

| SUBJECT: Laminations Plus, Inc.  | <del></del>  |
|--|--|
| (Name of corporation - must include suffix)  |  |
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation for Authorization to Florida", "Certificate of Existence", and check are submitted to register t foreign corporation to transact business in Florida. | Fransact Business in<br>he above referenced                |
| Please return all correspondence concerning this matter to the following:  | 600001987926<br>-09/04/9601052003<br>*****70.00 *****70.00 |
| David M Dolabruoro (Name of Person)  |  |
| (c.210 st. 11550)  |  |
| Laminations Plus, Inc.   |  |
| (Firm/Company)  24 S. Evergreen  | 58F-3  |
| (Address)  Arlington Heights, Illinois 60005 (City/State/Zip)  | . <b>ED</b>  |
| Should you need to call someone concerning this matter, please call:   | -  |

David M. Delabruere at (847 ) 398-0210 (Name of Person) (Area Code & Daytime Telephone Number)

## **COURIER ADDRESS:**

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

## **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| (Name of corporat<br>abbreviations of lik   | tions Plus Inc. ion: must include the word "INCOR e import in language as will clearly hip if not so contained in the name at | PORATED*, *indicate that it it it present.) | COMPANY", "CORPORA<br>is a corporation instead of a | TION" or v<br>natural | vords or   | <del></del>   |  |
|---|---|---|---|-----------------------|------------|---------------|--|
| 2   | i.s<br>er the law of which it is incorporated   | _ 3. <u></u>                                | 36-4077800<br>(FEI number, if a                     |                       |            |               |  |
| (State or country und   | er the law of which it is incorporated  | 3)  | ( FEI number, if a                                  | pplicable)            |            | <del></del>   |  |
| 4. 4-3-96 (Date of It   | corporation)  | 5.<br>(Durati                               | perpetual on: Year corp. will cease to              | exist or "p           | erpetual   | <del>.)</del> |  |
| 6. 9-4-96   | acted business in Florida. (SEE SECT  |   |   | ₹g                    | 55         |               |  |
|   |   |   |   | F.S.)F.C<br>AHAS      | SEP -      |               |  |
| 7. <u>24 S.</u>   | Evergreen   | <del></del>                                 |   | 100<br>100<br>100     | _ <u>လ</u> |               |  |
| Arling  | ton Heights, Illinoi  | .s 60005                                    |   | <u>.</u>              | <u> </u>   |               |  |
| <del></del>   | (Current in   | nailing address)                            | 1   | 22.5                  | N          | <del></del>   |  |
| transaction of any or all lawful purposes for which corporations  8. may be incorporated under the Illinois Business Corporation Act of 1983 (Purpose(s) of corporation authorized in home state or country to be carried out in the state of   |   |   |   |                       |            |               |  |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  |   |   |   |                       |            |               |  |
| Name:   | Marjorie Sheler   |   |   |                       |            |               |  |
| Office Address:   | 1407 49th St. South   | <u> </u>                                    |   |                       |            |               |  |
|   | Gulfport  | , F   | lorida . 33707                                      |                       |            |               |  |
| 10. Registered age  | ent's acceptance:   |   | (Zip Code)  |                       |            |               |  |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. |   |   |   |                       |            |               |  |
| (Registered agent's signature)  |   |   |   |                       |            |               |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12 Names and addresses of officers and/or directors (Street address ONLY- P. O. Box NOT acceptable) A. DIREC FORS (Street address only- P. O. Box NOT acceptable) Address: Vice Chairman: Address: Director: David M. Delabruere Address: 978 Jefferson Sq. Elk Grove Village, Illinois 60007 Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) David M. Delabruere President: \_\_\_ Address: 978 Jefferson Sq. Elk Grove Village, Illinois, 60007 Vice President: \_\_\_\_\_ 유고 Secretary: \_\_\_\_\_ Address: Treasurer: **NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. \_.. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) David M. Delabruere, President

(Typed or printed name and capacity of person signing application)

File Number 5879-584-4



J. George M. Ryan. Secretary of State of the State of Allinois.



| In Te        | stimony Wi     | percol, I herote set      |
|--------------|----------------|---------------------------|
|              |                | affixed the Great Scal of |
| the State of | 'Allinois this | 27TH                      |
| day of       |                | 96                        |

George & Ryan
SEGRETARY OF STATE