## F970000051Z

(Requestor's Name)				
(Address)				
(Address)				
City	//State/Zip/Phone			
		_		
PICK-UP	☐ WAIT	MAIL		
(Business Entity Name)				
(Document Number)				
`	,			
Certified Copies	Certificates	of Status		
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PRAIRO Chg. 10/27/09



September 14, 2004

To Whom It May Concern:

Please file the enclosed change of agent form and return a date stamped copy to my attention. I have enclosed a self address envelope for your convenience.

Should you have any questions, please do not hesitate to contact me. The number I can be reached at is 1-800-235-0337 x 118

Sincerely,

Trací Smíth Corporate Services Manager



## FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

September 29, 2004

Traci Smith, Corporate Services Manager P.O. Box 6293 Marion, OH 43301-6293

SUBJECT: ARVIM, INC. Ref. Number: F97000000512

We have received your document for ARVIM, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Enclosed is the correct form for changing the agent of a corporation. The subject entity is not an alien business organization which was the form type originally submitted.

Please return a copy of this letter along with your document to ensure proper handling.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6901.

Susan Payne Senior Section Administrator

Letter Number: 504A00056768

## TRANSMITTAL LETTER

Division of Corporations	
SUBJECT: ARVIM, INC.	
(Name of co	orporation)
DOCUMENT NUMBER: F97000000512	
The enclosed Statement of Change of Registered Office/Ag	ent and fee are submitted for filing.
Please return all correspondence concerning this matter to the	he following:
Traci Smith	
(Name of	person)
National Service Information, Inc.	
(Name of firm	/company)
145 Baker Street	
(Addre	ess)
Marion, Ohio 43302	
(City/state and	d zip code)
For further information concerning this matter, please call:	
Traci Smith	200 ) 995 0997 out 110
(Name of person)	at ( 800 ) 235-0337 ext. 118  (Area code & daytime telephone number)
Enclosed is a \$35.00 check made payable to the Department	t of State.
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee EL 32314	Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallabassee FL 32399

CR2E045(09/03)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

change is subm	provisions of sections 607.0502, 617.0502 pitted for a corporation organized under the	e laws of the State of California	•
_	gistered office or registered agent, or both	i, in the state of Fioriaa.	
	the corporation: ARVIM, Inc.	1 C4- Nr CA 00000	
2. The principa	office address: 245 Fischer Avenue D-1	1 Costa Mesa CA 92626	
3. The mailing	address (if different):		
4. Date of incor	poration/qualification: 01/30/1997	Document number: F9700000051	2
	d street address of the current registered ag rtment of State:	ent and registered office on file with the	
	National Registered Agents, Inc.		
	526 E. Park Avenue	•	Pi P
	Tallahassee, Florida 32301		AH 2
6. The name and (if changed):	i street address of the new registered agent	(if changed) and /or registered office	15 J. T.
	NRAI Services, Inc.		- CORNEL TO 103
	526 E. Park Avenue		P
	(P.O. Box or personal ma	ailbox NOT acceptable)	
	Tallahassee, FL 32301		
The street addre	ess of its registered office and the street a identical.	ddress of the business office of its regis	tered agent, as
Such change wa	as authorized by resolution duly adopted corporation has been notified in writing	by its board of directors or by an office of the change.	r so authorized by
Carring	Gundouth ignature of an officer or director)	CARMIN Gran	ndineti Srup
I hereby accept I further agree t duties, and I am being filed mere been notified in	the appointment as registered agent and to comply with the provisions of all statut familiar with and accept the obligation of the registered of writing of this change.	`	•
NRAI Services	Signature of Registered Agent)		4
If signing on be	half of an entity:	()	
<u> </u>	(Typed or Printed Name)	(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*