


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 27, 2006 08:00 AM
Secretary of State


DOCUMENT # F98000005975

1. Entity Name
RANCH MANAGEMENT CORPORATION



Principal Place of Business 4300 HADDONFIELD RD SUITE 314 PENNSAUKEN, NJ 08109-3376 US	Mailing Address 4300 HADDONFIELD RD SUITE 314 PENNSAUKEN, NJ 08109-3376 US
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DO NOT WRITE IN THIS SPACE



01262006 No Chg-P CR2E034 (11/05)

4. FEI Number 22-3614081	Applied For Not Applicat
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**MUNROE, W. BRADLEY ESQ.
 239 E. VIRGINIA ST.
 TALLAHASSEE, FL 32301**

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and agree, the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DP ZALKIND, STEVEN PO BOX 755, (351 PILOT PT) BOCA GRANDE, FL 33921
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DVP LOVE, DONALD N 1141 BARBARA DRIVE CHERRY HILL, NJ 08003
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S ROSE, CHARLENE 4300 HADDONFIELD RD., STE. 314 PENSAUKEN, NJ 08109
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T BORUCKI, STANLEY E 4300 HADDONFIELD RD., STE. 314 PENSAUKEN, NJ 08109
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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 03/03/06-80079-012 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Ranch Management Corporation**
 By: _____