0000004678

Qualification/Tax Lien Section

TO:

TRANSMITTAL LETTER

Division of Corporations	
SUBJECT: Modjeski and Masters, Inc.	
(Name of corporation - mus	
	2009,025,185,925
Dear Sir or Madam:	-05/11/9801074002
The enclosed "Application by Foreign Corporation for Florida", "Certificate of Existence", and check are subforeign corporation to transact business in Florida.	r Authorization to Transact Business in omitted to register the above referenced
Please return all correspondence concerning this matte	er to the following:
Michael F. Br	
(Name of Perso	ion)
Modjeski and M (Firm/Compan	iny)
4909 Lõuise D	Drive ARE AY
(Address)	TARY ASSE
Mechanicsburg,	, Pennsylvania 17055 mg 😨 🞹
(City/State/Zip	
	RIDA RIDA
Should you need to call someone concerning this matter	er, please call:
Michael F. Britt	at (717) 790-9565
(Name of Person)	(Area Code & Daytime Telephone Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

At spage Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

, PRINCIPALS

- W. B. CONWAY, P.E.
- J. M. Kulicki, Ph.D., P.E.
- H. E. WALDNER, P.E.
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- B. T. MARTIN, JR., PH.D., P.E.
- L. V. BORDEN, P.E.
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CONSULTANT

C. F. COMSTOCK, P.E.



May 8, 1998

ASSOCIATES

- B. P. STRAIN, JR., P.E.
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- P. D. OTTENS, P.E.
- Q. P. Johnson, P.E.

PROJECT DEVELOPMENT

M. F. BRITT, P.E.

CONTROLLER

D. C. KAMSLER, JR., C.P.A.

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, Florida 32314

Gentlemen:

JN9000

Modjeski and Masters, Inc., a Pennsylvania corporation, wishes to register as a foreign profit corporation to transact business in Florida. To meet your requirements, we submit the following:

- A completed transmittal letter,
- An original certificate of existence,
- A \$70.00 registration fee, and
- A completed Application By Foreign Corporation For Authorization To transact Business In Florida.

Please forward a letter of acknowledgment to me upon registration.

If you need any further information, do not hesitate to contact me.

Very truly yours,

98 MAY -8 PM 4: 1
SECRETARY OF STATEMENT OF

MICHAEL F. BRITT,

Michael

Director of Project Development

MFB:nmg

encl.

as

MODJESKI and MASTERS, INC.

Rossmoyne Business Center • 4909 Louise Drive • Mechanicsburg, PA 17055

Mailing Address: P. O. Box 2345 • Harrisburg, PA 17105 • Telephone (717) 790-9565 • FAX No. (717) 790-9564

http://www2.epix.net/~modjeski/ • E-Mail: modjeski@epix.net

HARRISBURG, PA

NEW ORLEANS, LA

POUGHKEEPSIE, NY

BORDENTOWN, NJ

ST. LOUIS, MO

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Modjeski and Masters, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	_					
2	Pennsylvania 3. 23-2638914						
۷.	(State or country under the law of which it is incorporated) (FEI number, if applicable)	-					
4.	4/8/88 5 Perpetual						
	(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")	_					
6.	Have not transacted any business in Florida						
÷	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, FE)						
7.	P. 0. Box 2345						
	Harrisburg, Pennsylvania 17105	3					
	(Current mailing address)	J					
8.	Provide Bridge engineering services (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)						
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: CT Corporation System						
Office Address: 1200 South Pine Island Road							
	Plantation , Florida , 33324 (Zip Code)						
10.	Registered agent's acceptance: (Zip Code)						
coi reg all and	pring been named as registered agent and to accept service of process for the above states poration at the place designated in this application, I hereby accept the appointment is stered agent and agree to act in this capacity. I further agree to comply with the provisions statutes relative to the proper and complete performance of my duties, and I am familiar with accept the obligations of my position as registered agent. ANN J. WILLIAMS Assistant Vice President (Registered agent's signature) Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Position of the provisions of t	as of					
	delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is						

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

Chairman:	William B. Conway, P. E.		
Address: _	6226 Marquette Place		
_	New Orleans, Louisiana 70118		
Vice Chain	man:		
Address: _		Z SE	98
_		AR E	M
	Richard A. Martino, P. E.	ASS	မ
- Address:	30 Springcress Drive	r ç	PH
	Delran, New Jersey 08075	NO.	=
Director:		DA E	0
Address	-1		
B. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)		
President:	Dr. John M. Kulicki, P. E.		
	1103 Copper Creek Drive		
_	Mechanicsburg, Pennsylvania 17055		
Senior Vice Presid	lent: Donald F. Sorgenfrei, P. E.		
Address:	3816 South Post Oak Avenue		
_	New Orleans, Louisiana 70131		
Secretary:	David H. LeRoy, P. E.	-	
Address:			
	Harrisburg, Pennsylvania 17111		,
- Treasurer	H. Eugene Waldner, P. E.		
•	2114 Princeton Avenue		
- Idax 055	Camp Hill, Pennsylvania 17011		
NOTE: If	necessary, you may attach an addendum to the application listing a d/or directors.	ddition	al
13Sig	gnature of Chairman, Vice Chairman, or any officer listed in number 12 of the	applicati	on)

(Typed or printed name and capacity of person signing application)

President and Chief Engineer



COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MARCH 27, 1998

MAY -8 PM 4: 1

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

MODJESKI AND MASTERS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

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