SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT .
CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F97000004788 (2)

KALASHNIKOV-USA LTD. INCORPORATED

FILED

Oct 01 1998 8:00am

Secretary of State

| Principal Plac | e of Business | Mailing Address | | | | |
|--|---|---|-------------------------------|-------------------|---|---------------------------------|
| PO BOX 157 | | PO BOX 157 | | | | |
| FT. PIERCE FL | . 34982 | FT. PIERCE FL 34982 | | | | |
| | | | | | DO NOT WRITE IN TH | IIS SPACE |
| | | | | | 3. Date incorporated or Qualified | |
| 2. Princinal F | Place of Business | 2a. Malling Address | | | 09/15/1997 4. FEI Number | Applied For |
| 2. Principal Place of Business 21 1445 S.E. VILLAGE GL, 26 | | | | | | Applied For Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 65-0746894 | \$8.75 Additional |
| 22 SOTIE A-1 27 | | | | | 5. Certificate of Status Desired | Fee Required |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 P. ST. WCIE (7 28 | | | | | Trust Fund Contribution | Added to Fees |
| Zip Country Zip | | | Count | ry | 8. This corporation owes or has paid the o | urrent year Intengible |
| 24 349 52 25 USA 29 | | | 30 | | Personal Property Tax due June 30. Yes No | |
| | 9. Name and Address of Current | Registered Agent | | 1 Name | 10. Name and Address of New Registere | d Ag ent |
| LYSHON, Q. STEVENS 3101 SOUTH INDIAN RIVER DR. | | | | 81 Name | | |
| | | | | 2 Street | Address (P.O. Box Number is Not Acceptable) | |
| FT. PIEROE FL 34982 | | | R | 83 | | |
| | | | L | 1 | | |
| | | | Ĩ | 4 City | F | 85 Zip Code |
| 11. Pureuen | to the provisions of sections 607 0502 | and 607 1508 Florida Statu | ites the about | L | | |
| office or agent. I | regist ere d agent, or both, in the State of am familiar with, and accept the obligat | of Florida. Such change was ions of, section 607,0505, F | authorized t lorida Statut | y the corp es. | corporation submits this statement for the purpose of poration's board of directors. I hereby accept the app | oin lm ent as registered |
| SIGNATURE | ************************************** | | 107F B 11 | • | | |
| 12. | Signature, typed or printed name of registered agont OFFICERS AND | na manni izan mana an manazi | NOTE Registered | Agent signali | ure required when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | AND DIRECTORS IN 12 |
| TITLE | l c | DELETE | 1.1 TITLE | | D ADDITIONS CHANGES TO OTTICERS | Change Addition |
| NAME | LYSHON, G. STEVENS | L.J DELLE | 1.2 NAME | • | Total Cal | Change LA Musition |
| STREET ADDRESS | 3101 S. INDIAN RIVER DR | | B C | T ADDRESS | LOOK HERON | |
| CITY-ST-ZIP | FT. PIERCE FL 34982 | , | 1.4 C/TY- | | FT PEROFE Z | 49 54 |
| TITLE | CV | DELETE | 2.1 TITLE | | 111111111111111111111111111111111111111 | Change Addition |
| NAME | ROGERS, E. WAYNE | | 2.2 NAME | ; | | |
| STREET ADDRESS | 17 TOTTEN RD. | | 2.3 STREI | TADDRESS | | |
| CITY-ST-ZIP | FT. PIERCE FL 34954 | | 2.4 CITY- | ST-ZIP | | |
| TITLE | D | DELETE | 3.1 TITLE | | | Change Addition |
| NAME | SHUMKOV, GEORGY | | 3.2 NAME | | | |
| STREET ADDRESS | TREET ADDRESS 3 DERYABIN ST., IZHEVSK, UDMART REPUBLIC | | | T ADDRESS | | |
| CITY-ST-ZIP | RUSSIA | | 3.4 CITY- | ST-ZIP | | |
| TITLE | DP | DELETE | 4.1 TITLE | | | Change Addition |
| NAME | GR od etsky, vladimir | | 4.2 NAME | | | |
| STREET ADDRESS | 3 D e ryabin St., izhevsk, uda | MART REPUBLIC | 4.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | RUSSIA | | 4.4 CITY- | ST-ZIP | | |
| TITLE | S | DELETE | 5.1 TITLE | | | Change Addition |
| NAME | SAGDEEY, MARK | | 5.2 NAME | | | · |
| STREET ADDRESS | 3, d e ryabin St., izhevsk, udi | MART REPUBLIC | 5.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | RUSSIA | | 5.4 CITY-9 | ST-ZIP | | |
| TITLE | T | DELETE | 6.1 TITLE | | | Change Addition |
| NAME | LYSHON, L.G. | *************************************** | 6.2 NAME | | | |
| STREET ADDRESS | ALALA GIBILLI BEREBAR | | 6.3 STREE | T ADDRESS | | |
| CITY OT BID | ET DIERCE EI | | L A DITU | T 7:D | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and structurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or to stee employed to execut this report as equired by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment pith an address.

Block 12 of Block 13 if crianged, of on an attachment your an advises.

7/77/05 11 222 370

22E034 (5/98)