### Number Only Jocumen 200020 CT CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street Tallahassee, FL 32301 222-1092 Phone State Zip City **CORPORATION(S) NAME** 4000002 \*\*\*\*\*70.00 W98-9 **€** Profit () Amendment () Merger ) NonProfit Limited Liability Co. () Dissolution/Withdrawal () Mark }\_Foreign () Annual Report () Other UCC Filming () Limited Partnership () Change of R.A. () Reservation () Reinstatement ( )Fic. Name () CUS () Photo Copies () Certified Copy () After 4:30 () Call When Ready () Call if Problem Pick Up Walk In () Mail Out Name 1/14 Availability PLEASE RETURN EXTRA COPIES Show of corporation Thank you FILE STAMPED Document Examiner Updater Verifier Acknowledgment W.P. Verifier

CR2E031 (1-89)



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 14, 1998

CT CORPORATION SYSTEM

SUBJECT: SOUTHERN UNION COMPANY

Ref. Number: W98000000947

We have received your document for SOUTHERN UNION COMPANY and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Examiner

Letter Number: 398A00002143



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

# RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned	PETER H. KELL	EY	, do hereby certify
that this Resolution of the B	oard of Directors of	Southern Union (	Company
a corporation duly organize	ed and existing under th	e laws of the State of_	Delaware
was duly adopted onJa	nuary 15	, <b>19</b> <u>98</u> .	
			1877781 187081
Resolved, that Sou	thern Union Compa	ny	breanized
and existing in the State of	Delaware	, hereby adopts	
for use in Florida.	165		S. O.
Dated: January 15, Peter H.	Signature of at least	one director	<u>.</u>

INHS19(3/95)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	Southern Uni (Name of corporationable abbreviations of like or padnership if not	n: must include the import in language	ge as will cles	ativ indica	TED", "COMP ate that it is a	PANY", "CO corporation i	RPORATION" instead of a na	, or wo tural pe	rds or erson
2.	Delaware		:			3 7	75-0571592		
	Delaware (State or country un	der the law of whi	Ich it is incom	orated)	<del></del>	<u></u>	75-0571592 <b>-El number, if</b>	applica	able)
			•						
4.	12/13/32 (Date of incom		5.	Perpe	etual		se to exist or "		
	(Date of incon	potation)		(Du	retion: Year co	orp. will ceas	se to exist or "	perpetu	ial")
_	1/0/00							98	
6.	1/9/98 (Date first transacte	d business is Else	ida (One see	Mana CO	7 4504 607 45	'00 and 047	Z C	<u> </u>	
	(Date hist transacte	o dusiness in Moi	ida. (See sec	aions eu	7.1301, 607.15	uz, and 81/	ج رود. الاوداد. الحري		
							[J]	Q.	
₹.	504 Lavaca S	Street, Suite	800 '			-		<u></u>	
	Austin, Texa	as 78701		-			E.c.		in a g
			iling address)				The second secon	***	Taranta .
	Buying, sell	ling, brokeri	ng, and t	ranspo	orting nate	ural gas	and to eng	gage .	in any
8.	lawful act o	or activity	for which	corpo	rations m	ay be org	ganized.	-	
	(Purpose(s) of corpo	pration authorized	in home state	e or conn	try to be came	ed out in the	state of		
	Florida)								
9.	Name and street	address of Flori	da registere	d agent:					
		•		_					
	Nam	e: <u>C T CORPOR</u>	AHON 515						
	Office Address	s: c/a C T Corpo	ration Systen	n, 1200 S	South Pine Isla	nd Road			
		Diantotian			00004				
		Plantation	, Flo	orida,	(Zip Code)	<del></del> .			
					(22h Code)	,			
Ha de fu	<ol> <li>Registered aget aving been named a esignated in this app other agree to compi ad I am familiar with</li> </ol>	s registered agent fication. I hereby a by with the provision	accept the ap ons of all state	pointmer utes relai	it as registered ive to the prop	i agent and . Der and comp	agree to act in	this ca	rpacity. I
		Mille	CTCORP	ORATIO	n System				
		(R	legistered age	ent's sign	ature) (Officer)	)			
		•	-	_		•			
(F	L - 2189 - 9/23/97)	E.A. Walla	CK HSSIS	and Title	a of Officed	··· · · · · · · · · · · · · · · · · ·			

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS -	see attached	
	Chairman:		
	5 Pr		
		nan:	
	Address:		
	Director:		
	— Director:		on out
			7
	Address:		J- p
B.	OFFICERS - s		SSE
	President:		
			97.6
	- Vice Presid	ent:	
	Address: _		
	Secretan <i>i</i>		•
			•
	Address: _		

Treasurer:	
Address:	
OTE: If necessary, you may attach an addendum to the application listing additional office directors.	ers
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the plication)	
Peter H. Kelley, President and Chief Operating Officer	
(Typed or printed name and capacity of person signing application)	



#### **SOUTHERN UNION COMPANY**

OFFICE(S)

Chairman of the Board and Chief Executive Officer

Vice Chairman of the Board and Assistant Secretary

President and Chief Operating Officer

Executive Vice President and Chief Financial Officer

Senior Vice President - Corporate Controller

Senior Vice President - Human Resources

Senior Vice President - Legal and Secretary

Senior Vice President - Propane Operations/Sales

Vice President - Audit

Vice President - Controller - Gas Operations

Vice President - Customer Service

Vice President - Engineering

Vice President - Gas Supply

Vice President - Information Technology

Vice President - Pricing and Economic Analysis

Treasurer and Director of Investor Relations

**Assistant Treasurer** 

**Assistant Secretary** 

**Assistant Secretary** 

Assistant Secretary

**Assistant Secretary** 

Address:

504 Lavaca, Suite 800 Austin, Texas 78701

<u>NAME</u>

George L. Lindemann

John E. Brennan

Peter H. Kelley

Ronald J. Endres

David J. Kvapil

Nancy M. Capezzuti

Dennis K. Morgan

Donald A. Scovil

Willie C. Johnson

Stuart K. Harbour.

Karen M. Czaplewski

Patrick A. Seamands

Michael T. Langston

Richard A. Gemereth

F. Jay Cummings

George E. Yankowski

Cheryl F. Yager

Joan K. Sherbenou

Mary Jo Casey

Susan M. Westbrook

André C. Bouchard

#### **SOUTHERN UNION COMPANY**

### **BOARD OF DIRECTORS**

Frank W. Denius, Chairman Emeritus
George L. Lindemann, Chairman
John E. Brennan, Vice Chairman
Aaron I. Fleischman
Kurt A. Gitter, M.D.
Peter H. Kelley
Adam M. Lindemann
Roger J. Pearson
George Rountree, III
Dan K. Wassong



Address:

504 Lavaca, Suite 800 Austin, Texas 78701

# State of Delaware

# Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "SOUTHERN UNION COMPANY" IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF
JANUARY, A.D. 1998.

AND\_I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL\_REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

8863683

DATE

01-13-98