**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9700000386

1. Corporation Name

LOGIN BROS. BOOK COMPANY, INC.

| Principal Place                                   | e of Business                                       | Mailing Address                     |                           |                |   |                 |              |
|---|---|-------------------------------------|---------------------------|----------------|---|-----------------|--------------|
| 1436 W. RANDO                                     | olph St.  | 1436 W. RANDOLPH ST.                |                           |                |   |                 |              |
| CHICAGO IL 60607                                  |   | CHICAGO IL 60607                    |                           |                | DO NOT WRITE IN THIS SPACE                            |                 |              |
|   |   |                                     |                           |                | 3. Date Incorporated or Qualifed                      | IIO OI AOL      |              |
|   |   |                                     |                           |                | 01/23/1997  |                 | 1            |
| 2 Dringing D                                      | lace of Business                                    | 2a. Mailing Address                 |                           |                | 4. FEI Number   | ΙΔn             | plied For    |
|   | lace of Business                                    | <b>⊢</b> *                          |                           |                | 36-2600344  |                 | t Applicable |
| 21 Suite Apt # etc                                |   | 26 Suite, Apt. #, etc.              |                           |                | 30-2000344  | \$8.75 A        |              |
| Suite, Apt. #, etc.                               |   | 27                                  |                           |                | 5. Certifcate of Status Desired                       | Fee Re          |              |
| City & State                                      |   | City & State                        |                           | ·              | 6. Election Campaign Financing                        | \$5.00          | <del>-</del> |
|   | <b>6</b>  | 28                                  |                           |                | Trust Fund Contribution                               |                 | D-Fees       |
| 28  |   |                                     | Country                   |                | 8. This corporation owes the current year             |                 |              |
| 24  | 25  | 29 30                               | ¬ ´                       |                | Personal Property Tax.                                | Yes             | □No          |
| 24  | 9. Name and Address of Curren                       |                                     |                           |                | 10. Name and Address of New Register                  | ed Agent        |              |
| o. Haite tild Address of Gallant Hagnets of Marie |   |                                     |                           | Name           |   |                 |              |
| CORPORATION SERVICE COMPANY                       |   |                                     | -                         | 0              | A LL (C.C. C. N. Laborio Nat Accountable)             |                 |              |
| 1201  | HAYS STREET   |                                     | 82                        | Street         | Address (P.O. Box Number is Not Acceptable)           |                 |              |
| TALLAHASSEE FL 32301-2525                         |   |                                     | 83                        |                | 18.100  |                 | _            |
|   |   |                                     |                           |                |   |                 |              |
|   |   |                                     | 84                        | City           | F   | 85 Zip (        | Code         |
| 11 Burguest                                       | to the provisions of Sections 607 050               | 2 and 607 1508 Florida Statutes     | the abov                  | <br>e-named    | corporation submits this statement for the purpose    | of changing its | registered   |
| office or r                                       | egistered agent, or both, in the State (            | of Florida. Such change was auth    | norized by                | the corpo      | pration's board of directors. I hereby accept the ap  | pointment as re | gistered     |
| agent. I a  | m familiar with, and accept the obligat             | ions of, Section 607.0505, Florid   | a Statutes                | i.             |   |                 |              |
| SIGNATURE   | Signature, typed or printed name of registered agen | t and title if applicable (NOTE: 9) | anistered Ana             | nt eignature r | equired when reinstating) DATE                        |                 |              |
| 12.   |   |                                     | 13.                       |                | ADDITIONS/CHANGES TO OFFICERS                         | AND DIRECTO     | RS IN 12     |
| TITLE   | 0,102.107.1   | ☐ DELETE                            | 1.1 7TTLE                 |                |   | ☐ Change        | ☐ Addition   |
| NAME  | BROWN, JANICE                                       |                                     | 1.2 NAME                  |                |   |                 |              |
| STREET ADDRESS                                    | 7351 N. KOSTNER AVE.                                |                                     | 13STREE                   | TADDRESS       |   |                 | ,            |
| C/TY-ST-ZIP                                       |   |                                     | 1,4 CITY-S                |                |   |                 |              |
| TITLE   |   |                                     | 2.1 TITLE                 | 1-21           |   | ☐ Change        | ☐ Addition   |
| NAME  | SCHREIBSTEIN, BARRY                                 | <del>-</del> '                      | 2.2 NAME                  |                |   |                 | ł            |
| STREET ADDRESS                                    |   |                                     |                           | T ADDRESS      |   |                 | }            |
|   | HIGHLAND PARK IL 60035                              |                                     | 2.4 CITY-5                |                |   |                 | •            |
| CITY-ST-ZIP                                       | -DV   | DELETE                              | 3.1 TITLE                 |                |   | Change          |              |
| NAME  |   |                                     | 3.2 NAME                  |                |   | 5-              |              |
|   | ACCAA LIALBUIDTON                                   |                                     | 1                         | T ADDRESS      |   |                 |              |
| STREET ADDRESS                                    | BENCHWOOD OH 44122                                  |                                     | 3.4. CITY-                |                |   |                 |              |
| CITY-ST-ZIP                                       | DST   | □ DELETE                            | 4.1 TITLE                 | oi-ZIP         | DST   | Change          | Addition     |
|   | WEISS, MICHAEL                                      |                                     | 4. 2 NAME                 |                | Live Michael  |                 | _            |
| NAME<br>STORET ADDRESS                            | 305 BEL AIR DR.                                     |                                     |                           | TADDRESS       | Weiss, Michael<br>2442 Harrison<br>Glerview, IL 60025 |                 |              |
| STREET ADDRESS                                    | GLENVIEW IL 60025                                   |                                     |                           |                | CHAS HELLISON PUBLIC                                  | :               |              |
| CITY-ST-ZIP<br>TITLE                              | GLEINVIEW IL 00023                                  | ☐ DELETE                            | 4.4 CITY - S<br>5.1 TITLE | 1-47           | survivo, 11 0000                                      | Change          | Addition     |
|   |   | _ DELETE                            | 5.1 MLE                   |                |   |                 |              |
| NAME  |   |                                     |                           | T ADORESS      |   |                 |              |
| STREET ADDRESS                                    |   |                                     | 5.4 CITY-S                |                |   |                 |              |
| CITY-ST-ZIP                                       |   |                                     | 6.1 TITLE                 |                |   | ☐ Change        | Addition     |
| TITLE   |   |                                     | 6.2 NAME                  |                |   | c.a.igo         |              |
| NAME  |   |                                     | L                         | T ADDRESS      |   |                 | 1            |
| STREET ADDRESS                                    | İ   |                                     | ■ U.J SIKEE               | ・マピレスにつび       |   |                 | ,            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an applicass, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

Feb 23, 1999 8:00 am Secretary of State

02-23-1999 90047 014 \*\*\*150.00