Qualification/Tax Lien Section To: Division of Corporations

SUBJECT: <u>WESTEY H. SMITH LANDSCAPE CONTRACTORS</u>, INC. (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this	is matter to the following:	00000026480905
PATRICK J. GIBBS	- 2	0000026480905 -09/24/9801052803 *****70.00 ******70.00
(1	Name of Person)	
PATRICK J. GIBBS, P	.c.	<u> </u>
(I	Firm/Company)	
1088 Canton Street		
	(Address)	86 STA10
Roswell, GA 3007	5	SEP
. ((City/State/Zip)	24 24
Should you need to call someone concerning the	nis matter, please call:	LED CORPORATION PM 1: 42
PATRICK J. GIBBS at (770) 992–2280	NS NS
(Name of Person)	(Area Code & Daytime T	elephone Number)
CTREET ADDRESS.	NA A PER ENTER A TOP	9/24

STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Líen Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	 WESLEY H. SMITH LANDSCAPE CONTRACTORS. INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 						
2.	GEORGIA 3. 58-1723053						
_	GEORGIA 3. 58-1/23053 (State or country under the law of which it is incorporated) (FEI number, if applicable)						
4.	Feb. 10, 1987 5. PERPETUAL	_					
••	Feb. 10, 1987 5. PERPETUAL (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")						
6.	September 1, 1998						
٧.	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	2					
7	1938 Canton Highway	SSS					
••		3 2					
	Cumming. GA 30130 (Current mailing address)						
	(Current matting address)						
٥	Business corporation; all lawful purposes; landscaping	ŠS.					
٥.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)						
9.	9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)						
	Name: James R. Swindell						
O	ffice Address: 3560 South 3rd Street						
	Jacksonville Beach , Florida, 32250 (Zip code)						

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECT	FORS (Street address only - P.O. Box NOT acceptable)	
Chairman: _	WESLEY H. SMITH	
Address:	1938 Canton Highway	
	Cumming GA 30130	
Vice Chairm	ian:	
	 	
Director:	BARBARA E. SMITH	-
Address:	260 Clipper Bay	
_	Alpharetta, GA 30005	
Director:		
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)	989
President: _	WESLEY H. SMITH	SEF
Address:	1938 Canton Highway	FIII PAR 24
	Cumming GA 30130	3 390
Vice Preside	nt:	- 33
		* *
Secretary:	BARBARA E. SMITH	
Address:	260 Clipper Bay	
	Alpharetta GA 30005	
Treasurer:	BARBARA E. SMITH	
Address:	260 Clipper Bay	
	Alpharetta GA 30005	
NOTE: If n	nedestary, you may ayarhyan addendum to the application listing additional officers and/or director	rs.
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application	
14	WESLEY H. SMITH in asident	
	(Typed or printed name and capacity of person signing application)	

Secretary of State

Corporations Division Suite 315, West Tower 2 Martin Luther King Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : 982460914
CONTROL NUMBER : 8705730
DATE INC/AUTH/FILED: 02/10/1987
JURISDICTION : GEORGIA
PRINT DATE : 09/03/1998

FORM NUMBER : 211

PATRICK J. GIBBS ATTORNEY AT LAW P.O. BOX 1319 ROSWELL, GA 300771319

CERTIFICATE OF EXISTENCE

I, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify inder the seal of my office that

WESLEY H. SMITH LANDSCAPE CONTRACTORS, INC. 2

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Lewis 4. Massey

Lewis A. Massey Secretary of State