## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700001185 (4)

BELDON ROOFING & REMODELING CO.

| Principal Place of Business Mailing Address PO BOX 13380 PO BOX 133 SAN ANTONIO TX 78213 SAN ANTONIO |   |                                | 3                                   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 03/07/1997 |                                   |
|--|---|--------------------------------|-------------------------------------|--|-----------------------------------|
| 2. Principal P   | lace of Business  | 2a. Mailing Address            | <del></del>                         | 4. FEI Number  | Applied For                       |
| 21   |   | 26                             |                                     | 74-1316691   | Not Applicable                    |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc. 27         |                                     | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required |
| City & State   |   | City & State                   |                                     | 6. Election Campaign Financing   | \$5.00 May Be                     |
| 23   |   | 28                             |                                     | Trust Fund Contribution  | Added to Fees                     |
| Zip  | Country   | Zip                            | Country                             | 8. This corporation owes or has paid the                                 | current year Intangible           |
| 24   | 25<br>9. Name and Address of Currer   | 29                             | 30                                  | Personal Property Tax due June 30.  10. Name and Address of New Register | Yes No                            |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324                               |   |                                | 83                                  | ress (P.O. Box Number is Not Acceptable)                                 |                                   |
|  |   |                                | 84 City                             |  | EL 85 Zip Code                    |
| SIGNATURE  | am familiar with, and accept the oblig<br>Signature, typod or posted name of seg-tereo age<br>OFFICERS AN | eol and the if hipplicable (NO | TE: Registered Agent signature requ | ored when reinstalling) DAT ADDITIONS/CHANGES TO OFFICERS                |                                   |
| TITLE  | DP  | DELETE                         | 1.1 TITLE                           | ADDITIONS/CHANGES TO OFFICERS  | Change Addition                   |
| NAME   | BELDON, MICHAEL D   |                                | 1.2 NAME                            |  |                                   |
| STREET ADDRESS   | #4 WESTELM CIR  |                                | 1.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP  | SAN ANTONIO TX 78230  |                                | 1.4 CITY-ST-ZIP                     |  | :                                 |
| TITLE  | DS  | ☐ <b>DE</b> LETE               | 2.1 TITLE                           |  | Change Addition                   |
| NAME   | BELDON, LOUISE  |                                | 22 NAME                             |  |                                   |
| STREET ADDRESS   | #4 WESTELM CIR  |                                | 2.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP  | SAN ANTONIO TX 78230  |                                | 2. 4 CITY - ST - ZIP                |  | ···                               |
| TITLE  | DVT<br>SHERMAN, STEPHEN   | DELETE                         | 3.1 TITLE                           |  | Change Addition                   |
| NAME   | 15908 NW MILITARY   |                                | 3.2 NAME                            |  |                                   |
| STREET ADDRESS   | SAN ANTONIO TX 78231  |                                | 3.3 STREET ADDRESS                  |  |                                   |
| CITY - ST - ZIP  | V   | DELETE                         | 3.4. CITY - ST - ZIP<br>4.1.1ITLE   |  | ☐ Change ☐ Addition               |
| NAME   | BELDON, BRADFORD  | been                           | 4 2 NAME                            |  | Change C Radiiion                 |
| STREET ADDRESS   | 15610 THRUSH GATE   |                                | 4.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP  | SAN ANTONIO TX 78248  |                                | 4.4 CITY-ST-ZIP                     |  |                                   |
| TITLE  |   | DELETE                         | 5.1 TITLE                           |  | Change Addition                   |
| NAME   |   |                                | 5.2 NAME                            |  |                                   |
| STREET ADDRESS   |   |                                | 5.3 STREET ADDRESS                  |  |                                   |
| CITY - ST - ZIP  |   |                                | 5.4 CITY - ST - ZIP                 |  |                                   |
| TITLE  | 2   | ☐ DELETE                       | 6.1 TITLE                           |  | Change Addition                   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

B.2 NAME

SIGNATURE:

STREET ADDRESS

5 Shluer

3/25/95

210 366-6914

**FILED** 

May 20 1998 8:00am

Secretary of State