FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F9700001010

1. Corporation Name

MICROCELL MANAGEMENT INC.

| Principal Place | e of Business | Mailing Address | | | | | | | | |
|-----------------------------|--|--|-----------------|-----------|-------------------------------|--|-------------------|-----------|--------------|--|
| 14502 GREENVIEW DR | | 7925 JONES BRANCH DRIVE | | | | | | | | |
| SUITE 424 | | MCLEAN VA 22102 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| LAUREL MD 20708 | | us . | | 3 | Date Incorporated or Qualifed | 2 | | | | |
| 00 | | 200 | | | 1 | 02/26/1997 | | | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | <u></u> | | | FEI Number | | Apr | plied For | |
| 21 | ace of business | 26 | | | | 54-1831474 | | Not | t Applicable | |
| Suite, Apt. | #. etc. | Suite, Apt. #, etc. | | | | | \$! | 3.75 A | dditional | |
| 22 | ., 515 | 27 | | 5. | Certifcate of Status Desired | | Fee Red | quired | | |
| City & State |) | City & State | | | 6. | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | Fees د | |
| Zip | Country | Zip | Country | | 8. | This corporation owes the curre | ent year Intangib | | _, | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | Y | | MNo | |
| | 9. Name and Address of Current | Registered Agent | | | | Name and Address of New R | egistered Agen | <u>t</u> | | |
| | | | 81 | Name | | | | | | |
| C T CORPORATION SYSTEM | | | 82 | Street | Address (P | O. Box Number is Not Accepta | ble) | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | | | <u> </u> | | | | | |
| PLAN | ITATION FL 33324 | | 83 | | | | | | | |
| | | | 84 | City | | | 85 | Zip C | Code | |
| | | | | - | | | FL | 1 . | | |
| 11. Pursuant | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 607.1508, Florida Statutes | s, the above | -named | corporation | submits this statement for the | purpose of chan | ging its | registered | |
| office or re | egistered agent, or both, in the State o m familiar with, and accept the obligati | r Florida. Such change was aut ons of, Section 607.0505, Florid | da Statutes | ine corp | JURAHUH S DU | ard or directors. Thereby accep | тию арропило | 11 40 102 | , | |
| SIGNATURE | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: P | Registered Agen | signature | required when re | | DATE | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFF | | RECTO | RS IN 12 | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | D (01 | 164) | (24) | Manye | [_] Addition | |
| NAME | GRIMES, ALBERT F | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 14502 GREENVIEW DR STE 424 | , | 1.3 STREET | | i | | | | | |
| CITY-ST-ZIP | LAUREL MD 20708 | | 14 CITY-ST | -ZIP | | <u> </u> | | 260000 | Addition | |
| TITLE | V | DELETE | 2.1 TITLE | | | | П, | Change | ☐ Addition | |
| NAME | Market III, Roy R | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 14502 GREENVIEW DR STE 424 | } | 2.3 STREET | ADDRESS | <i>:</i> | | | | | |
| CITY-ST-ZIP | LAUEL MD 20708 | | 2.4 CITY-S | T-ZIP | | | | | | |
| TITLE | V | DELETE | 3 1 TITLE | | | | יט | Change | Addition | |
| NAME | CROFT, JOSEPH D | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 14502 GREENVIEW DR STE 424 | } | 3.3 STREET | ADDRESS | , | | | | | |
| CITY-ST-ZIP | LAUREL MD 20708 | | 3.4. CITY-S | T-ZIP | <u> </u> | | | | <u> </u> | |
| TITLE | D SA DELETE 411 | | 41 TITLE | | 1 | | 5 0 | Change | ☐ Addition | |
| NAME | SINGH, NEERA | | 4. 2 NAME | | • | | | | | |
| STREET ADDRESS | 211 NORTH UNION 3RD FLOOF | } | 4.3 STREET | ADDRESS | ; [| | | | | |
| CITY-ST-ZIP | ALEXANDRA VA 22314 | | 4.4 CITY-S1 | -ZIP | | | | | | |
| TITLE | T | ☐ DELETE | 5.1 TITLE | | P/+/> | > | | Change | Addition | |
| NAME | HOZIK, RICHARD | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | 7925 JONE BRANCH DRIVE | | 5.3 STREET | ADDRESS | ; | | | | | |
| CITY-ST-ZIP | MCLEAN VA 22102 | | 5.4 CITY-S | Γ- ZIP | | | | | | |
| TITLE | VS | ☐ DELETE | 6.1 TITLE | | V/5/I | 3 | X | Change | ☐ Addition | |
| NAME | DELISO PETER A | | 62 NAME | | ' | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

7925 JONES BRANCH DR

6.3 STREET ADDRESS

CR2E034 (11/98)

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May 10, 1999 8:00 am Secretary of State

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OFFICERS OF MICROCELL MANAGEMENT, INC.

- Richard Hozik, President, CFO & Treasurer 7925 Jones Branch Drive McLean, VA 22102
- Peter A. Deliso, Secretary & Vice President 7925 Jones Branch Drive McLean, VA 22102

DIRECTORS OF MICROCELL MANAGEMENT, INC.

- 1. Albert F. Grimes
 14502 Greenview Drive
 Suite 424
 Laurel, MD 20708
- 3. Don Rose
 7925 Jones Branch Drive
 McLean, VA 22102
- Richard Hozik, President, CFO & Treasurer
 7925 Jones Branch Drive
 McLean, VA 22102
- 4. Stuart Lawson
 7925 Jones Branch Drive
 McLean, VA 22102
- 5. Peter A. Deliso, Secretary & Vice President 7925 Jones Branch Drive McLean, VA 22102