F9800000275/

CSC
1201 HAYS STREET
TALLAHASSEE FL 32301

| TALBATIASSEE, TE 32501 | |
|---------------------------------------------------------|----------------------------------------|
| CONTACT: CHRIS SMITH | , was not the |
| ACCOUNT #: 072100000032 | |
| REF#: 813805-to Patricia Pigut | D5/14 |
| AUTHORIZATION: | 86 < |
| COST LIMIT: 70.00 | SECRETON OF MAY |
| ORDER DATE: \$-14-98 | FILED OF CORPOR I 4 PM I |
| ENTITY NAME: Food Automation Systems Technologies, Inc. | D OF STATE REGRANGE PM 12: 33 |
| DOMESTIC FILING FOREIGN FILING | íñ |
| ARTICLES OF INCORPORATION | • |
| CERTIFICATE OF LIMITED PARTNERSHIP | |
| -XX QUALIFICATION | |
| CERTIFICATE OF LLC | 25232918 |
| ARTICLES OF AMENDMENT | |
| PLEASE RETURN | |
| STAMPED COPY | |
| CERTIFIED COPY | E 98 |
| CERTIFICATE OF GOOD STANDING | A SOMOLO SB WA I A |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | tion Systems | | | | | |
|------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|--------------------------------|----------------------|
| (Name of corporation abbreviations of like i or partnership if not s | mport in language as | will clearly indicat | ED", "COMPA te that it is a c | NY", "CORPOF orporation inste | RATION" or wo | ords or person |
| 2. New Jersey (State or country und | | | 33 | 65523 per, if applicable | | |
| (State or country und | er the law of which i | t is incorporated) | (FEI numb | per, if applicable |) | |
| 4. Sept. 4, 199 (Date of Incorpor | 0 ation) | 5. Perpetu (Duratio | al n: Year corp. v | will cease to exi | ist or "perpetua | al") |
| 6. <u>Date of Fil</u> (Date first transacted | ing of Certibusiness in Florida. / | ficate of A See sections 607. | uthority 1501,607.15 | 602, and 817.1: | 55, F.S.) 🕠 | - <u></u> |
| 7. 2 Barrett A | venue | | == | | 98 MA | SECR /ISIO! |
| Moonachie, | New Jersey 0 | 7074 | | | 4 | PAR LARE |
| | | (Current mailing | address) | | 22 | 398 |
| 8. Sales office and selling | vending maci | hines. | | | 1,2 | 7 Th. Tra- |
| (rurpose(s) of co | rporation authorized | in nome state or c | ountry to be c | arned out in the | state of Floring | (a) |
| 9. Name and street | address of Florida | registered ager | nt: (P.O. Box | x or Mail Drop | Box NOT | |
| acceptable) | | | | | | |
| N | ame: <u>Corpo</u> | ration Service Com | ipany | ····· | | |
| Of | fice Address: _ | 1201 Hays Street | | 700 to | | |
| | | Tallahassee | | , Florida, | 32301 | |
| | , , , , , , , , , , , , , , , , , , , , | | •** | _ | (Zip Code | ;) |
| 40 5 4 | | | | | | |
| 10. Registered age | ent's acceptance | ; | | | | |
| Having been named corporation at the registered agent and all statutes relative | place designated dagree to act in the to the proper and | in this application in this capacity. I for complete performance in the complete perfo | ation, I her urther agree ormance of i | eby accept to to comply w | the appointr oith the provi | ment as isions of |
| and accept the oblig | lations of my posi | tion as registere | ed agent. | • | | |

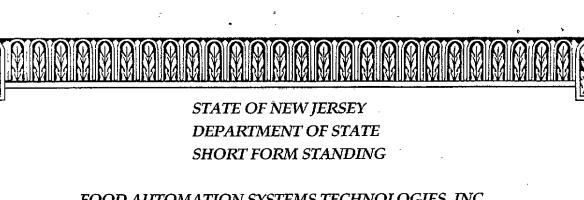
Corporation Service Company

^{*11.} Aftached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only- P.O. Box NOT acceptable) Chairman: _Munroe Chirnomas 446 Passaic Street, Apt. 6H Address: Hackensack, New Jersey 07601 Vice Chairman: Address: Director: Address: Director: Address: B. OFFICERS (Street address only- P.O. Box NOT acceptable) President: Munroe Chirnomas Address: 2 Barrett Avenue Moonachie, New Jersey 07079 Vice President: Stephen Cohen Address: 2 Barrett Avenue Moonachie, New Jersey 07079 Secretary: Stephen Cohen Address: 2 Barrett Avenue Moonachie, New Jersey 07079 Treasurer: Munroe Chirnomas Address: 2 Barrett Avenue Moonachie, New Jersey 07079 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application.) Stephen Cohen, Vice President (Typed or printed name and capacity of person signing application)

12. Names and addresses of officers and/or directors: (Street address ONLY-P.O. Box

NOT acceptable)



FOOD AUTOMATION SYSTEMS TECHNOLOGIES, INC.

With the Previous or Alternate Name **FASTCORP**

I, the Secretary of State of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic Profit Corporation was registered by this office on September 4, 1990.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and registered office are:

> Munroe Chirnomas 2 Barrett Avenue Moonachie, NJ 07074

Continued on next page . . .



STATE OF NEW JERSEY
DEPARTMENT OF STATE
SHORT FORM STANDING

FOOD AUTOMATION SYSTEMS TECHNOLOGIES, INC.

With the Previous or Alternate Name FASTCORP

IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed my Official Seal at Trenton, this 11th day of May, 1998

Nonne R. Hooly

LONNA R HOOKS Secretary of State