US**

**2. Principal Place of Business**

**501 W. BROADWAY**

**Suite, Apt. #, etc.**  
**STE 1050**

**City & State**  
**SAN DIEGO, CA**

**Zip**  
**92101**

**Country**  
**US**

**3. Mailing Address**

**501 W. BROADWAY**

**Suite, Apt. #, etc.**  
**STE 1050**

**City & State**  
**SAN DIEGO, CA**

**Zip**  
**92101**

**Country**  
**US**



☐ CHECK HERE IF MAKING CHANGES

**4. FEI Number** **33-0828851**

**Applied For**  
**Not Applicable**

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**HQ CORPORATE SERVICES, INC.**  
**526 EAST PARK AVENUE SUITE 200**  
**TALLAHASSEE FL 32301**

**7. Name and Address of New Registered Agent**

**Name**  
**Street Address (P.O. Box Number is Not Acceptable)**  
**City** **FL** **Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
**Trust Fund Contribution.**

**10. OFFICERS AND DIRECTORS**

|                       |                            |                                            |
|-----------------------|----------------------------|--------------------------------------------|
| <b>TITLE</b>          | <b>PD</b>                  | <input type="checkbox"/> Delete            |
| <b>NAME</b>           | <b>MCDONALD, KEVIN</b>     |                                            |
| <b>STREET ADDRESS</b> | <b>402 W BROADWAY 1450</b> |                                            |
| <b>CITY-ST-ZIP</b>    | <b>RAMONA CA 92065</b>     |                                            |
| <b>TITLE</b>          | <b>TSD</b>                 | <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>           | <b>HARMON, MARIANNE</b>    |                                            |
| <b>STREET ADDRESS</b> | <b>402 W BROADWAY 740</b>  |                                            |
| <b>CITY-ST-ZIP</b>    | <b>SAN DIEGO CA 92101</b>  |                                            |
| <b>TITLE</b>          | <b>D</b>                   | <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>           | <b>KILKENNY, PATRICK J</b> |                                            |
| <b>STREET ADDRESS</b> | <b>402 W BROADWAY 1600</b> |                                            |
| <b>CITY-ST-ZIP</b>    | <b>SAN DIEGO CA 92101</b>  |                                            |
| <b>TITLE</b>          | <b>D</b>                   | <input checked="" type="checkbox"/> Delete |
| <b>NAME</b>           | <b>HALE, KELLY I</b>       |                                            |
| <b>STREET ADDRESS</b> | <b>1124 SW MYRTLE</b>      |                                            |
| <b>CITY-ST-ZIP</b>    | <b>PORTLAND OR 97201</b>   |                                            |
| <b>TITLE</b>          |                            | <input type="checkbox"/> Delete            |
| <b>NAME</b>           |                            |                                            |
| <b>STREET ADDRESS</b> |                            |                                            |
| <b>CITY-ST-ZIP</b>    |                            |                                            |
| <b>TITLE</b>          |                            | <input type="checkbox"/> Delete            |
| <b>NAME</b>           |                            |                                            |
| <b>STREET ADDRESS</b> |                            |                                            |
| <b>CITY-ST-ZIP</b>    |                            |                                            |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                       |                                                                              |
|-----------------------|------------------------------------------------------------------------------|
| <b>TITLE</b>          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>           |                                                                              |
| <b>STREET ADDRESS</b> | <b>501 W. BROADWAY, STE 1050</b>                                             |
| <b>CITY-ST-ZIP</b>    | <b>SAN DIEGO, CA 92101</b>                                                   |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                                                                              |
| <b>STREET ADDRESS</b> |                                                                              |
| <b>CITY-ST-ZIP</b>    |                                                                              |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                                                                              |
| <b>STREET ADDRESS</b> |                                                                              |
| <b>CITY-ST-ZIP</b>    |                                                                              |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                                                                              |
| <b>STREET ADDRESS</b> |                                                                              |
| <b>CITY-ST-ZIP</b>    |                                                                              |
| <b>TITLE</b>          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>NAME</b>           |                                                                              |
| <b>STREET ADDRESS</b> |                                                                              |
| <b>CITY-ST-ZIP</b>    |                                                                              |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Kevin McDonald*

**SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**

**Date**

**Daytime Phone #**

*619 744 0600*

CR2E034 (10/02)