## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998

officer or director of the cor-Block 12 or Block 13 if cha-



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT #

F97000001498 (1)

APPLETREE TECHNOLOGIES INCORPORATED

1708 NE EXPRESSWAY ATLANTA GA 30329

## **FILED** Feb 20 1998 8:00am Secretary of State

Principal Place of Business Mailing Address 1706 NE EXPRESSWAY ATLANTA GA 30329 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/24/1997 2. Principal Place of Business 2a. Mailing Address Applied For 21 26 58-1820607 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible Yes ☐ No 30 Personal Property Tax due June 30. 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 HALL, LARRY 311 PARK PL. BLVD., STE. 220 82 Street Address (P.O. Box Number is Not Acceptable) **CLEARWATER FL 34619** 83 84 City 85 Zip Code M. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature, typied or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. CDP DELETE Change Addition TITLE 1.1 TITLE HALL, LARRY 4053 Lawista Rd 1706 NE EXPRESSWAY STREET ADDRESS 1.3 STREET ADDRESS **ATLANTA GA 30329** 1.4 CHY-ST-ZIP CITY-ST-ZIP Change DELETE Addition T/TLE 2.1 TITLE SHANKWILER, DOUG NAME 2.2 NAME 1706 NE EXPRESSWAY STREET ADDRESS 2.3 STREET ADDRESS ATLANTA GA 30329 CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE Addition TITLE 3.1 TITLE Change Blake Fraser R 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY - ST - ZIP DELETE Addition Change TITLE 4.1 TITLE NAME 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP City-St-ZIP DELETE Change Addition TITLE 5.1 TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE Addition 6.1 TITLE TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplied ental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the correctation or Vul receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in