#### Document Number Only 2661 C T Corporation System. Requestor's Name 660 East Jefferson Street **Address** Tallahassee, FL 32301 \*\*\*\*\*70.00 Zip Phone State City CORPORATION(S) NAME MHN Services TWC → Profit () Merger -() Amendment () NonProfit () Limited Liability Company () Dissolution/Withdrawal () Mark → Foreign () Other () Annual Report () Limited Partnership () Change of R.A. () Reservation () Reinstatement () Fictitious Name () Limited Liability Partnership () CUS () Photo Copies () Certified Copy () After 4:30 () Call if Problem () Call When Ready 例 Pick Up Walk In () Will Wait () Mail Out Name 5/11/98 PLEASE RETURN EXTRA COPY(S Availability FILE STAMPED Document THANKS Examiner JOEY Updater Verifier Acknowledgment W.P. Verifier

CR2E031 (1-89)

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	MHN Serv	rices, Inc.			N TOOLOUN	*CORRORATIO	ON" or words or
	(Name of corporation: abbreviations of like im or partnership if not so	port in language as	will cleany	Indicate t	hat it is a corpor	ration instead of	a natural person
2.	California	· =·				95-4117 3.	. <u></u>
	(State or country under	the law of which it	is incorpor	ated)	- <b>-</b>	(FEI numbe	er, if applicable)
4.	2/9/87		_ 5	Perpe	tual		as formaturally
	(Date of incorpora	ation)	_	(Durati	on: Year corp. w	rill cease to exist	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
6	May 1, 199 (Date first transacted to	8	<del></del> -	-			NEGRETARY 11 AW 86
	(Date first transacted b	pusiness in Florida. (	(See sectio	ons 607.15	01, <del>6</del> 07.1502, a	nd 817.155, F.S.	
7.	. 1600 Los Ga	mos Drive, #	300,				PM 1:57
	San Rafael,	CA 94903				- ·	- 5
		(Current mailing	addiess)				· · · · · · · · · · · · · · · · · · ·
8	. All lawfül	purposes, Beh	avioral	health	care.	t in the state of	·
	(Purpose(s) of corpora Florida)	tion authonzed in Ac	ome state i	or country	to be called on	Citt die siere	
9. Name and street address of Florida registered agent:							
	Name:	C T CORPORATIO	ON SYSTE	M		•	-
	Office Address:	c/o C T Corporatio	n System,	1200 Sou	th Pine Island R	oad	
		Plantation	Flori	ida,	33324	<del>_</del>	
	•	` <b>.</b>	٠		(Zip Code)		
	<ol> <li>Registered agent laving been named as it</li> </ol>		i to accept	service of	process for the	above stated co	poration at the place
f	tesignated in this application that applications in the second of the se	ation. I hereby acce, with the provisions o	pt tne appi of all statut	omment e es relative	is registered age to the proper a	nd complete peri	DOMESTIC COMPANY OF THE PARTY O
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligation of my position as registered agent.							
CT CORPORATION SYSTEM							
	(Registered agent's signature) (Officer). NASEEM A. CONDE						
	SPECIAL ASST. SECRETARY  (Type Name and Title of Officer)						
	(Type Maine and Thie of Office)						

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:
- A. DIRECTORS (Street address only P.O. Box NOT acceptable)

Chairman	Gary S. Velasquez	<u> </u>				
Address:	3400 Data Drive					
	Rancho Cordova, CA 95670					
Vice Chai	rman: Jay M. Gellert					
	21600 Oxnard, #1700					
, , , , , , , , , , , , , , , , , , , ,	Woodland Hills, CA 91367					
Director:						
Address:						
Director:						
Address:						

SECRETARY OF STATE OF CORNORATIONS

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President:	Gary S. Velasquez				
Address:	3400 Data Drive				
_	Rancho Cordova, CA 95670				
Vice President: David C. Buhler					
Address:	1600 Los Gamos Dr., #300				
	San Rafael, CA 94903				
Secretary:	Joseph J. Klinger				
Address: _	3400 Data Drive				
•	Räncho Cordova, CA 95670				

Treasurer:	None
Address:	
NOTE: If necessary, you and/or directors.	may attach an addendum to the application listing additional officers
13. (Signature of Chairma application)	n, Vice Chairman, or any officer listed in number 12 of the
14. David C. Buh	ler le and capacity of person signing application)

AY 11 PM 1:57



### **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the \_\_\_\_\_ 3rd \_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_,19 88

#### MHN SERVICES

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California: and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

May 7, 1998

Bill ms

Secretary of State