

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 20, 2005 08:00 AM
Secretary of State

DOCUMENT # F97000006423 1. Entity Name COLOMBIAN EMERALDS INTERNATIONAL, INC.	
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Principal Place of Business 1201 NW 65TH PLACE FT LAUDERDALE, FL 33309	Mailing Address 1201 NW 65TH PLACE FT LAUDERDALE, FL 33309
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01042005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number 92-0148737	Applied For Not Applicable
5. Certificate of Status Desired ☒	\$8.75 Additional Fee Required

5. Name and Address of Current Registered Agent CRANE, STEPHEN 1201 NW 65TH PLACE FORT LAUDERDALE, FL 33309
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when rechartering) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PDC CRANE, STEPHEN C/O INTERNATIONAL BAZAAR - PO BOX F-40349 FREEPORT BAHAMAS,
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S TURNQUIST, LYNN C/O MASCO CHANCERY HOUSE, PO BOX F-42544 FREEPORT BAHAMAS,
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other I-ke empowered.

SIGNATURE: _____
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/17/05
Date

Daytime Phone # _____