

FILE NOW: FILING FEE AFTER MAY 15 IS \$300.00

**PROFIT CORPORATION ANNUAL REPORT 1999**



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # F97000006573  
1. Corporation Name

Symmetrix, Inc

Principal Place of Business Mailing Address

DO NOT WRITE IN THIS SPACE

FILED  
99 JUL -6 PM 3:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

3. Date Incorporated or Qualified  
6/25/85 in Fla 12-12-97  
4. FEI Number 042874933 Applied For Not Applicable  
5. Certificate of Status Desired  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees  
8. This corporation owes the current year Intangible Personal Property Tax.  Yes  No

2. Principal Place of Business  
21 One Cranberry Hill  
Suite, Apt. #, etc.  
22 Fourth Floor  
City & State  
23 Lexington, MA  
Zip 02421 Country USA  
25 USA  
2a. Mailing Address  
26 One Cranberry Hill  
Suite, Apt. #, etc.  
27 Fourth Floor  
City & State  
28 Lexington, MA  
Zip 02421 Country USA  
29 USA

9. Name and Address of Current Registered Agent  
CT Connection System  
1200 South Pine Island Road  
Plantation, FL 33324

10. Name and Address of New Registered Agent  
B1 Name  
B2 Street Address (P.O. Box Number is Not Acceptable)  
B3  
B4 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addit
NAME	Please see attached schedule of officers and directors	1.2 NAME	
STREET ADDRESS		1.3 STREET ADDRESS	300002959853--6
CITY-ST-ZIP		1.4 CITY-ST-ZIP	-08/13/99--01106--010
TITLE	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addit
NAME		2.2 NAME	*****550.00 *****550.00
STREET ADDRESS		2.3 STREET ADDRESS	300002959853--6
CITY-ST-ZIP		2.4 CITY-ST-ZIP	-08/13/99--01106--011
TITLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addit
NAME		3.2 NAME	*****8.75 *****8.75
STREET ADDRESS		3.3 STREET ADDRESS	
CITY-ST-ZIP		3.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addit
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addit
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addit
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michael Moldovan, clerk* 8/16/99  
AJR

**Symmetrix, Inc.**  
**Board of Directors**  
**And**  
**Corporate Officers**  
**Home and Business Address List**

**Gresham T. Brebach, Jr. - President & Director**

Nextera Enterprises  
One Cranberry Hill  
Lexington, MA 02421  
Bus: (781) 778-4401  
Bus Fax: (781) 778-4501

Home Address:  
400 Ocean Avenue  
Marblehead, MA 01945

**Ron Bohlin - Treasurer & Director**

Nextera Enterprises  
One Cranberry Hill  
Lexington, MA 02421  
Bus: (781) 778-4403  
Bus Fax: (781) 778-4503

Home Address:  
9 Partridge Hill Road  
Dover, MA 02030

**Steven B. Fink - Director**

Knowledge Universe  
844 Moraga Drive  
Los Angeles, CA 90049  
Bus: (310) 440-3672  
Bus Fax: (310) 440-3676

Home Address:  
16701 Ashley Oaks  
Encino, CA 91436

**Richard V. Sandler - Director**

Maron & Sandler  
844 Moraga Drive  
Los Angeles, CA 90049  
Bus: (310) 440-5475  
Bus Fax: (310) 440-5490

Home Address:  
312 Chadbourne Ave  
Los Angeles, CA 90049

**Stan Maron - Director**

Maron & Sandler  
844 Moraga Drive  
Los Angeles, CA 90049  
Bus: (310) 440-3601  
Bus Fax: (310) 440-3690

Home Address:  
440 21st Street  
Santa Monica, CA 90402

**Michael P. Muldowney - Clerk**

Nextera Enterprises  
One Cranberry Hill  
Lexington, MA 02421  
Bus: (781) 778-4408  
Bus Fax: (781) 778-4508

Home Address:  
47 Miller Hill Road  
Dover, MA 02030

Document Number Only

CT Corporation System  
 Requestor's Name  
 660 East Jefferson Street  
 Address  
 Tallahassee, FL 32301 (850)222-1092  
 City State Zip Phone

CORPORATION(S) NAME

Symone Truck, Inc.

- Profit
- NonProfit
- Foreign
- LLC
- Limited Partnership
- Reinstatement
- Certified Copy
- Call When Ready
- Walk In
- Mail Out
- Amendment
- Dissolution/Withdrawal
- Annual Report
- Reservation
- Photo Copies
- Call if Problem
- Will Wait
- Merger
- Mark
- Other ucc Filing
- Change of R.A.
- Fic. Name
- CUS
- After 4:30
- Pick Up

Name Availability
Document Examiner
Updater
Verifier
Acknowledgment
W.P. Verifier

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Jeffrey Butterfield

CR2E031 (1-89)

7/6  
2018 JUN 29 10:10

CR2E031

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00672

F.W. FIRST



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

WALK-IN  
PICKUP

July 7, 1999

CT Corporation System  
660 East Jefferson St.  
Tallahassee, FL 32301

SUBJECT: SYMMETRIX, INC.  
Ref. Number: F97000006573

We have received your document for SYMMETRIX, INC. and check(s) totaling \$758.75. However, your check(s) and document are being returned for the following:

Please fill out an annual report instead of reinstatement form since the corporation does not need to reinstate. The fee is \$558.75 instead of 758.75.

If you have any questions concerning the filing of your document, please call (850) 487-6907.

Annette Ramsey  
Corporate Specialist

Letter Number: 199A00035262

ATTN: ↑

PLEASE Recheck TB

THANK YOU.

RECEIVED  
99 JUL 09 AM 2:55  
CORPORATION DIVISION  
TALLAHASSEE, FLORIDA

File First