

**FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

2

**FILED**  
**Apr 13 1998 8:00am**  
**Secretary of State**

PROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # F97000001291 (0)**  
 1. Corporation Name  
**GMAC MORTGAGE VENTURE, INC.**



Principal Place of Business <b>100 WITMER ROAD HORSHAM PA 19044</b>	Mailing Address <b>100 WITMER ROAD HORSHAM PA 19044</b>
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DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified <b>03/13/1997</b>		4. FEI Number <b>#23-2887228</b>		Applied For <input type="checkbox"/> Not Applicable
2. Principal Place of Business 21. Suite, Apt. #, etc. 22. City & State 23. Zip 24. Country	2a. Mailing Address 26. Suite, Apt. #, etc. 27. City & State 28. Zip 29. Country	5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
7. Name and Address of Current Registered Agent <b>C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324</b>		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No		

9. Name and Address of Current Registered Agent <b>C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324</b>		10. Name and Address of New Registered Agent		
81. Name		82. Street Address (P.O. Box Number is Not Acceptable)		
83.		84. City		
		<b>FL</b>	85. Zip Code	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	AP <b>APPGATE, DAVID M</b> 100 WITMER ROAD HORSHAM PA 19044	1.1 TITLE	PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	VS <b>SNYDER, GLEN W</b> 100 WITMER ROAD HORSHAM PA 19044	1.2 NAME	
TITLE	DV <b>COUGHEY, KEITH</b> 1301 VIRGINIA DRIVE, MAPLEWOOD OFFICE PARK FORT WASHINGTON PA 19034	1.3 STREET ADDRESS	
TITLE	D <b>FELLER, ROBERT</b> 100 WITMER ROAD HORSHAM PA 19044	1.4 CITY-ST-ZIP	
TITLE	D <b>LYLES, RON</b> 100 WITMER ROAD HORSHAM PA 19044	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	T <b>MAINARDI, MARIANNE</b> 100 WITMER ROAD HORSHAM PA 19044	2.2 NAME	
		2.3 STREET ADDRESS	
		2.4 CITY-ST-ZIP	
		3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
		3.2 NAME	
		3.3 STREET ADDRESS	
		3.4 CITY-ST-ZIP	
		4.1 TITLE	VPD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
		4.2 NAME	
		4.3 STREET ADDRESS	
		4.4 CITY-ST-ZIP	
		5.1 TITLE	VPD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
		5.2 NAME	
		5.3 STREET ADDRESS	
		5.4 CITY-ST-ZIP	
		6.1 TITLE	VPT <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
		6.2 NAME	
		6.3 STREET ADDRESS	
		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:  **Glen W. Snyder**      03/30/98      (215) 682-1548

CR2E034 (10/97)