**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800002889

1. Corporation Name

AMERIDEBT, INC.

Principal Place of Business

12850 MIDDLEBROOK RD., #400 GERMANTOWN MD 20874

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

2a. Mailing Address

Suite, Apt. #, etc.

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12850 MIDDLEBROOK RD., #400 GERMANTOWN MD 20874

## **FILED** Jul 12, 1999 8:00 am Secretary of State

07-12-1999 90014 016 \*\*\*\*61.25





Applied For

3. Date Incorporated or Qualifed 05/20/1998

4. FEI Number

2		27			52-2009020	No	t Applicable	
City & State		City & State		•	5. Certificate of Status Desired	\$8.75 A		
Zip	Country	Zip	Country		6. Election Campaign Financing	<u> </u>	May Re	
ī			30		Trust Fund Contribution	Added t	•	
•	9. Name and Address of Current	<del></del>	1001		10. Name and Address of New Re	agistered Agent		
			81	Name ]	Lacer Datain			
SADGENT	r vani i i a a a				tarry Patrice	-1-1		
SARGENT, WILLIAM 2455 SUNRISE BLVD., #600				82 Street Address (P.O. Box Number is Not Acceptable)				
FT. LAUDERDALE FL 33304				83 / 7.0				
FI. LAUD	ENDALE IL 30004				Meri Debt, Inc	,		
			84	City C1	- lauderdale	FL  85   200		
14 Divisions	to the provisions of Section 617.0502	and C17 1509 Florida Statu	toc the phous-	named corno	ration submits this statement for the c	· - 1 · · · · ·	registered	
office or re	egistered agent, or both, in the State of	f Florida. Such change was a	authonzed by th	e corporation	n's board of directors. I hereby accept	the appointment as reg	gistered	
agent. I ar	n familiar with, and accept the obligation	ons of Section 617,0503. Flo	orida Statutes	シカウ	a Coas	7/1/09		
SIGNATURE	Hary payre	<u>tarola</u> Ha	(/Y) Katil	اإرا ع	K.OFUJS			
	Signature, typed or plutted name of registered agent of OFFICERS AND		E: Registered Agent s	sgrature required	ADDITIONS/CHANGES TO OFF	ICERS AND DIRECTO	RS IN 12	
I2.	DC OFFICERS AND	DELETE	1.1 TITLE		ABBITIONS/OFFICE TO CIT	Change	Addition	
ř	<del></del>					<b>A</b>	<b>—</b>	
IAME	SHUSTER, PAMELA A		1.2 NAME		122 Stone Nutton	Dave		
TREET ADDRESS	12503 GRANITE RIDGE DR.		1.3 STREET A	DDRESS 14	132 Stonecutter 1744 Potomac, MD	20071		
XTY-ST-ZIP	NORTH POTOMAC MD 20878		1.4 CITY-ST-	ZIP / 10	14h POTOMACIMIS	208 / 8 □ Change	Addition	
TTLE	D	DELETE	2.1 TITLE			□ Citalige		
IAME	KIEFER, MICHAEL		2.2 NAME					
STREET ADDRESS	12516 GRANTIE RIDGE DR.		2.3 STREET A	DORESS	and the second second			
XTY-ST-ZIP	NORTH POTOMAC MD 20878		2. 4 CITY-ST-	ZIP		<b>5</b> 0h	F Addising	
TILE	D	☐ DELETE	3.1 TITLE		(34) 1-	Change	☐ Addition	
IAME	WILSON, PENNEY		3.2 NAME	Ve	enny Wilson			
TREET ADORESS	25612 COLTRANE DR.		3.3 STREET A	DORESS	_,			
CITY-ST-ZIP	DAMASCUS MD 20872	·	3.4. CITY-ST-	ZIP				
TTLE		☐ DELETE	4.1 TITLE			Change	☐ Addition	
LAME			4. 2 NAME					
TREET ADDRESS			4.3 STREET A	DDRESS				
CITY-ST-ZIP			4.4 CITY-ST-	ZIP				
TILE		☐ DELETE	5.1 TITLE			☐ Change	☐ Addition	
IAME	•		5.2 NAME					
TREET ADDRESS			5.3 STREET A	DORESS				
CITY-ST-ZIP			5.4 CITY-ST-	ZIP į				
TILE		☐ DELETE	6.1 TITLE			☐ Change	Addition	
AME TO	SELECTION OF THE SELECT		6.2 NAME					
TREET ADDRESS	AMERICAN COM		6.3 STREET A	DDRESS				
***	t with		6.4 CITY-ST-	ZIP	•			
ITY-ST-ZIP	autifulth at the information grantled with	this filing does not qualify for			ection 119 07(3)(i) Florida Statutes I	further certify that the in	nformation	

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on in attachment with an address, with all other like empowered.

GNATURE:

GNATURE:

**SIGNATURE:**