

F96000002819

TO: Qualification/Tax Lien Section
Division of Corporations

500001850935
-06/04/96--01169--011
*****78.75 *****78.75

SUBJECT: TONY + DUIC SPURBER LTD
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

TONY SPURBER
(Name of Person)
TONY + DUIC SPURBER LTD
(Firm/Company)
24 W. Railroad AVE
(Address)
TENNESSEE 07670
(City/State/Zip)

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JUN - 6 AM 9:16

File

Should you need to call someone concerning this matter, please call:

TONY SPURBER at (800) 365-0556
(Name of Person) (Area Code & Daytime Telephone Number)
Give auth to call CO to #1 for

COURIER ADDRESS:

Qualification/Tax Lien Sec.
Division of Corporations
409 E. Gaines St
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION
TO TRANSACT BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE
STATE OF FLORIDA:**

1. TONY + Dale Sgarbes, LTD. CO.
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. NEW JERSEY 3. 223146959
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 1-14-92 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. 6/30/96.
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 24 W Railroad AVE TENNESSEE 07670 suite 107
(Current mailing address)
8. SUMMER CAMP
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box acceptable)
Name: Dr. Howard D. Zipper
Office Address: 360 Coconut Palm Rd
Boca Raton, Florida, 33434
(Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Howard D. Zipper
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY**- P. O. Box **NOT** acceptable)

A. DIRECTORS (Street address only- P. O. Box **NOT** acceptable)

Chairman: Tony Sparber

Address: 100 PROSPECT TERRACE
TENNESSEE 37676

Vice Chairman: DALE SPARBER

Address: 100 PROSPECT TERRACE
TENNESSEE 37676

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only- P. O. Box **NOT** acceptable)

President: _____

Address: _____

Vice President: _____

Address: _____

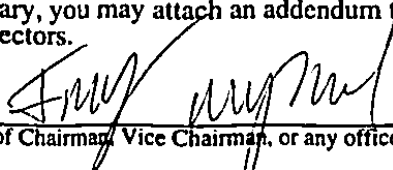
Secretary: _____

Address: _____

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Tony Sparber
(Typed or printed name and capacity of person signing application)

NEW JERSEY SECRETARY OF STATE

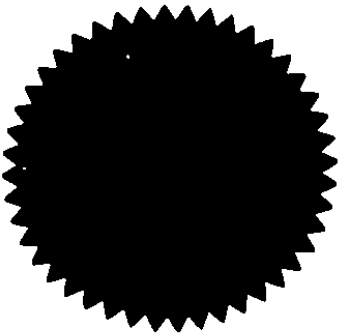
TONY & DALE SPARBER, LTD.

I, THE SECRETARY OF STATE OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY THAT THE RECORDS OF THIS OFFICE SHOW THAT THE CHARTER/AUTHORITY OF THE ABOVE-NAMED NJ BUSINESS WAS FILED IN THIS OFFICE ON JAN. 14, 1992.

I FURTHER CERTIFY, THAT SO FAR AS THE RECORDS OF THIS OFFICE SHOW, SAID BUSINESS HAS NOT BEEN DISSOLVED, CANCELLED, OR WITHDRAWN, NOR HAS ITS CHARTER/AUTHORITY BEEN VOIDED/REVOKED FOR NON-PAYMENT OF STATE TAXES BY PROCLAMATION. IT NOW CONTINUES TO MAINTAIN ACTIVE STATUS WITHIN THE STATE OF NEW JERSEY. AT THE TIME OF THE ISSUANCE OF THIS CERTIFICATE, ANNUAL REPORTS ARE OUTSTANDING FOR 96,95.

I FURTHER CERTIFY THAT THE LOCATION OF THE REGISTERED OFFICE IS
100 WINSTON DR.
APT. 120
CLIFFSIDE PARK NJ 07010
AND THE REGISTERED AGENT IS ANTHONY SPARBER.

MAY 20, 1996



Donna R. Hooty

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
96 JUN -6 AM 9:16