Document Number Only 74921 C T Corporation System. Requestor's Name 660 East Jefferson Street Address 32301 Tallahassee, FL Phone Zip State City CORPORATION(S) NAME ****** ('[] []]] Ommunications NCC, IJC () Profit () Merger () Amendment () NonProfit () Limited Liability Company () Mark () Dissolution/Withdrawal () Foreign () Other () Annual Report () Limited Partnership () Change of R.A. () Reservation () Reinstatement () Fictitious Name () Limited Liability Partnership () CUS () Photo Copies () Certified Copy () After 4:3 () Call if Problem () Call When Ready 例 Pick ① () Will Wait (X) Walk In Mail Out Name PLEASE RETURN EXTR Availability FILE STAMPED Document Examiner Updater Veritier

CR2E031 (1-89)

Acknowledgment

W.P. Verifier

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

Ĺ.	Cox Communications NCC, Inc.
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
,	Delaware 58-2164886 3.
۰۰	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	1/18/95 5. Perpetual
τ.	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6	1998 LCC A
٠.	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)
7.	1400 Lake Hearn Drive, N.E.
	Atlanta, Georgia 30319
	(Current mailing address)
8.	Taxpayer is a General Partner in, and receives flow-through factor from, a General Partnership that does business in Florida
٠.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: CT Corporation System
	Office Address:
	Plantation , Florida , 33324 (Zip Code)
1	0. Registered agent's acceptance:
	T is the second areas and to account comics of process for the above states
C	laving been named as registered agent and to accept service of process for the above stated or orporation at the place designated in this application, I hereby accept the appointment as egistered agent and agree to act in this capacity. I further agree to comply with the provisions of

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

and accept the obligations of my position as registered agent.

all statutes relative to the proper and complete performance of my duties, and I am familiar with

(Registered agent's signature)

AN FARMELL ASSISTANT SECHETATIVE

12. Names and addresses of officers and/or directors: (Street address **ONLY-** P. O. Box **NOT** acceptable)

Chairman:	Please See Attached Exhibit "A"		
Address: _			
– Vice Chairr	man:		
		SEC	98
Director:		至	an an
		7 7 7	<u> </u>
_	3 ± 7	-7.3	<u> </u>
— Director:		ORI ORI	<u></u>
		A	
	ERS (Street address only- P. O. Box NOT acceptable) Please See Attached Exhibit "A"		—
President:			· · · ·
President: _ Address: _	Please See Attached Exhibit "A"		· · · ·
President: _ Address: _ — Vice Preside	Please See Attached Exhibit "A"		· · · ·
President: _ Address: _ Vice Preside Address: _ —	Please See Attached Exhibit "A"		· · · ·
President:	Please See Attached Exhibit "A"		· · · ·
President:	Please See Attached Exhibit "A"		· · · ·
President: _Address: _ Vice Preside Address: _ Secretary: _ Address: _	Please See Attached Exhibit "A"		· · · ·
President: _Address: _ Vice Preside Address: _ Secretary: _ Address: _	Please See Attached Exhibit "A" ent:		· · · · ·

14. Andrew A. Merdek, Secretary

Exhibit "A"

Dir / Off by Company Work Address	Cox Communications NCC, Inc. 8/3/98	
Title	Name	
Directors		
	James A Hatcher	
	1400 Lake Hearn Drive, NE	
	Atlanta, GA 30319	
	USA	
	Jimmy W Hayes	
	1400 Lake Hearn Drive, NE Atlanta, GA 30319	
	USA	
	DDA	-
	James O Robbins	
	1400 Lake Hearn Drive, NE	
	Atlanta, GA 30319	
	USA	
	•••••	
Officers		
President	James O Robbins James O Robbins ARC ARC 1400 Lake Hearn Drive, NE	
	1400 Lake Hearn Drive, NE	-
	Atlanta, GA 30319	r
	t to the second	
	USA TO TO	
Vice President	Preston B Barnett ORD	
	1400 Lake Hearn Drive, NE	
	Atlanta, GA 30319	
	USA	

r / Off by Company Work Address	Cox Communications NCC, Inc. 8/3/98
Title	Name
Vice President	Ajit M Dalvi
	1400 Lake Hearn Drive, NE
	Atlanta, GA 30319
	USA
Vice President	Jimmy W Hayes
	1400 Lake Hearn Drive, NE
	Atlanta, GA 30319
	USA
Secretary	Andrew A Merdek
	1400 Lake Hearn Drive
	Atlanta, GA 30319
	USA
_	****************
Treasurer	Dallas S Clement
	1400 Lake Hearn Drive
	Atlanta, GA 30319
	USA

98 AUG 31 PM 1:57
SECRE FARY OF STATE
TALLAHASSEF, FLORIO

PAGE 1

State of Delaware

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "COX COMMUNICATIONS NCC, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS TWENTY-FOURTH DAY OF AUGUST, A.D. AND I DO HEREBY FURTHER CE TIFY THAT THE. BEEN FILED TO DAT TAXES HAVE BEEN PAID TO DATE



Edward J. Freel, Secretary of State

AUTHENTICATION:

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08-24-98

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DATE: