## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## F97000002120 **DOCUMENT #**

1. Entity Name

EDVENTURE PARTNERS, INC.



## Mar 10, 2003 8:00 am \$\frac{8}{2}\$ Secretary of State **FILED**

03-10-2003 90166 008 \*\*\*150.00

|                                                                        |                                  |                                        |                                                            |                      |                         | A SO WE T                                            |                                                   |                                                                |                                         |                   |                |            |  |
|------------------------------------------------------------------------|----------------------------------|----------------------------------------|------------------------------------------------------------|----------------------|-------------------------|------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|-------------------|----------------|------------|--|
| Principal Place of Business<br>550 SEENO STREET<br>PITTSBURGH CA 94565 |                                  |                                        | Mailing Address<br>550 SEENO STREET<br>PITTSBURGH CA 94565 |                      |                         |                                                      |                                                   |                                                                |                                         |                   |                |            |  |
| 2. Principal I                                                         | Place of Busin                   | ess                                    | <b>3</b> . Ma                                              | 3. Mailing Address   |                         |                                                      |                                                   | :                                                              |                                         |                   |                |            |  |
| Suite, Apt. #, etc.                                                    |                                  |                                        |                                                            | Suite, Apt. #, etc.  |                         |                                                      |                                                   |                                                                | CHECK HER                               | RE IF MAKING      | CHANGES        | ;          |  |
| City & State                                                           |                                  |                                        |                                                            | City & State         |                         |                                                      |                                                   | 4. FEI Number 68-0255486 Applied For Not Applicable            |                                         |                   |                |            |  |
| Zip Country                                                            |                                  |                                        | Zip Coun                                                   |                      |                         | ntry                                                 |                                                   | 5. Certificate of Status Desired S8.75 Additional Fee Required |                                         |                   |                | ditional   |  |
|                                                                        |                                  |                                        |                                                            | 7. N                 | Name and Address of Nev | v Registered                                         | Agent                                             |                                                                |                                         |                   |                |            |  |
|                                                                        |                                  |                                        |                                                            |                      |                         | -Name                                                | =                                                 |                                                                |                                         |                   |                |            |  |
| CORPORATION SERVICE COMPANY                                            |                                  |                                        |                                                            |                      |                         | Ctroot Address (D.O. Day Niverbasia Nist Assessable) |                                                   |                                                                |                                         |                   |                |            |  |
| 1201 HAYS STREET                                                       |                                  |                                        |                                                            |                      |                         |                                                      | treet Address (P.O. Box Number is Not Acceptable) |                                                                |                                         |                   |                |            |  |
| TALLAHA                                                                | SSEE FL 32                       | 301-2525                               |                                                            |                      |                         |                                                      |                                                   |                                                                |                                         | •                 |                |            |  |
|                                                                        |                                  |                                        |                                                            |                      |                         | 0                                                    |                                                   |                                                                | · · · · · · · · · · · · · · · · · · ·   |                   |                |            |  |
|                                                                        |                                  |                                        |                                                            |                      |                         | City                                                 |                                                   |                                                                |                                         | FL                | Zip Coc        | le         |  |
| 8. The above<br>the obligation                                         | named entity<br>tions of registe | submits this statement for ered agent. | the purp                                                   | pose of changing its | register                | ed office or re                                      | egistered                                         | d age                                                          | ent, or both, in the State of           | Florida. I am i   | amiliar with,  | and accept |  |
| SIGNATURE                                                              | Signature, typed o               | or printed name of registered agent ar | nd title if app                                            | plicable. (NOTE      | E: Registere            | d Agent signature                                    | required w                                        | hen rei                                                        | instating)                              | DATE              |                |            |  |
| F                                                                      | ILE NOW!!!                       | FEE IS \$150.00                        |                                                            |                      |                         |                                                      |                                                   |                                                                |                                         |                   |                |            |  |
|                                                                        |                                  | 3 Fee will be \$550.00                 |                                                            |                      | *                       |                                                      |                                                   |                                                                | 9. Election Campaign                    |                   |                | 00 May Be  |  |
| Make Check                                                             | k Payable to                     | Florida Department of                  | State                                                      |                      |                         |                                                      |                                                   |                                                                | Trust Fund Contribu                     | tion.             | Added          | d to Fees  |  |
| 10.                                                                    |                                  | OFFICERS AND D                         | DIRECTORS 11,                                              |                      |                         |                                                      |                                                   | ADI                                                            | L.<br>DITIONS/CHANGES TO O              | FFICERS AND       | DIRECTOR       | S IN 11    |  |
| TITLE                                                                  | CP                               |                                        |                                                            | ☐ Delete             | TITL                    | .                                                    |                                                   |                                                                |                                         |                   | Change         | Addition   |  |
| NAME                                                                   | SGRO, AN                         | THONY                                  |                                                            | <u> </u>             | NAM                     |                                                      |                                                   |                                                                |                                         |                   | La onungo      |            |  |
