

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 10, 2000 8:00 am**  
**Secretary of State**  
 04-10-2000 90095 004 \*\*\*150.00

DOCUMENT # **F97000004724**  
 1. Entity Name  
**JOHN B. SULLIVAN, JR. CORP. OF NH, INC.**

|                             |                 |
|-----------------------------|-----------------|
| Principal Place of Business | Mailing Address |
|-----------------------------|-----------------|

|                                                                                                                                                                             |                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>25 SOUTH RIVER RD</b><br>Suite, Apt. #, etc.<br><b>P.O. BOX 10716</b><br>City & State<br><b>BEDFORD NH</b><br>Zip<br><b>03110-6708</b> | 3. Mailing Address<br><b>25 SOUTH RIVER RD</b><br>Suite, Apt. #, etc.<br><b>P.O. BOX 10716</b><br>City & State<br><b>BEDFORD NH</b><br>Zip<br><b>03110-6708</b><br>Country<br><b>USA</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                 |                                         |                                            |
|-------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|
| 4. FEI Number<br><b>02-0358793</b>                                                              | Applied For<br><input type="checkbox"/> | Not Applicable<br><input type="checkbox"/> |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                         |                                            |

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**JOHN B. SULLIVAN, SR.**  
**633 ISLE OF PALMS DR.**  
**FORT LAUDERDALE FL 33301**

7. Name and Address of New Registered Agent

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
 City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

|                                                                                                |                                 |
|------------------------------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 | <input type="checkbox"/> Delete |
| <b>pc</b><br><b>JOHN B. SULLIVAN, JR.</b><br><b>4 ATWOOD LANE</b><br><b>BEDFORD NH 03110</b>   |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 | <input type="checkbox"/> Delete |
| <b>V</b><br><b>THOMAS F. SULLIVAN</b><br><b>5 VALLEY VIEW DRIVE</b><br><b>BEDFORD NH 03110</b> |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 | <input type="checkbox"/> Delete |
| <b>S/T</b><br><b>JOHN F. SULLIVAN</b><br><b>4 SECOND STREET</b><br><b>BEDFORD NH 03110</b>     |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 | <input type="checkbox"/> Delete |
|                                                                                                |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                 | <input type="checkbox"/> Delete |
|                                                                                                |                                 |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                                                |                                                                   |
|------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                |                                                                   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **John F. Sullivan, Treasurer**  
 \_\_\_\_\_  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/4/00 603-647-1777**  
 \_\_\_\_\_  
 Date Daytime Phone #

CR2E034 (9/99)