

**2001 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Sep 05, 2001 8:00 am**  
**Secretary of State**

09-05-2001 90008 024 \*\*\*550.00

0136273 AT

**DOCUMENT # F98000002517**

1. Entity Name  
**SUMMERVILLE AT PORT ORANGE, INC.**

Principal Place of Business <b>3000 EXECUTIVE PARKWAY          SUITE 530          SAN RAMON CA 94583</b>	Mailing Address <b>3000 EXECUTIVE PARKWAY          SUITE 530          SAN RAMON CA 94583</b>
---	---



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		3. Mailing Address		4. FEI Number <b>52-2103425</b>		Applied For <input type="checkbox"/> Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>			
City & State		City & State					
Zip	Country	Zip	Country				

6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent			
<b>HIQ CORPORATE SERVICES, INC.</b> <b>528 E. PARK AVE.</b> <b>TALLAHASSEE FL 32301</b>				Name			
				Street Address (P.O. Box Number is Not Acceptable)			
				City		<b>FL</b>	

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) <input type="checkbox"/>	<b>FILE NOW!!! FEE IS \$550.00</b> <b>After September 12, 2001 Fee will be \$750.00</b> <b>Make Check Payable to Department of State</b>	10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	<b>\$5.00 May Be Added to Fees</b>
---	--	---	------------------------------------

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE <b>C</b>	<b>HEIMBOLD, ARTHUR</b> 3000 EXECUTIVE PARKWAY, STE. 530 SAN RAMON CA 94583	TITLE <b>D</b>	<b>Richard Ackerman</b> 1999 Avenue of the Stars, Ste 1900 Los Angeles, CA 90027
TITLE <b>PCEO</b>	<b>COBB, GRANGER</b> 3000 EXECUTIVE PARKWAY, STE. 530 SAN RAMON CA 94583	TITLE	
TITLE <b>D</b>	<b>KOENIG, STUART</b> 1301 AVENUE OF THE AMERICAS, 38TH FLOOR NEW YORK NY 10019	TITLE	
TITLE <b>D</b>	<b>BENJAMIN, BILL</b> 1301 AVENUE OF THE AMERICAS, 38TH FLOOR NEW YORK NY 10019	TITLE	
TITLE <b>D</b>	<b>NEIBART, LEE</b> 1301 AVENUE OF THE AMERICAS, 38TH FLOOR NEW YORK NY 10019	TITLE	
TITLE <b>D</b>	<b>GARDNER, HOWARD DR.</b> 220 SUTTON STREET NORTH ANDOVER MA 01845	TITLE	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* **SIGNATURE REQUIRED** Aug. 27, 2001 (925) 8260-1999

CR2E084 (5/01)