| STREET ADDRESS                                                         |                                  |                                        |                                                            |                      |                         | ET ADDRESS                                           |                                                   |                                                                |                                         |                   |                | J          |  |
| CITY-ST-ZIP                                                            | BERKELEY                         | CA 94710                               |                                                            |                      | CITY                    | -ST-ZIP                                              |                                                   |                                                                | •                                       |                   |                | 1          |  |
| TITLE                                                                  | STD                              |                                        |                                                            | ☐ Delete             | TITLE                   |                                                      |                                                   | ~                                                              |                                         | ·· <del>·</del>   | ☐ Change       | Addition   |  |
| NAME                                                                   | SGRO, LAU                        | irel                                   |                                                            |                      | NAM                     | 1                                                    |                                                   |                                                                |                                         |                   | Onlango        |            |  |
| STREET ADDRESS                                                         | 809 HEINZ                        |                                        |                                                            |                      | STRE                    | ET ADDRESS                                           |                                                   |                                                                |                                         |                   |                |            |  |
| CITY-ST-ZIP                                                            | BERKELEY                         | CA 94710                               |                                                            |                      | CITY                    | -ST-Z!P                                              |                                                   |                                                                |                                         |                   |                |            |  |
| TITLE                                                                  | D                                |                                        |                                                            | Delete               | TITLE                   |                                                      |                                                   |                                                                |                                         |                   | Change         | ☐ Addition |  |
| NAME                                                                   | Frankel,                         |                                        |                                                            |                      | <br>NAM                 | E -  *                                               | • * .                                             |                                                                | ه پرهيايستون د محمد                     | •                 |                |            |  |
| STREET ADDRESS                                                         | 809 HEINZ                        |                                        |                                                            |                      | STRE                    | ET ADDRESS                                           |                                                   |                                                                |                                         |                   |                |            |  |
| CITY-ST-ZIP                                                            | BERKELEY                         | CA 94710                               |                                                            |                      | CITY                    | -ST-ZIP                                              |                                                   |                                                                |                                         |                   |                |            |  |
| TITLE                                                                  | P                                |                                        |                                                            | 🔀 Delete             | TITLE                   |                                                      |                                                   |                                                                |                                         |                   | ☐ Change       | ☐ Addition |  |
| NAME                                                                   | HORICK, P.                       |                                        |                                                            |                      | NAM                     | <b>.</b>                                             |                                                   |                                                                |                                         |                   |                |            |  |
| STREET ADDRESS                                                         | 809 HEINZ                        |                                        |                                                            |                      |                         | ET ADDRESS                                           |                                                   |                                                                |                                         |                   |                |            |  |
| CITY-ST-ZIP                                                            | BERKELEY                         | CA 94/10                               |                                                            |                      | CITY                    | -ST-ZIP                                              |                                                   |                                                                |                                         |                   |                |            |  |
| TITLE                                                                  |                                  |                                        |                                                            | ☐ Delete             | TITLE                   |                                                      |                                                   |                                                                |                                         |                   | Change         | ☐ Addition |  |
| NAME                                                                   |                                  |                                        |                                                            |                      | NAM                     |                                                      |                                                   |                                                                |                                         |                   |                |            |  |
| STREET ADDRESS                                                         |                                  |                                        |                                                            |                      |                         | ET ADDRESS                                           |                                                   |                                                                |                                         |                   |                |            |  |
| CITY-ST-ZIP                                                            |                                  |                                        |                                                            |                      | CHIA-                   | -ST-ZIP                                              |                                                   |                                                                |                                         |                   |                |            |  |
| TITLE                                                                  |                                  |                                        |                                                            | Delete               | TITLE                   |                                                      |                                                   |                                                                |                                         | •                 | Change         | ☐ Addition |  |
| NAME<br>PERCET ADDRESS                                                 |                                  |                                        |                                                            |                      | NAME                    | - 1                                                  |                                                   |                                                                |                                         |                   |                |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                          |                                  |                                        |                                                            |                      |                         | ET ADDRESS                                           |                                                   |                                                                |                                         |                   |                |            |  |
|                                                                        |                                  |                                        |                                                            |                      |                         | ST-ZIP                                               |                                                   |                                                                | *************************************** |                   |                |            |  |
| TZ. I hereby o                                                         | ertify that the                  | information supplied with t            | nis filing                                                 | does not qualify for | the exer                | nption stated                                        | in Secti                                          | ion 1                                                          | 19.07(3)(i), Florida Statutes           | s. I further cert | fy that the in | nformation |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

**SIGNATURE:** 

510-704-7400