## **2004 FOR PROFIT CORPORATION**

| <b>%</b>   | ANNUAL REPORT  |   |                       | Jan 24, 2004 08:00 AN    |                         |                                    |          |
|--|--|---|-----------------------|--------------------------|-------------------------|------------------------------------|----------|
| DOCU   | IMENT # F9700000267  | 2   |                       | ]                        | Secre                   | etary of State                     |          |
| 1. Entity Nar<br>SPANISH   | H TRACE OF ORLANDO, INC.   |   |                       |                          |                         |                                    |          |
| 100 CENTE<br>SUITE 200   | RVIEW DR. 1  | eiling Address<br>00 CENTERVIEW DRIVE<br>UITE 200<br>BIRMINGHAM, AL 35216 |                       |                          |                         |                                    |          |
|  |  |   |                       |                          | <b>. 10</b> 111         |                                    |          |
| DO NOT WRITE IN THIS SPACE   |  |   | News                  | 01222004                 | No Chg-P                | CR2E034 (10/03)                    |          |
|  |  |   | CE                    | 4. FEI Numb              |                         | Applied For Not Applical           |          |
|  |  |   |                       |                          | of Status Desired       | \$8.75 Additional                  | U        |
|  | 6. Name and Address of Current Regis   | tered Agent   | ]                     | <u> </u>                 |                         | Fee Required                       | <u>-</u> |
| PANICO, JAMES P<br>111 SOUTH MAITLAND<br>MAITLAND, FL 32751  |  |   | ***                   | · ·                      | NOT W                   |                                    |          |
| 8. The above<br>the obliga<br>SIGNATURE.   | e named entity submits this statement for the pations of registered agent.  Signature, typed or printed name of registered agent and title |   | ed office or register | ·=                       | th, in the State of Flo | rida. I am familiar with, and acce | pl       |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finar Trust Fund Contribution. |  |   |                       | .00 May Be<br>ed to Fees |                         |                                    |          |
| 10.  | OFFICERS AND DIREC   | TORS  | <u> </u>              |                          |                         |                                    | ÷        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | D HEERSINK, MARNIX E M.D. 2800 ROSS CLARK CIRCLE SW DOTHAN, AL 36301 PDS   |   |                       |                          | U0000                   | 0013801                            |          |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | BAREFIELD, J FRANK JR<br>100 CENTERVIEW DRIVE, #200<br>BIRMINGHAM, AL 35216  | ع   |                       |                          | 01/26704                | 0013801<br>-80068-014 150.00       |          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |   |                       | DO                       | NOT W                   | RITE                               |          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |                       | IN T                     | THIS SP                 | ACE                                |          |
| TITLE<br>NAME  |  |   | 1                     |                          |                         |                                    |          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #