To:	-	on/Tax Lien Section f Corporations			**		· -
SUB	ECT <sup>.</sup>	G.A.B. Robins	Aviation Ltd.	. Co.			
DOD.		(Name o	of corporation - m	ust include	suffix)		
Dear Sir or Madam:					2-000 * _	02553 6/09/98- ***122.50	33383 01093002 ) ****122.50
"Cert transa	ificate of Exist act business in		bmitted to regist	er the above	referenced fo	iness in Flor preign corpo	ration to
Pleas	e return all co	rrespondence concerning	this matter to th	e following:			
		Jose I. Perez	, Esq.				<del></del>
			(Name of Pers	on)	•		
		Law Offices	-	:	= ==	÷	- <u>-</u>
			(Firm/Compar	ıy)		<del></del>	D6/9
		2000 South Di	xie Highway,	Suite 100	)		9
		181111111111111111111111111111111111111	(Address)		····	<del></del>	NOT 86
		Miami, Florid	a 33133		_		N - S
			(City/State/Zi	p)			HA CONSTRUCTION
Shou	ld you need to	o call someone concerning	g this matter, ple	ease call:			STATE OF A LINS
	Jose I.	Perez, Esq. a	t ( 305 )	285-6946	-		. <u></u> _
	(Name of	Person)	(Area Cod	e & Daytimo	e Telephone	Number)	<del>-</del> · · · · · -

## **COURIER ADDRESS:**

Qualification/Tax Lien Section **Division of Corporations** 409 E. Gaines St. Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

natural person of the country of the	iations of like import in language as will repartnership if not so contained in the national ted Kingdom under the law of which it is incorporated	me at present.)	52-21022			 —
т	mber 28th, 1989 5 5	(Duration: Yea	Perpetua r corp. will cease	e to exist or "perpe	etual")	<u>.</u>
(Date firs	business transacted yet transacted business in Florida.) (SEE SE	CTIONS 607.150	1, 607.1502 and	817.155, F.S.)	<u></u>	-
· · · · · · · · · · · · · · · · · · ·	0 North State Road 7, Su	uite 200, M	Miami, Flo	rida 33139	98	
(Purpose)	(Current mailinernal insurance, loss acts) of corporation authorized in home states address of Florida registered against the states and the states and the states are states as a state of the states are states are states as a state of the states are	djusting, a	carried out in sta		9 6 M 3 6 - NUC	FILED ECRETARY OF STATE
Name:	Jose I. Perez, Esq.			-	40	
Office Address:	2000 South Dixie High	way, Ste. 1	00			,
	Miami	, Flori	da, 33133 (Zip code)	- - -		; **** 
Having been name in this application	gent's acceptance:  I de as registered agent and to accept servi  I hereby accept the appointment as regionsions of all statutes relative to the presignations of my position as registered age	istered agent and oper and/complete	agree to act in tl	is capacity. I fur	ther agre	ee to

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Philippe Bes Chairman: Flat 8, Margaretha House Address: 8 Draycotte Place, London SW325B, United Kingdom Director Peter Arthur Gregg Balgownie, Starrock Lane Address: Chipstead, Surrey CR5 3QD United Kingdom Lucien Lamanski Director: 6 Dovehouse Green, Rosslyn Park, Weybridge, Surrey KT139NE Address: United Kingdom Herbert Michael McKeeman Director: Chiltern Cottage, Lincoln Road, Chalfont Heights, Gerrards Cross Address: Bucks, SLQ 9TX United Kingdom B. OFFICERS (Street address only - P.O. Box NOT acceptable) Director Robert John Burge "Simla" Chiltern Hill, Chalfont St. Peter Bucks SLQ 9TX United Kingdom Director Wick President: James Morgan Parkwood House, Mayfield, East Sussex, Address: United Kingdom Rowan Paterson Secretary:

135 Downhall Parkway, Address: Rayleigh, Essex SS6 9TP, United Kingdom MXXXXX/General Manager: Rex Anthony Johnson Address: Squibbs Meadow, Colchester Road, Dedham, Colchester Essex CO7 6DS United Kingdom

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

LUCIEN

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) ROBINS AUN

(Typed or printed name and capacity of person signing application)



# THE COMPANIES ACT 1985

Company No. 2447229

The Registrar of Companies for England and Wales hereby certifies that

GAB ROBINS AVIATION LIMITED (originally called IDEANEXT LIMITED, changed its name on 12th January 1990 to ROBINS DAVIES AVIATION LIMITED, which was changed on 6th April 1992 to ROBINS AVIATION LIMITED, which was changed on 5th May 1995 to GAB ROBINS AVIATION LIMITED, each change having been made by special resolution) was incorporated under the Companies Act 1985 as a limited company on 28th November 1989.

According to the documents on the file of the company in the custody of the Registrar of Companies, the company has been in continuous and unbroken existence since the date of its incorporation.

No action is currently being taken by the Registrar of Companies for striking the company off the register and dissolving it as defunct, and as far as the Registrar is aware:-

- a) the company is not in liquidation or subject to an administration order, and

Given at Companies House, Cardiff, the 15th May 1998

MRS.J. M. MAYOR for the Registrar of Companies

#### **APOSTILLE**

(Hague Convention of 5 October 1961/Convention de La Haye du 5 octobre 1961)

1.	Country: United Kingdom of Great Britain and Northern Ireland Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord

This public document/Le présent acte public

- 2. has been signed by a été signé par
- acting in the capacity of agissant en qualité de Office, Cardifi
- bears the seal/stamp of est revêtu du sceau/timbre de .....

Certified/Attesté

- 5. at London/à Londres
- 6. the/le
- 7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs/par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.
- **G** 540362 8. Number/sous No
- Stamp: timbre:



Signature:

A. CAMPBELL