


**2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 12, 2004 08:00 AM**  
**Secretary of State**

DOCUMENT# F98000005975  
 1. Entity Name  
 RANCHMANAGEMENTCORPORATION



Principal Place of Business      Mailing Address  
 4300HADDONFIELD RD      4300HADDONFIELD RD  
 SUITE 314      SUITE 314  
 PENNSAUKEN, NJ 08109-3376US      PENNSAUKEN, NJ 08109-3376US



01052004    NoChg-P    CR2E034(10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number      Applied For  
 22-3614081      Not Applicable

5. Certificate of Status Desired            \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent  
 MUNROE, W. BRADLEY SQ.  
 239 E. VIRGINIA ST.  
 TALLAHASSEE, FL 32301

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agents signature required when reinstating)      DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.            \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	DP
NAME	ZALKIND, STEVEN
STREET ADDRESS	201 MT. LAUREL RD.
CITY - ST - ZIP	MOORESTOWN, NJ 08057
TITLE	DVP
NAME	LOVE, DONALDN
STREET ADDRESS	1141 BARBARA DRIVE
CITY - ST - ZIP	CHERRY HILL, NJ 08003
TITLE	S
NAME	ROSE, CHARLENE
STREET ADDRESS	4300 HADDONFIELD RD., STE. 314
CITY - ST - ZIP	PENSAUKEN, NJ 08109
TITLE	T
NAME	BORUCKI, STANLEY E
STREET ADDRESS	4300 HADDONFIELD RD., STE. 314
CITY - ST - ZIP	PENSAUKEN, NJ 08109
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3) of the Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all of the like empowered.

**Ranch Management Corporation**  
 SIGNATURE: By: \_\_\_\_\_

1/7/04      (856) 662-4757