F98000000162162

TO: Qual	ification/Tax Lien Section		
Divis	sion of Corporations	500002 3 -12/01/ ******7	3599652 9701172005 0.00 *****70.00_
SUBJECT:	ADDS, Inc.	Acres	
	(Name of corporation - mu	st include suffix)	
Dear Sir or I	Madam:		
Florida", "C	d "Application by Foreign Corporation for ertificate of Existence", and check are su oration to transact business in Florida.	r Authorization to Transact Busines bmitted to register the above referen	s in aced
Please return	all correspondence concerning this mate	er to the following:	<i>a</i> 12
		110	1-26843
	Paul E.Pescatore		
	(Name of Per		* <u>-</u>
			~~11//
	ADDS, Inc.		4)77/16
	(Firm/Comp.	any)	98 SMId
	85 Rangeway Road		SECRETAR IVISION OF C
	(Address)		
			6 <u>8</u> 7
	N.Billerica, MA 018		P PPD
	(City/State/Z	lip)	RATIONS 1: 53
Should you	need to call someone concerning this ma	ter, please call:	
Paul P	escatore	at (978)670-0746	
	ne of Person)	(Area Code & Daytime Telephon	e Number)

COURIER ADDRESS:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



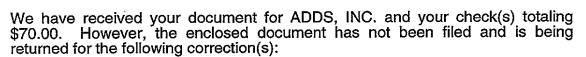
FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 2, 1997

PAUL E. PESCATORE ADDS, INC. 85 RANGEWAY RD. N. BILLERICA, MA 01862

SUBJECT: ADDS, INC.

Ref. Number: W97000026843



The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an administratively dissolved/revoked entity. Names of administratively dissolved/revoked entities are not available for one year from the date of administrative dissolution/revocation unless the dissolved/revoked entity provides the Department of State with a notarized affidavit stating that they have no intention of reinstating, therefore, releasing the name for use to another entity.

Simply adding "of Florida" or "Florida" to the end of a name is not acceptable.

The signature for the registered agent is not acceptable as it is not an original and the page does not state the name of the corporation for which he is accepting designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 497A00056868

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned Paul E.Pesca	atore (Name)	, do hereby certify
that this Resolution of the Board of Directo	ors of ADDS, Inc.	
	(Corporate Name)	
a corporation duly organized and existing	under the laws of the State of _	Delaware,
was duly adopted on	December 30.	, 19 <u>97</u> .
Be it resolved, thatADDS, In	C . (Corporate Name)	·
organized and existing in the State ofD	elaware	_, hereby adopts the name
Automated Drug Dispe	nsing Systems, Inc.	for use in Florida.
·		
Dated: December 30, 1997 Oul Signature of either	E. Clestoto Chairman, Vice Chairman or any of	SECRETAR VISION OF 1
	scatore	5 ₃

INHS19(4/96)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	ADDS, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or	
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" of words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	Delaware 3. 04-3252233 (State or country under the law of which it is incorporated) (FEI number, if applicable)	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	October 18,1994 5. Perpetual	
••	(Date of Incorporation) (Duration: Year corp. will cease to exist or	
	"perpetual")	5
		88
6.	October 1997	<u>=</u>
	(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)	
7.	85 Rangeway Road Suite 4-B	9
٠.		98 APR 16 PM
	N.Billerica, MA 01862	
	(Current mailing address)	-: 55 55
8.	Lease and/or sale of pharmaceutical dispensing equipment	
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NO acceptable)	<u>[</u>
	Name: Ed Brezinski	
	Office Address: 2705 Stone Oak Drive	
	Orlando , Florida , 32837 (Zip Code)	
1/). Registered agent's acceptance:	
H co re al	aving been named as registered agent and to accept service of process for the above or or or the place designated in this application, I hereby accept the appointmed is egistered agent and agree to act in this capacity. I further agree to comply with the provision of the proper and complete performance of my duties, and I am familiated accept the obligations of my position as registered agent.	stated ent as ons of ir with
	(Registered agent's signature)	
1	1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is	

incorporated.

-	
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-	e env

12.	Names and addresses of officers and/or directors: (Street address ONLY-	P. (). Box
•	NOT acceptable)		

Chairman:	Brian T.Hart	-
Address:	85 Rangeway Road	-
-	N.Billerica, MA 01862	
Vice Chair	man:	_
Address:		
-		-
Director:	Arthue A.Berube	-
Address:	85 Rangeway Road	<u>.</u> .
	N.Billerica, MA 01862	
Director:	Robert C.Bogash	
Address:	85 Rangeway Road	_
	N.Billerica, MA 01862	: م-
B. OFFI	CERS (Street address only- P. O. Box NOT acceptable)	98 APR
	Brian T.Hart	
Address:	same as above	- <u> </u>
-		- -
Vice Presi	dent: Arthur A. Berube	ca
Address:	same as above	
-		-
Secretary:		_
Address:		_ ,
		
Treasurer:	Paul E.Pescatore	_
Address:	85 Rangeway Road	
-	N.Billerica, MA 01862	_
officers an	f necessary, you may attach an addendum to the application listing additional addor directors. Grant Survey of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
(51)	gnature of Chanthan, vice Chanthan, or any officer fisted in number 12 of the application)	
14P	Yaul E.Pescatore Treasurer (Typed or printed name and capacity of person signing application)	<u>.</u> .

State of Delaware

Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "ADDS, INC." IS DULY INCORPORATED
UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING
AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF
THIS OFFICE SHOW, AS OF THE FOURTH DAY OF NOVEMBER, A.D. 1997.

98 APR 16 PM 1: 53

SEGRETARY OF STATE DIVISION OF CORPORATION

Edward J. Freel, Secretary of State

AUTHENTICATION:

DATE: 873**777**8

11-04-97

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