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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F9700000953 (6)

FILED Jan 26 1998 8:00am Secretary of State

| AIC/V | ANCOM, INC. | | | | | | | | | | | | |
|---|---|---|---------------------|---------------------|--|---|--|--------------------------------------|--|-------------|---------------|--------------------------|-----|
| Principal Plac | ce of Business | | Mailing | Address | | | | | L COMESTION STEP LINES COMPET MANIE MARIE MA | | 4014B 1010 | A MITAM TALL LAND | |
| | ICA PLAZA #401 | 1 MID AMERICA PLAZA #401 | | | | | | | | | | | |
| OABROOK TERRACE IL 60181 OABROOK TERRAC | | | | | | | | | | | | | |
| | | | | | | | | | DO NOT WRITE IN 1 | THIS SI | 'ACE_ | · | _ |
| | | | | | | | | - | 3. Date Incorporated or Qualified | | | | 1 |
| | | | T = | | | | | | 02/21/1997 | | | | 4 |
| · | Place of Business | 2a. Mailing Address | | | | | | | | Applied For | 4 | | |
| Suite, Apt. #, etc. | | | 26 Suite And Higher | | | | | 36-4119560 | | | | | |
| | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired |] | + | 5 Additional Required | |
| City & Sta | le | City & State | | | | + | Election Compaign Financing | | | | ┨ | | |
| 23 | | 28 | | | | | 8. Election Campaign Financing \$5.00 May Be Trust Fund Contribution ☐ Added to Fees | | | | | | |
| Zip | C | ountry | Zip | | Cou | untry | | | 8. This corporation owes or has paid th | e curre | | | 1 |
| 24 | 25 | | 29 | | 30 | | | i | Personal Property Tax due June 30. | _ | Yes | ☐ No | |
| | 9. Name and A | ddress of Current I | Registered | l Agent | \ | | | | 10. Name and Address of New Registe | ered A | gent | | 1 |
| C | T CORPORATION | SYSTEM | | | | 81 | Name | | | | | | |
| 12 | 00 SOUTH PINE | | | 62 | Street | ∆ddress | (P.O. Box Number is Not Acceptable) | | | | 1 | | |
| PL | ANTATION FL 33 | | | | | | | (.e. Box Hamber to Hot Proceptable) | | | | | |
| | | | | | | 83 | | - | | | | · | |
| | | | | | | 84 | City | | | | 85 Z | ip Code | 4 |
| | | | | | |]] | , | | | FL | | | |
| 11. Pursuant | to the provisions of | Sections 607.0502 a | and 607.19 | 508, Florida Statut | es, the a | bove | named | corpora | ation submits this statement for the purpo 's board of directors. I hereby accept the | ose of o | hangin | g its registered | 7 |
| agent. I a | am familiar with, and | accept the obligation | ons of, Sec | tion 607.0505, Flo | orida Sta | tutes |). | 30.000 | 5 Board of Grootold. Pricingly accept the | υμμο | , in the same | us registered | |
| SIGNATURE | | | · | | | | | | | | | | |
| 10 | Signature, typed or printe | OFFICERS AND I | | | € Registers | d Age | nt signature | rednited w | | ATE . | <u> </u> | 000 (1) 10 | 46 |
| 12. TITLE | DC | OFFICERS AND I | DIRECTOR | DELETE | 1,1 7 | ITLE | | | ADDITIONS/CHANGES TO OFFICERS | | Chang | | 100 |
| NAME | VAN DER AA, | JOHN G | | | 1.2 N | |) | | | | | 7.00.00 | 12 |
