SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # F9700003171 (2)

PRUDENTIAL DIRECT INC.

| П | | | | | | | | |
|---|-----------------------------|--|--|--|--|--|--|--|
| | Principal Place of Business | | | | | | | |
| | 213 WASHINGTON STREET | | | | | | | |
| | MENUADY NIL 07100 | | | | | | | |

Mailing Address

213 WASHINGTON STREET

FILED Jul 29 1998 8:00am Secretary of State



| NEWARK NJ 07102 | | | | NEWARK NJ 07102 | | | | DO NOT INDITE IN THE DRAGE | | |
|---|---------------|--|--|---|----------------------|---|--|---|--|--|
| | | | | | | | DO NOT WRITE IN THIS \$PACE 3. Date Incorporated or Qualified | | | |
| | | | | | | | | 06/17/1997 | | |
| | Principal P | Place of Busine | 985 | 2a. Mailing Address | | | | 4. FEI Number Applied For | | |
| 21 | | | | 26 | | | | 58-1335671 Not Applicable | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | 28 | | | | | | | Trust Fund Contribution | | |
| | Zip | - | Country | Zip | | untry | | 8. This corporation owes or has paid the current year intangible | | |
| 24 | | 25 29 30 9. Name and Address of Current Registered Agent | | | | | Personal Property Tax due June 30. Yes No | | | |
| | O T | | ON SYSTEM | Registered Agent | | 10. Name and Address of New Registered Agent | | | | |
| | | | | | | 01 | Name | | | |
| | | | NE ISLAND ROAD | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| PLANTATION FL 33324 | | | | | | | | | | |
| | | | | | | 83 | | | | |
| | | | | | | 84 | City | ■ 85 Zip Code | | |
| | | | | | | | L | FL | | |
| 11. Pursuant to the provisions of sections 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607,0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE Signature typed or printed name of registered agont and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| 12 | - | Oigrapio e typos e | OFFICERS AND | | 1 13 | | Saur Brightney | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE P | | P | 0.7.102,107,111 | DELETE | F-1 | | ~Т | Change Addition | | |
| NAM | | KIRK, BRYANT W | | | 1.2 N | | ļ | Change C Abouton | | |
| STREET ADDRESS | | 8 BENTLEY WAY | | | 1.3 STREET ADDR | | Annpess | | | |
| CITY-ST-ZIP | | LÓNG VAL | | 1.4 CITY-ST-ZIP | | 1 | | | | |
| TITLE V | | | | | 2.1 TITLE | | -217 | | | |
| NAME | | LAVALLATI | O, MICHAEL G | L DELETE | 2.2 N/ | | | Change Addition | | |
| | EET ADDRESS | 9 ABRAHA | · · · | | | | ANNDERD | | | |
| | | i . | ISE STATION NJ | | | 2 3 STREET ADDRESS 2.4 CITY-ST-ZIP | | | | |
| TITLE AS | | | | T aries | DELETE 3.1 TO | | | | | |
| | | 1115 | KIMBERLY M | L' DEFEIF | | IAME | | Change Addition | | |
| NAME STREET ADDRESS | | 1 | OAK DRIVE | | | | ADDRESS | | | |
| CITY-ST-ZIP SHORT HILLS NJ | | | | | | - 6 | | | | |
| TITL | | AT | | DELETE | 4.1 T | ITY-ST | | AT O TO | | |
| | - 1 | J 171 | TY, LINDA S | TEI DELETE | | | l | Charles E. Chaplin | | |
| NAME CTOSET ADDRESS | | | HINGTON BLVD | | | 4.2 NAME | | Charles E. Chaplin Charles E. Chaplin In Ridge Rd. | | |
| STREET ADDRESS | | JERSEY CI | | | | | | Summit, NJ 07901 | | |
| CITY-ST-ZIP TITLE | | D | 7.1.119 | | | | | | | |
| | | SIDEL, BAI | RETT N | DELETE | | 5.1 TITLE 5.2 NAME | | Change Addition | | |
| NAME CYCEET ADDRESS | | 9 LINDEN | | | | | | Christine Haward 23 Sandriver Lave | | |
| STREET ADDRESS | | SIMSBURY | | | | | ſ | | | |
| CITY-ST-ZIP | | D | <u> </u> | | 5.4 CITY 6.1 TITU | | -ZIP | Sea Bright, NJ 07760 | | |
| TITLE | | J T | NEEDT A | DELETE | | | } | Change Addition | | |
| NAME | | KLOBY, RO | | | 6.2 N | | | | | |
| | EET ADDRESS | 18 LORI S | | | 6.3 ST | | ADDRESS | | | |
| CITY | -ST-ZIP | SPOTSWO | | A | 6.4 CIT | | | | | |
| 14. | indicated c | erity that the it on this annual | ntormation supplied with t report or supplemental a | inis filing does not qualify for the number of the number | the exemurate and | that | stated in my signa | n section 119.07(3)(i), Florida Statutes. I further certify that the information ature shall have the same legal effect as if made under cath; that I am as required by Chapter 607. Elorida Statutes; and that my name encours | | |