

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F96000002342

1. Entity Name

SCOTTS-SIERRA HORTICULTURAL PRODUCTS COMPANY

Principal Place of Business

14111 SCOTSLAWN RD.  
MARYSVILLE OH 43041

Mailing Address

41 S HIGH STREET  
3500  
COLUMBUS OH 43215

2. Principal Place of Business

3. Mailing Address

14111 Scottslawn Rd

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State  
Marysville, Ohio

Zip

Country

Zip

Country

43041

4. FEI Number

94-1634227

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME                | STREET ADDRESS                  | CITY-STATE-ZIP      | <input type="checkbox"/> Delete |
|-------|---------------------|---------------------------------|---------------------|---------------------------------|
| P     | CHARLES M. BERGER   | 147 E. DESCHLER                 | COLUMBUS OH         | <input type="checkbox"/>        |
| EVP   | JAMES HAGEDORN      | 5400 ASHERBRAND VILLAGE, APT. B | DUBLIN OH           | <input type="checkbox"/>        |
| T     | BRUENING, REBECCA J | 25 S 5TH ST                     | COLUMBUS OH 43206   | <input type="checkbox"/>        |
| S     | LUCAS, G R          | 13 EDGE OF WOODS                | NEW ALBANY OH 43054 | <input type="checkbox"/>        |
|       |                     |                                 |                     | <input type="checkbox"/>        |
|       |                     |                                 |                     | <input type="checkbox"/>        |

| TITLE | NAME | STREET ADDRESS           | CITY-STATE-ZIP     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|-------|------|--------------------------|--------------------|------------------------------------------------------------------------------|
|       |      | 50 W. Broad St. Ste 4400 | Columbus, OH 43215 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
|       |      |                          |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|       |      |                          |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|       |      |                          |                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Edward Claggett

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

8-12-02 (937)644-0011

Date

Daytime Phone #

CR2E034 (9/01)