# F96000004153

Division of Corporations

SUBJECT: CAM PUS VENDING SERVICES INC.
(Name of corporation - inust include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

BENJAMIN H. COBURN
(Name of Person)

CHARVE VENDING SERVICES INC.
(Pirm/Complany)

29 45 HENTISTONE ROND
(Address)

EXECUTE CITY MD. 21042

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

BENJAMIN COBURN
(Name of Person)

at (410) 750-3946
(Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section

TO:

Qualification/Tax Lien Sec. Division of Corporations 409 E. Gaines St Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. CAMPUS VEHDING SERVICES INC.
1. CAMPUS VENDING SERVICES INC.  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MARYLAND 3. 52-1964528 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JANUARY 18, 1996 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6. APRIL 8, 1996 (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)  7. 2945 HE ARTH STONE ROAD
DISPENSE ICE CREAM CONFECTIONS FROM VENDING  MACHINES IN SCHOOL CAFETIANS  TO THE TOTAL CONFECTIONS FROM VENDING  TO THE TOTAL CAFETIANS  TO THE TOTAL CAFETIANS  TO THE TOTAL CAFETIANS
Current mailing address)
DISDOUSE ICE CREAM CONFECTIONS FROM VENDING
8. MACHINGS IN SCHOOL CAFETERIAS  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: Charles G. Schwades
Office Address: 14346 S. W. 3970.
Ocala FC., Florida, 34473 (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

incorporated.

12 Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) A. DIRECTORS (Street address only- P. O . Box NOT acceptable) Chairman: Jury R. PURCELL 4 WATERWAY COURT Address: \_\_\_\_ ROCKVILLE MD 20853 Vice Chairman: DENNIS THORNTON 1760 MOUNT PISGAH ROAD Address: \_\_\_\_ GA. 30736 Director: Address: \_\_\_\_ ELICOTI CITY MD 21042 Director: Address: B. OFFICERS (Street address only- P. O. Box NOT acceptable) President: JOHN R. PURCELL Address: Vice President: Address: DENNIS THORNTON Secretary: Address: \_\_\_\_\_ Treasurer: \_\_\_\_BENJAMIN Address: \_\_\_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) TAMIN H. COBURN, TREASURER
(Typed or printed name and capacity of person signing application)

## STATE OF MARYLAND

455790

### STATE DEPARTMENT OF ASSESSMENTS AND TAXATION

301 West Preston Street Baltimore, Maryland 21201

I, LEAH HAMM-CURRY

OF THE STATE DEPARTMENT OF ASSESSMENTS
AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT SAID
DEPARTMENT, BY THE LAWS OF SAID STATE, IS THE CUSTODIAN OF THE RECORDS
OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATE
CHARTERS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE; AND
1 AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CAMPUS VENDING SERVICES, INC.
IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND SAID CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN THE STATE OF MARYLAND.





IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE THIS 20TH DAY OF JUNE, 1996.

LEAH HAMM-CURRY 7
OFFICE SUPERVISOR II

AT5-031