| STREET ADDRESS 1 MID AMERICA PLAZA #401 | | | | | | 1.3 STREET ADDRESS | | | | | | | 133 |
| CITY-ST-ZIP | | RRACE IL 60181 | | | 1 | 11Y-\$1 | i | | | | | | l g |
| TITLE | DCP | | | DELETE | 2.1 TI | | 1 - 21F | | | \neg | Chanc | e Addition | վ5 |
| NAME | VAN DER AA, | TERRY L | | _ | 2.2 N | | } | | | _ | | | |
| STREET ADDRESS | | CA PLAZA #401 | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | QABROOK TE | RRACE IL 60181 | | | | CITY-S | · | | | | | | |
| TITLE | CEO | | | DELETE | 3.1 7 | | · - · · · · · · | | | | Chang | e Addition | 1 |
| NAME | VAN DER AA, | TERRY L | | | 3.2 N | AME | | | | | • | | |
| STREET ADDRESS | | CA PLAZA #401 | | | | | ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | OABROOK TE | RRACE IL 60181 | | | 3.4. C | HTY-S | iT- ZIP | | | | | | |
| TITLE | VIS | | | DELETE | 4.1 Ti | TLE | | | | - | Chang | e Addition | 1 |
| NAME | VAN DER AA, | | | | | | ì | | | L | | | |
| STREET ADDRESS | | RODNEY J | | | 4.2 N | IAME | | | | ŗ | | | |
| CITY-ST-ZIP | 1 MID AMERIC | RODNEY J CA PLAZA #401 | | | | | address (| | | L | | | t |
| Oll Ci-Eu | 1. | | | | 4 3 S | | I | | | Ĺ | | | |
| TITLE | OABROOK TE | CA PLAZA #401 RRACE IL 60181 | | DELETE | 4 3 S | TREET I | I | | | ι. | Chang | e Addition | |
| | OABROOK TE VS KREITER, FRE | CA PLAZA #401 PRACE IL 60181 DRIC J | | DELETE | 4 3 S1 4.4 Cl | TREET : !TY - S1 !TLE | I | | | |] Chang | e Addilion | |
| TITLE | OABROOK TE VS KREITER, FRE | CA PLAZA #401 RRACE IL 60181 | | DELETE | 4.3 ST 4.4 CI 5.1 Ti 5.2 N | TREET : !TY-S1 !TLE AME | I | | —————————————————————————————————————— | |] Chang | e Addition | |
| TITLE NAME | OABROOK TE VS KREITER, FRE 1 MID AMERIC OABROOK TE | CA PLAZA #401 PRACE IL 60181 DRIC J | | DELETÉ | 4.3 SI 4.4 C 5.1 TI 5.2 N 5.3 SI | TREET : !TY-S1 !TLE AME | t-zip Address | | | |] Chang | e Addilion | |
| TITLE NAME STREET ADDRESS | OABROOK TE VS KREITER, FRE 1 MID AMERIC OABROOK TE VCFO | CA PLAZA #401 PRACE IL 60181 EDRIC J CA PLAZA #401 PRACE IL 60181 | | ☐ DELETE | 4.3 SI 4.4 C 5.1 TI 5.2 N 5.3 SI | TREET (ITY-SI ITLE AME TREET (ITY-ST | t-zip Address | | | | Chang | | - |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | OABROOK TE VS KREITER, FRE 1 MID AMERIC OABROOK TE VCFO MCCLOUD, W | CA PLAZA #401 RRACE IL 60181 EDRIC J CA PLAZA #401 RRACE IL 60181 | | | 4 3 S1 4.4 C1 5.1 T1 5.2 N 5.3 S1 5.4 C1 | TREET : iTY-S1 ITLE AME TREET : iTY-S1 ITLE | t-zip Address | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | OABROOK TE VS KREITER, FRE 1 MID AMERK OABROOK TE VCFO MCCLOUD, W 1 MID AMERK | CA PLAZA #401 PRACE IL 60181 EDRIC J CA PLAZA #401 PRACE IL 60181 | | | 4.3 Si 4.4 Ci 5.1 Ti 5.2 Ni 5.3 Si 5.4 Ci 6.1 Ti 6.2 Ni | TREET OF TY-ST TLE AME TREET OF TY-ST TLE AME | t-zip Address | | | | | | 7 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or true empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

IATURE:

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630/571-7070