

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Feb 16, 2000 8:00 am
Secretary of State

02-16-2000 90128 014 ***158.75

DOCUMENT # F98000000847

1. Entity Name
BEHRENT ENGINEERING COMPANY

Principal Place of Business Mailing Address
 111 W. I-70 N. FRONTAGE ROAD 11455 W. I-70 N. FRONTAGE ROAD
 WHEAT RIDGE CO 80033 WHEAT RIDGE CO 80033

2. Principal Place of Business 3. Mailing Address
 Suite, Apt. #, etc. Suite, Apt. #, etc.
 City & State City & State
 Zip Country Zip Country



DO NOT WRITE IN THIS SPACE

4. FEI Number **84-0516112** Applied For
 Not Applicable

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent
C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324

7. Name and Address of New Registered Agent
 Name
 Street Address (P.O. Box Number is Not Acceptable)
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
 Signature, typed or printed name of registered agent and title if applicable.

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)
FILE NOW!!! (FEE IS \$150.00)
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

| | | |
|----------------|--------------------------------|---------------------------------|
| TITLE | P | <input type="checkbox"/> Delete |
| NAME | SHELANDER, TERRENCE F | |
| STREET ADDRESS | 16093 W. 66TH CIRCLE | |
| CITY-ST-ZIP | ARVADA CO | |
| TITLE | V | <input type="checkbox"/> Delete |
| NAME | LAMAN, RICHARD | |
| STREET ADDRESS | 9558 W. CRESTLINE DRIVE | |
| CITY-ST-ZIP | LITTLETON CO | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | BAUMER, ROBERT | |
| STREET ADDRESS | 9735 JELLISON STREET | |
| CITY-ST-ZIP | WESTMINSTER CO | |
| TITLE | T | <input type="checkbox"/> Delete |
| NAME | KULLMAN, JOHN | |
| STREET ADDRESS | 8247 YARROW COURT | |
| CITY-ST-ZIP | ARVADA CO | |
| TITLE | S | <input type="checkbox"/> Delete |
| NAME | ARMSTRONG, DOUGLAS | |
| STREET ADDRESS | 7178 SOUTH WILLA LANE | |
| CITY-ST-ZIP | EVERGREEN CO | |
| TITLE | D | <input type="checkbox"/> Delete |
| NAME | DEAN, JOHN | |
| STREET ADDRESS | 12455 E. ALASKA AVENUE | |
| CITY-ST-ZIP | AURORA CO | |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | |
|----------------|---|
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Terrence F. Shelander* **1-27-2000** **303-940-6868**
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/99)