

Toll Brothers, Inc.

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SENT VIA FEDERAL EXPRESS

F98000001677

March 23, 1998

Secretary of the State of Florida
Corporation Bureau
409 East Gaines Street
Tallahassee, FL 32399

Re: Westminster Abstract Company

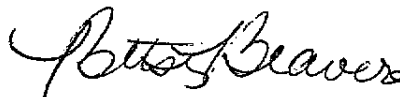
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*****70.00 *****70.00

Dear Sir/Madam:

In connection with the foreign qualification of the above-captioned corporation, please find enclosed herewith one original and one copy of Application by Foreign Corporation for Authorization to Transact Business in Florida and a check in the amount of \$70.00 as payment of the filing fee.

Please file the document as soon as possible and forward evidence of the filing to the attention of the undersigned. A federal express envelope has been enclosed for this purpose. Thank you for your assistance in this matter.

Sincerely,



Elizabeth K. Beavers
Corporate Administrator

9/23/24
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SECRETARY OF STATE
DIVISION OF CORPORATIONS

Enclosures

EKB22010

**APPLICATION BY FOREIGN CORPORATION FOR
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Westminster Abstract Company
(Name of corporation: the word "INCORPORATED," "COMPANY," or "CORPORATION" or words or abbreviations of like import in language, as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Pennsylvania
(State or country under the law of which it is incorporated)
3. January 22, 1992 4. perpetual
(Date of Incorporation) (Duration)
5. 23-2671937
(Federal Employer Identification number, if applicable)
6. not yet transacted business
(Date first transacted business in Florida. See sections 607.1501, 607.1502, and 817.155, F.S.)
7. 3103 Philmont Ave., Huntingdon Valley; PA 19006
(Current mailing address)
8. writing and issuing title insurance policies
(Brief description of the nature of the business in which it is engaged in the state of Florida)

9. Names and addresses of officers and or directors:

A. Directors:

Chairman: _____
Address: _____

Vice Chairman: _____
Address: _____

Director: Kenneth J. Gary
Address: 3103 Philmont Ave.
Huntingdon Valley, PA 19006

Director: Charles E. Moscony
Address: 3103 Philmont Ave.
Huntingdon Valley, PA 19006

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President: Secretary and Treasurer Kenneth J. Gary
Address: 3103 Philmont Ave.
Huntingdon Valley, PA 19006

Vice President: Charles E. Moscony
Address: 3103 Philmont Ave.
Huntingdon Valley, PA 19006

Secretary: _____
Address: _____

Treasurer: _____
Address: _____

(If needed, you may attach an addendum to the application listing additional officers and/or directors.)

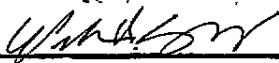
10. Name and Street address of Florida registered agent:

Name: William N. Schmidt
Office Address: 12402 Areaca Drive _____
Wellington, FL 33414


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11. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature: 
William N. Schmidt

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 9 of the application)
Charles E. Moscony, Vice President

14. _____
(Name and capacity of person signing application)



COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MARCH 02, 1998

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

WESTMINSTER ABSTRACT COMPANY

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

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SECRETARY OF STATE
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IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

DPOS